Record Official Recording requested By COW COUNTY TITLE CO.

Lincoln County - NV Recorder

Leslie Boucher Page 1 Fee: \$35.00 Recorded By: AE RPTT:

Book- 317 Page- 0508

APN: 006-361-07 **RPTT: \$0.00**

RECORDING REQUESTED BY:

Cow County Title Co.

78034-Lin

MAIL TAX STATEMENTS TO:

Same as below

WHEN RECORDED MAIL TO:

Crissy Jo Alexander, Trustee Tracie L. Aquilar

9478 Grove Ridge Ave Las Vegas NV 89148

QUITCLAIM DEED

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, TERRELL HANSEN, a married man as his sole and separate property, hereby does REMISE, RELEASE AND FOREVER QUITCLAIM to CRISSY JO ALEXANDER, Trustee, the CRISSY JO ALEXANDER LIVING TRUST, dated October 18, 2016, and TRACIE L. AGUILAR, a married woman as her sole and separate property as tenants in common, the following described real property situate in the County of Lincoln, State of Nevada:

SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF

GRANTOR HEREIN HAS EXECUTED THIS CONVEYANCE TO THE GRANTEE HEREIN TO TERMINATE, RELINQUISH AND TRANSFER ANY AND ALL INTEREST IN SAID LAND CONVEYED TO SAID GRANTOR IN THE DEED RECORDED MAY 16, 2014 IN BOOK 287 OF OFFICIAL RECORDS, PAGE 141 AS FILE NO. 145396, LINCOLN COUNTY, NEVADA RECORDS.

Dated:

County of Wancepa

This instrument was acknowledged before me on <u>Albruanille, 2018</u> HANSEN.

Notary Public

LAURIANNE BLAKELY Notary Public - Arizona Maricopa County

Comm. Expires Sep 25, 2019

EXHIBIT "A" LEGAL DESCRIPTION

All that certain real property situate in the County of Lincoln, State of Nevada, described as follows:

Situate within the South Half (S1/2) of Section 28, Township 1 North, Range 67 East, M.D.B.& M., located on portions of the Black Hawk No. 1 and George Washington No. 2 patented mining claims identified as MS 3681, and portions of the Treasure Hill No. 2 patented mining claim identified as MS 4033, more particularly described as follows:

The right to use the Surface of Lot 5 of the area commonly known as the Caselton Heights Campsite, as granted in that certain Trustee's Deed in favor of Kerr-McGee Corporation recorded September 20, 1976 in Book 18 of Official Records, page 313 as File No. 58591, Lincoln County, Nevada records. Said Lot 5 are depicted on the Combined Metal Reduction Plot Plan shown on the Exhibit "A" contained in Book 70 of Official Records, page 303, Lincoln County, Nevada records.

ASSESSOR'S PARCEL NUMBER FOR 2017 - 2018: 006-361-07

SAID LAND IS ALSO DESCRIBED AS FOLLOWS:

Caselton Housing Lot Number 5, Survey Description, August 1980.

Commencing at a point which is South 27°57' West, and a distance of 4757.0 feet from the Northwest Corner of Section 28, Township 1 North, Range 67 East, M.D.B.& M., and known as the Hoover Dam-Pioche Power Line Station 36+51.6, which is the intersection of the Hoover Dam-Pioche Power Line with the center line of the Prince Mine Railroad;

Proceed South 55°50'20" East, a distance of 1004.70 feet to survey station CMR 1001;

Thence North 51°14'20" East, a distance of 2392.76 feet to survey station CMR 1002;

Thence South 54°03'26" East, a distance of 654.43 feet to survey station CMR 1010;

Thence South 82°11'22" East, a distance of 231.20 feet to survey station CMR 1012;

Thence North 4°58'31" East, a distance of 297.07 feet to survey station CMR 1014;

Thence North 3°25'47" West, a distance of 236.62 feet to Corner No. 1 of Lot 5, this point being the beginning of the Lot 5 survey:

Thence North 35°26'37" East, a distance of 288.04 feet to Corner No. 2 of Lot 5;

Thence South 75°24'41" East, a distance of 188.72 feet to Corner No. 3 of Lot 5;

Thence South 19°36'19" West, a distance of 234.90 feet to Corner No. 4 of Lot 5;

Thence South 71°59'19" West, a distance of 136.93 feet to Corner No. 5 of Lot 5;

Thence North 61°27'37" West, a distance of 160.09 feet to Corner No. 1, this point being the beginning of this survey.

The above legal description is a metes and bounds description and was obtained from Deeds, recorded May 16, 2014 in Book 287 of Official Records, page 141 as File No. 145396; June 29, 2016 in Book 304 of Official Records, page 449 as File No. 149787; and February 27, 2017 in Book 309 of Official Records, page 334 as File No. 150965, Lincoln County, Nevada records.

This additional information required by NRS 111.312 and NRS 239B.030.

DOC # DV-153926

03/02/2018 03:40 PM
Official Record

Recording requested By COW COUNTY TITLE CO.

STATE OF NEVADA DECLARATION OF VALUE

DECLARATION OF VALUE		Lincoln County -	- NV
Assessor Parcel Number(s)	FOR RECORDER	'S Of Leslie Boucher - Rec	order
a) <u>006-361-07</u>	Document/Instru	men Page 1 of 1 Fee: \$35	5.00
b)	Book	Recorded By: AE RPTT:	
c)	Date of Recording	Book- 317 Page- 0508 ig:	
d)	Notes:	\ \	
2. Type of Property		~ \ \	
a) Vacant Land b) 🗶 Sing	le Family Residenc	ie \	
c) Condo/Twnhse d) 2-4	Plex		
e) Apartment Bldg. f) Com	nmercial/Industrial	\	h.
g) Agricultural h) Mob	ile Home		1
i) Other			
3. Total Value/Sales Price of Property		\$0.00	1
Deed in Lieu of Foreclosure Only (Value o	f Property) ()	100
Transfer Tax Value	_	\$0.00	
Real Property Transfer Tax Due:	\ \ _	\$0.00	
4. If Exemption Claimed:		/ /	
 a. Transfer Tax Exemption, per NRS 37 	The second second		
h Fundair Daggar for Everyntian		onfirm and verify true	
b. Explain Reason for Exemption:5. Partial Interest: Percentage being transfern	7.	s paid on Document 149787	
5. Partial interest. Fercentage being transferr	eu. 100 %		
The undersigned declares and acknowledges,	under penalty of p	erjury, pursuant to NRS 375.060 a	nd
NRS 375.110 that the information provided is c			
be supported by documentation if called uffurthermore, the disallowance of any claimed			
may result in a penalty of 10% of			
Pursuant to NRS 375.030, the Buyer and			ny
additional amount owed.)]	. 🖍	
Signature:	. /. / c	apacity:	
Terrell Hansen	son o	feller	
	///		
Signature:	C	apacity:	
Tracie L. Aguilar	BUVED (CB	ANTEEN INCODERATION	
SELLER (GRANTOR) INFORMATION Terrell Hansen		ANTEE) INFORMATION Crissy Jo Alexander, Trustee	
refreil Hallsen		Crissy Jo Alexander, Trustee Crissy Jo Alexander Living Trust	
Print Name:		Fracie L. Aguilar	
Address: 9604 East Plana Ave	-	9478 Grove Ridge Ave	
City/State/Zip Mesa AZ 85212	-	Las Vegas NV 89148	
Organization in the control of the c	Oity/Otate/Zip _	200 20g03 147 00 170	
COMPANY/PERSON REQUESTING REC			
Company Name: Cow County Title Co		row No78034-Lin	
Address: 761 Raindance Dr. Pah	mmn NV 89048		