

Official Record

Recording requested By
FIRST AMERICAN TITLE

Lincoln County - NV

Leslie Boucher - Recorder

Fee: \$35.00 Page 1 of 1
RPTT: Recorded By: AK
Book- 317 Page- 0347

Property Tax ID # 002-232-12

WHEN RECORDED MAIL TO:
AMERICA FIRST FEDERAL CREDIT UNION
PO BOX 9199
OGDEN, UT 84409

28816627.8



REQUEST FOR COPIES
OF NOTICE OF DEFAULT AND NOTICE OF SALE

In accordance with Applicable State Law request is hereby made that a copy of any Notice of Default and copy of any Notice of Sale under the Trust Deed filed for record on the 19TH day of SEPTEMBER, 2014, and recorded in Book NA, Page NA, as Entry No. 146270 in the office of the LINCOLN County Recorder, State of NV, executed by MICHAEL R. ROLLINS AND BETTYE J. ROLLINS

_____ as Trustor; in which MERS, INC. FOR SUN WEST MORTGAGE COMPANY, INC.

_____ is named as Beneficiary and COMMONWEALTH LAND TITLE COMPANY as Trustee,

be mailed to **AMERICA FIRST FEDERAL CREDIT UNION Collection Department at PO Box 9199 Ogden UT 84409.**

LOT SEVENTEEN (17) OF NORTH HILLS SUBDIVISION FIRST PHASE, AS SHOWN ON THE MAP THEREOF RECORDED JULY 28, 1980 AND FILED AS DOCUMENT NO. 67636 IN BOOK "A" OF MAPS, PAGE 151 IN THE OFFICE OF THE COUNTY RECORDER OF LINCOLN COUNTY, NEVADA.

PROPERTY ADDRESS: 1410 BLAD STREET, PANACA, NV 89042

STATE OF Utah

COUNTY OF Weber

AMERICA FIRST FEDERAL CREDIT UNION

By Ruth Whittington
Ruth Whittington

On this 8th day of DECEMBER, 2017, personally appeared before me, Ruth Whittington, who being by me duly sworn, did say that he/she the said HOME EQUITY PROCESSOR of AMERICA FIRST FEDERAL CREDIT UNION, a corporation, and that said instrument was signed in behalf of said corporation by authority of its by-laws (or a resolution of its Board of Directors) and said Ruth Whittington acknowledged to me that said corporation executed the same.

Ashley Modderman

NOTARY PUBLIC
RESIDING AT _____

My Commission Expires:

Rev 09/15

