

Official Record

Recording requested By  
JIMMY EARL CHAFFIN

Lincoln County - NV  
Leslie Boucher - Recorder

Fee: \$35.00 Page 1 of 1  
RPTT: \$21.45 Recorded By: AE  
Book- 317 Page- 0377



After recording please return to: )  
Name: Jimmy Earl Chaffin )  
Address: 1510 Arabian Drive )  
City, State, Zip: Henderson, NV 89002 )  
Phone: 702-373-0859 )  
Assessor's )  
Parcel Number 001-034-01 )

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GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH:

That MARK A. MASON, A SINGLE MAN, in consideration of TEN DOLLARS (\$10.00), the receipt of which is hereby acknowledged, do(es) hereby grant, bargain, sell and convey to JIMMY EARL CHAFFIN as A SINGLE MAN, all that real property situated in the town of Pioche, County of Lincoln, State of Nevada, more particularly described as follows:

All of lots numbered Fifteen (15) and Sixteen (16) in Block Numbered Forty One (41) in the Town of Pioche, as show on supplement "A" to the Official Plat of said Town now on file in the Office of the County Recorder of said Lincoln County, Nevada, and to which said Plat and the Records thereof reference is hereby made for further particular description.

- SUBJECT TO:
- 1. Taxes for the fiscal year of \$22.00.
  - 2. Rights of way, reservations, restrictions, easements and conditions of record.
  - 3. Lincoln County Solid Waste for \$360.00.

Commonly known as 161 GOLD STREET, PIOCHE, NV 89043.

TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

WITNESS \_\_\_ hand(s) this 16 day of February, 2018.

Mark A Mason  
Signature of Grantor  
Mark a Mason  
STATE OF NEVADA )  
COUNTY OF LINCOLN )

This instrument was acknowledged before me on this 16th day of February, 2018 by Mark A. Mason.

Shannon M. Simpson  
NOTARY PUBLIC



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STATE OF NEVADA  
DECLARATION OF VALUE FORM

1. Assessor Parcel Number(s)  
a) 001-034-01  
b) \_\_\_\_\_  
c) \_\_\_\_\_  
d) \_\_\_\_\_

2. Type of Property:  
a)  Vacant Land      b)  Single Fam. Res.  
c)  Condo/Twnhse    d)  2-4 Plex  
e)  Apt. Bldg          f)  Comm'l/Ind'l  
g)  Agricultural      h)  Mobile Home  
 Other Minor Improvements

FOR RECORDER'S OPTIONAL USE ONLY  
Book: \_\_\_\_\_ Page: \_\_\_\_\_  
Date of Recording: \_\_\_\_\_  
Notes: \_\_\_\_\_

3. Total Value/Sales Price of Property \$ 5,300.00  
Deed in Lieu of Foreclosure Only (value of property) ( \_\_\_\_\_ )  
Transfer Tax Value: \$ \_\_\_\_\_  
Real Property Transfer Tax Due \$ 21.45

4. If Exemption Claimed:  
a. Transfer Tax Exemption per NRS 375.090, Section \_\_\_\_\_  
b. Explain Reason for Exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Mark A. Mason Capacity Grantor

Signature \_\_\_\_\_ Capacity Grantee

**SELLER (GRANTOR) INFORMATION (REQUIRED)**

Print Name: Mark A. Mason  
Address: 1811 W Irene St.  
City: Pahrump  
State: NV Zip: 89043

**BUYER (GRANTEE) INFORMATION (REQUIRED)**

Print Name: Jimmy Earl Chaffin  
Address: 1510 Arabian Drive  
City: Henderson  
State: NV Zip: 89002

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**

Print Name: \_\_\_\_\_ Escrow #: \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_