

Official Record

Recording requested By DOUGLAS MILLER

Lincoln County - NV

Leslie Boucher - Recorder

Fee: \$35.00 Page 1 of 2
RPTT: \$50.70 Recorded By: AK
Book- 317 Page- 0471



After recording please return to:
Name: ROBERT SCOTT MILLER
Address: 476A S.R. 318
City, State, Zip: HIKO NV 89017
Phone:
Assessor's Parcel Number 011-070-38

-----Above This Line Reserved For Official Use Only-----

QUIT CLAIM DEED

THIS INDENTURE WITNESSETH:

That KEITH M. WHIPPLE, in consideration of TEN DOLLARS (\$10.00), the receipt of which is hereby acknowledged, do(es) hereby remise, release, and forever quitclaim to ROBERT SCOTT MILLER & DEANNA M. MILLER as JOINT TENANTS WITH RIGHTS OF SURVIVORSHIP all that real property situated in the town of HIKO, County of Lincoln, State of Nevada, more particularly described as follows: (Insert legal description and the commonly known address in the space provided.)

SEE ATTACHED

Commonly known as 476A S.R. 318 HIKO NV 89017.

TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

WITNESS hand(s) this 27 day of February, 2018.

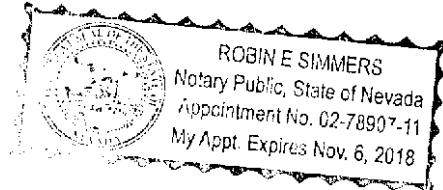
Signature of Grantor

Signature of Grantor

STATE OF NEVADA )
COUNTY OF LINCOLN )

KEITH M. WHIPPLE

This instrument was acknowledged before me on this 27 day of February, 2018 by Keith M Whipple and none



Robine E. Simmers
NOTARY PUBLIC



Description of property transaction between Keith M. Whipple and Robert Scott Miller and Deanna Mae Miller

Property to be added to the southerly side to Parcel 5 C of Plat Book C, Page 426 located in Section 14 of Township 4 South, Range 60 East M.D.M and more particularly described as follows;

Beginning at the Southwest corner of said Parcel 5 C located by a rebar and plastic cap stamped L.SMITH PLS 12751, from which point the Southwest corner of said Section 14 bears S 35 06'53 W 1761.88';

Thence N 88 03'36" E 166.26'\*;

Thence N 02 07'13" W 66.59'\*;

Thence N 86 11'58" E 24.00'\*;

Thence S 01 24'49" W 214.73'\*;

Thence N 89 21'48" W 168.98'\*;

Thence N 05 29'53" W 139.52' to the point of beginning.

Containing 26,850 square feet (0.616 acres) more or less.

The basis of bearings is the West line of Section 14 as given by the General Land Office plat as North.

\*= to a #5 rebar & plastic stamped L.SMITH PLS 12751

STATE OF NEVADA  
DECLARATION OF VALUE FORM

Recording requested By  
DOUGLAS MILLER

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- 1. Assessor Parcel Number(s)
  - a) 011-070-38
  - b) \_\_\_\_\_
  - c) \_\_\_\_\_
  - d) \_\_\_\_\_

- 2. Type of Property:
 

a) <input type="checkbox"/> Vacant Land	b) <input type="checkbox"/> Single Fam. Res.
c) <input type="checkbox"/> Condo/Twnhse	d) <input type="checkbox"/> 2-4 Plex
e) <input type="checkbox"/> Apt. Bldg	f) <input type="checkbox"/> Comm'l/Ind'l
g) <input checked="" type="checkbox"/> Agricultural	h) <input type="checkbox"/> Mobile Home
<input type="checkbox"/> Other	

FOR RECORDER'S OPTIONAL USE ONLY  
 Book: \_\_\_\_\_ Page: \_\_\_\_\_  
 Date of Recording: \_\_\_\_\_  
 Notes: \_\_\_\_\_

- 3. Total Value/Sales Price of Property \$ 12,000
- Deed in Lieu of Foreclosure Only (value of property) ( \_\_\_\_\_ )
- Transfer Tax Value: \$ \_\_\_\_\_
- Real Property Transfer Tax Due \$ 50.70

**4. If Exemption Claimed:**

- a. Transfer Tax Exemption per NRS 375.090, Section \_\_\_\_\_
- b. Explain Reason for Exemption: \_\_\_\_\_

- 5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature \_\_\_\_\_ Capacity \_\_\_\_\_

Signature Douglas Miller Capacity AGENT FOR ROBERT SCOTT MILLER

**SELLER (GRANTOR) INFORMATION (REQUIRED)**

Print Name: KEITH M. WHITTLE  
 Address: 3 WHITTLE LANE  
 City: Hiko  
 State: NV Zip: 89017

**BUYER (GRANTEE) INFORMATION (REQUIRED)**

Print Name: DEANNA M. MILLER  
ROBERT SCOTT MILLER  
 Address: \_\_\_\_\_  
 City: Hiko  
 State: NV Zip: 89017

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**

Print Name: DOUGLAS S. MILLER Escrow #: \_\_\_\_\_  
 Address: 4812 S.R. 318  
 City: Hiko NV 89017 State: \_\_\_\_\_ Zip: \_\_\_\_\_