DOC # 0153927

13/02/2018

3-42 PM

Official Record

Recording requested By COW COUNTY TITLE CO.

Lincoln County - NV Leslie Boucher - Recorder

Fee: \$35.00 Page 1 of 2

RPTT: Recorded By. AE

Book- 317 Page- 0510

0153927

APN: 006-361-10 RPTT: \$0.00

RECORDING REQUESTED BY:

Cow County Title Co. 78037

10031

MAIL TAX STATEMENTS TO:

Same as below

WHEN RECORDED MAIL TO:

Robert S Rollins, Trustee Rollins Family Living Trust HC 74 Box 115 Pioche NV 89043

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That ROBERT S. ROLLINS, in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to ROBERT S. ROLLINS and LINDA S. ROLLINS, Trustees, under the ROBERT S. ROLLINS and LINDA S. ROLLINS FAMILY LIVING TRUST dated June 9, 2003 and any amendments thereto

all that real property situate in the County of Lincoln, State of Nevada, bounded and described as follows:

Situate within the Southwest Quarter (SW1/4) of Section 28, Township 1 North, Range 67 East, M.D.B.& M., located on portions of the Black Hawk No. 1 and George Washington No. 2 patented mining claims identified as MS 3681, and portions of the Treasure Hill No. 2 patented mining claims identified as MS 4033, more particularly described as follows:

The right to use the Surface of Lot 10 of the area commonly known as the Caselton Heights Campsite, as granted in that certain Trustee's Deed in favor of Kerr-McGee Corporation recorded September 20, 1976 in Book 18 of Official Records, page 313 as File No. 58591, Lincoln County, Nevada records. Said Lot 10 is depicted on the Combined Metal Reduction Plot Plan shown on the Exhibit "A" contained in Book 70 of Official Records, page 303, Lincoln County, Nevada records.

SUBJECT TO:

- 1. Taxes for fiscal year:
- 2. Reservations, restrictions, conditions, rights, rights of way and easements, if any of record on said premises;

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: ### -

GBS Deed; APN 006-361-10; Page 1 of 2

ROBERT S. ROLLINS

STATE OF Nevada

COUNTY OF Lincolal

On March 1, 2018 , personally appeared before me, a Notary Public, ROBERT S. ROLLINS, who acknowledged that he executed the above instrument.

Manuer M. Simprose Notary Public

My commission expires: OI/20/2019



DOC # DV-153927

03/02/2018

33:42 PM

Official Record

Lincoln County - NV

Recording requested By COW COUNTY TITLE CO.

STATE OF NEVADA DECLARATION OF VALUE

| I. Assessor Pare | cel Number(s) | | FOR RECORD | ER' | Leslie E | Boucher | - Record |
|---------------------------------------|--|-------------------|-----------------------------|--|--------------------|-------------|--|
| a) 006-36 | ` ' | | Document/Inst | | Page 1 o | of 1 | Fee: \$35.00 |
| b) | 71-10 | | Book | | Recorded B | - 1 | RPTT: |
| c) | | | Date of Record | | Book- 317 | Page- 0 | 510 I |
| d) | | | Notes: The | / | EI N | 0 0 | $\overline{\lambda}$ |
| 2. Type of Prop | ertv | | 2101001 1113 | | 10 7.10 | 807 | |
| | cant Land b) | X Single | Family Residen | CO | | - | \ |
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| ´ | • | ⊢ ≓ | | The state of the s | | | _ / |
| · · · · · · · · · · · · · · · · · · · | artment Bldg. f) | — | nercial/Industrial | The state of the s | | | |
| g) Ag | ricultural h) | Mobil | e Home | The same of the sa | \ | | 1 |
| i) Otł | ner | | | 1 | \ | | |
| 3. Total Value/S | Sales Price of Property | | < | \rightarrow | | \$0.00 | |
| | eu of Foreclosure Only | (Value of Pro | perty) (| \perp | | |) |
| Transfer Ta | | 1 | | _/_ | | \$0.00 | |
| • | rty Transfer Tax Due: | | | | | \$0.00 | |
| 4. If Exemption | | | / / | | | | |
| | fer Tax Exemption, per | 796 | | 7_ | | | |
| - | in Reason for Exemption | | Individual to Tr | ust | | | |
| 5. Partial Interes | st: Percentage being tra | insferred: | 100 % | | | | |
| The yardensian ad de | | | | AL MOO | 775 OKO 4 | NIDO 256 | 11046-4 |
| | clares and acknowledges, a vided is correct to the best | | | | | | |
| | antiate the information pro | | | | | | |
| | on of additional tax due, n | nay result in a p | enalty of 10% of | the tax du | e plus intere | st at 1% po | er |
| month. Pursuant to NRS 3 | 75.030, the Buyer and Se | eller shall he id | aintly and several | llv lishle í | or any addi | itional am | ount |
| owed. | 75.050, the Buyer and Be | | Jindy and Several | ily habit i | or any audi | itional ani | oun. |
| | 2011 | // | | | | | |
| Signature | folial X | foll | // | Capacit | y : | | |
| | Robert S Rollins | | / / | | | | |
| Signature: | | | | Capacit | y: | | |
| | Robert S Rollins, Tru | | | | | | |
| SELLER (GRANTOR) INFORMATION | | | BUYER (GRANTEE) INFORMATION | | | | |
| | Robert S Rollins | | | | S Rollins, | | |
| | | | | | Rollins, T | | |
| Print Name: | | | Print Name: | | Family Liv | ving Trust | <u>. </u> |
| Address: | HC 74 Box 115 | | Address: | | Box 115 | | |
| City/State/Zip | Pioche NV 89043 | | City/State/Zip | Pioche | NV 89043 | | . |
| COMPANY | PERSON REQUES | TING DEC | ORDING (rec | mired if | not the Se | ller or D | uver) |
| Company Name | | | | Escrow N | | 7-Lin | <u>u y 51 j</u> |
| Address: | 761 Raindance | • | | | | .= | |