

DOC # 0153916

02/28/2018

11:36 AM

Official Record

Recording requested By DOUGLAS MILLER

Lincoln County - NV

Leslie Boucher - Recorder

Fee: \$35.00

Page 1 of 2

RPTT:

Recorded By: AK

Book- 317 Page- 0469



0153916

After recording please return to:

Name:

DOUGLAS J. MILLER

Address:

4812 S.R. 318

City, State, Zip:

HIKO NV 89017

Phone:

Assessor's

Parcel Number

011-070-37

---Above This Line Reserved For Official Use Only---

QUIT CLAIM DEED

THIS INDENTURE WITNESSETH:

That KEITH M. WHIPPLE, in consideration of TEN DOLLARS (\$10.00), the receipt of which is hereby acknowledged, do(es) hereby remise, release, and forever quitclaim to DOUGLAS J. MILLER & VICTORIA W. MILLER as JOINT TENANTS WITH RIGHTS OF SURVIVORSHIP all that real property situated in the town of HIKO, County of Lincoln, State of Nevada, more particularly described as follows: (Insert legal description and the commonly known address in the space provided.)

SEE ATTACHED

Commonly known as 4812 S.R. 318 HIKO NV 89017

TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

WITNESS hand(s) this 27 day of February, 2018.

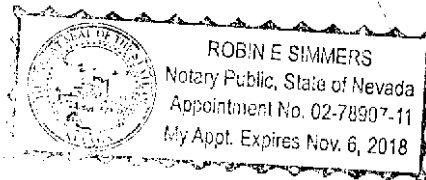
Signature of Grantor

Signature of Grantor

STATE OF NEVADA )
COUNTY OF LINCOLN )

KEITH M. WHIPPLE

This instrument was acknowledged before me on this 27 day of February, 2018 by Keith M. Whipple and [Signature]



[Signature]
NOTARY PUBLIC



Description of property transaction between Keith M. Whipple and  
Douglas J. Miller and Victoria W. Miller

Property to be added to the easterly side of Parcel 5B (APN 011-070-37) of Plat Book C  
Page 426 located in Section 14 of Township 4 South, Range 60 East M.D.M. And more  
particularly described as follows:

Beginning at the southeast corner of said Parcel 5B located by a rebar and plastic cap  
stamped L.SMITH PLS 12751, from which point the southeast corner of said Section 14  
bears S 39 40'34 W 1974.16';

Thence N 02 31'11" E 175.18\*;  
Thence N 89 02'56" E 110.00\*;  
Thence S 01 14'01" E 178.38\*;  
Thence N 89 17'26" W 121,59"\* to the point of beginning.

Containing 20,455 square feet (0.47 acres) more or less.

The basis of bearing is the west line of Section 14 as given by the General Land Office  
as NORTH.

\*= to a #5 rebar & plastic cap stamped L. SMITH PLS 12751

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Page 1 of 1 Fee: \$35.00  
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STATE OF NEVADA  
DECLARATION OF VALUE FORM

- 1. Assessor Parcel Number(s)
  - a) 011-070-37
  - b) \_\_\_\_\_
  - c) \_\_\_\_\_
  - d) \_\_\_\_\_

- 2. Type of Property:
 

a) <input type="checkbox"/> Vacant Land	b) <input type="checkbox"/> Single Fam. Res.
c) <input type="checkbox"/> Condo/Twnhse	d) <input type="checkbox"/> 2-4 Plex
e) <input type="checkbox"/> Apt. Bldg	f) <input type="checkbox"/> Comm'l/Ind'l
g) <input checked="" type="checkbox"/> Agricultural	h) <input type="checkbox"/> Mobile Home
<input type="checkbox"/> Other	

FOR RECORDER'S OPTIONAL USE ONLY	
Book: _____	Page: _____
Date of Recording: _____	
Notes: _____	

- 3. Total Value/Sales Price of Property \$ 0
- Deed in Lieu of Foreclosure Only (value of property) ( \_\_\_\_\_ )
- Transfer Tax Value: \$ \_\_\_\_\_
- Real Property Transfer Tax Due \$ 0

**4. If Exemption Claimed:**

- a. Transfer Tax Exemption per NRS 375.090, Section #5
- b. Explain Reason for Exemption: TRANS FERRED TO DAUGHTER AND SON IN LAW

- 5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature \_\_\_\_\_ Capacity \_\_\_\_\_

Signature Douglas Miller Capacity \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION**  
**(REQUIRED)**

Print Name: KEITH M. WHIPPLE  
 Address: 3 WHIPPLE LANE  
 City: HEKO  
 State: NV Zip: 89017

**BUYER (GRANTEE) INFORMATION**  
**(REQUIRED)**

Print Name: DOUGLAS S. MILLER  
 Address: 4812 S.R. 318  
 City: HEKO  
 State: NV Zip: 89017

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**

Print Name: \_\_\_\_\_ Escrow #: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_