

Official Record

Recording requested By  
FIRST AMERICAN TITLE INSURANCE COMP

Lincoln County - NV

Leslie Boucher - Recorder

Fee: \$35.00

Page 1 of 2

RPTT:

Recorded By: AK

Book- 317 Page- 0466

APN #: 002-260-06

MAIL TAX NOTICE TO:

Lee D. Maughan  
P.O. Box 441  
Panaca, NV 89042

WHEN RECORDED MAIL TO:  
AMERICA FIRST CREDIT UNION  
P.O. BOX 9199  
OGDEN, UTAH 84409

34846592.8 Amount \$151,200.00



0153914

**SUBSTITUTION OF TRUSTEE**

Notice is hereby given that AMERICA FIRST FEDERAL CREDIT UNION successor in interest by merger to MOAPA VALLEY FEDERAL CREDIT UNION, is hereby appointed successor Trustee under that certain Deed of Trust dated 11/04/2011 executed by LEE D. MAUGHAN AND CINDY G. MAUGHAN Trustor, in favor of Fidelity National Title Agency as Trustee, and AMERICA FIRST FEDERAL CREDIT UNION successor in interest by merger to MOAPA VALLEY FEDERAL CREDIT UNION, as Beneficiary and recorded on 11/09/2011 in Book # 267 Page # 0567 and Instrument # 0139838 of the official records. Said property is situated in LINCOLN County, State of NEVADA, and more particularly described as follows:

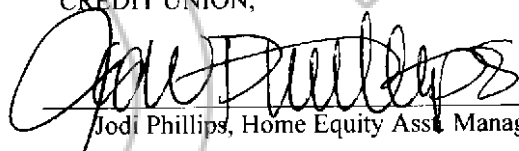
\*\*\*SEE ATTACHED LEGAL DESCRIPTION\*\*\*

PROPERTY ADDRESS: 1202 Big Ditch Road, Panaca, NV 89042

AMERICA FIRST FEDERAL CREDIT UNION successor  
in interest by merger to MOAPA VALLEY FEDERAL  
CREDIT UNION,

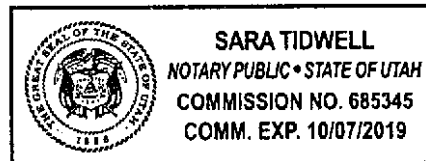
STATE OF UTAH

COUNTY OF WEBER

  
\_\_\_\_\_  
Jodi Phillips, Home Equity Asst. Manager

On this 12<sup>th</sup> day of February 2018, personally appeared before me Jodi Phillips who being by me duly sworn, did say that she, the said Jodi Phillips, is the Home Equity Asst. Manager of AMERICA FIRST FEDERAL CREDIT UNION, and that the within and foregoing instrument was signed in behalf of said corporation by authority of a resolution of its board of directors and said Jodi Phillips acknowledged to me that said corporation executed the same.

  
\_\_\_\_\_  
NOTARY PUBLIC  
RESIDING AT  
My Commission Expires: \_\_\_\_\_





**PARCEL ONE:**

A parcel of land situated in the Southwest quarter of the Southwest quarter of Section 9, Township 2 South, Range 68 East. M.D.M being more particularly described as follows:

Beginning at the Northwest corner of said parcel from which the Southwest corner of said Section 9 bears South 47°00'48" West, a distance of 1,540.00 feet; Thence East a distance of 63.00 feet to the Northwest corner; Thence South, 0°28'45" East, a distance of 95.66 feet to the Southeast corner; Thence South 77°45'18" West, a distance of 63.09 feet to the Southwest corner; Thence North 1°07'45" West a distance of 109.04 feet more or less to the Northwest corner which is the point of beginning.

**PARCEL TWO:**

A strip of land 62 feet wide on land situated in the extreme Northeast corner of the Southwest quarter of the Southwest quarter (SW 1/4 SW 1/4) of said Section 9, Township 2 South, Range 68 East, MDB&M, and describes as follows:

Beginning at a point 256 1/2 feet South of the Northeast corner of said Southwest quarter of the Southwest quarter (SW 1/4 SW 1/4) of said Section 9, thence running West 133 feet to the true point of beginning, thence continuing West 62 feet thence running North 160 feet, thence running Northeasterly approximately 85 feet to a point 5 thence running South approximately 230 feet to the true point of beginning.