APN: 012-110-46

RETURN RECORDED DEED TO: Dylan V. Frehner, Esq. P.O. Box 517 Pioche, Nevada 89043

GRANTEE/MAIL TAX STATEMENTS TO: Robert J. Mathews and Shane R. Mathews P.O. Box 328 Panaca, Nevada 89042

## DOC # 0153741

02/08/2018

3:41 PM

Official Record

Recording requested By DYLAN V. FREHNER, ESQ.

Lincoln County - NV
Leslie Boucher - Recorder
Fee: \$35.00 Page 1 of 2

Fee: \$35.00 Page 1 of 2 RPTT: \$1,170.00 Recorded By AE Book = 317 Page 0194



## **GRANT BARGAIN AND SALE DEED**

THIS INDENTURE, made and entered into this \_\_\_\_\_ day of \_\_\_\_\_\_\_, 2018, between N. Peter Horlacher, Trustee of the N. Peter Horlacher Family Trust dated the 23rd day of September, 1991, the party of the first part and hereinafter referred to as "GRANTOR", and Robert J. Mathews and Shane R. Mathews, as joint tenants with full right of survivorship, as the party of the second part and hereinafter referred to as "GRANTEES."

## WITNESSETH:

That the GRANTOR, in consideration of Ten Dollars (\$10), lawful money of the United States of America, and other good and valuable consideration, in hand paid by the GRANTEES, the receipt of which is hereby acknowledged, does hereby grant, bargain and sale unto the GRANTEES, and to their heirs and assigns, forever, all its rights, title and interest in and to those certain lots, pieces and parcels of land situate in County of Lincoln, State of Nevada, and more particularly described as follows, to-wit:

## PROPERTY DESCRIPTION:

Approximately 73.26 acres of land near Bullionville, Nevada more specifically described as Parcel 2, Parcel Map for N. Peter Horlacher, Book D, Page 232, Lincoln County Recorder's Document No. 0151739, recorded May 9, 2017.

### WATER RIGHTS:

This purchase includes approximately 265 acre feet annually of underground water right more specifically described as any and all interest to, and title in Water Rights Permits 58577, 58578, and 58579; Certificates 17735, 17736, and 17737, respectively; as contained in that certain document entitled Quitclaim Deed (3-pages) filed in the Lincoln County Recorder's Office as Document

No. 0141150, recorded May 4, 2012. The previously described water right interest for N. Peter Horlacher is 50% of the total associated with the said permit and certificate numbers as described in the referenced quitclaim deed.

TOGETHER WITH all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining and the reversion(s), remainder(s), rents, issues and profits thereof; also all possession, claim and demand whatsoever, as well as in law as in equity of the said party of the first part, of, in, or to the said premises.

TO HAVE AND TO HOLD, all and singular, the said premises together with the appurtenances, unto the said GRANTEES, and to their heirs and assigns, forever.

IN WITNESS WHEREOF, the GRANTOR has hereunto set his hand the day and year first above written.

N. Peter Horlacher, Trustee of the

N. PETER HORLACHER FAMILY TRUST

State of NEVADA

iss.

County of LINCOLN )

On this day of LEGUATU , 2018, \*\*\* N. Peter Horlacher, Trustee of the N. PETER HORLACHER FAMILY TRUST dated the 23<sup>rd</sup> day of September, 1991\*\*\* personally appeared before me and proved to me to be the person described in and who executed the foregoing Grant Bargain and Sale Deed, who acknowledged that he executed the same freely and voluntarily and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal.

NOTARÝ PUBLIC

LOLA L. SHARP

Notary Public-State of Nevada

APPT. NO. 07-1017-11

My App. Expires December 13, 2018

02/08/2018 Official Record

03:41 PM

# Recording requested By DYLAN V. FREHNER, ESQ.

STATE OF NEVADA **DECLARATION OF VALUE** 

	Lincoln County - NV
Assessor Parcel Number(s)	Leslie Boucher - Recorder
a. <u>012-110-46</u>	Page 1 of 2 Fee: \$35.00
b	Recorded By: AE RPTT: \$1,170.00
c	Book- 317 Page- 0194
d	\ \
2. Type of Property:	
a. Vacant Land b. Single Fam. Res.	FOR RECORDERS OPTIONAL USE ONLY
c. Condo/Twnhse d. 2-4 Plex	Book Page:
e. Apt. Bldg f. Comm'l/Ind'l	Date of Recording:
g. 🗸 Agricultural h. 🗌 Mobile Home	Notes:
Other	
3.a. Total Value/Sales Price of Property	\$ 300,000
b. Deed in Lieu of Foreclosure Only (value of pro	operty ( )
c. Transfer Tax Value:	\$
d. Real Property Transfer Tax Due	\$ \$1176,00
4. If Exemption Claimed:	
a. Transfer Tax Exemption per NRS 375.090,	Section
b. Explain Reason for Exemption:	
5. Partial Interest: Percentage being transferred: 1	00 %
The undersigned declares and acknowledges, under	penalty of perjury, pursuant to NRS 375.060
and NRS 375.110, that the information provided is	correct to the best of their information and belief,
and can be supported by documentation if called up	pon to substantiate the information provided herein.
Furthermore, the parties agree that disallowance of	any claimed exemption, or other determination of
additional tax due, may result in a penalty of 10% of	of the tax due plus interest at 1% per month. Pursuant
to NRS 375.030, the Buyer and Seller shall be joint	tly and severally liable for any additional amount owed.
	\ \
Signatur Alle Holache	Capacity: Grantor
	1 1
Signature Share R Wathers	Capacity: Grantee
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
(REQUIRED)	(REQUIRED)
Print Name: See Attached	Print Name: See Attached
Address:	Address:
City:	City:
State: Nevada Zip:	State: Zip:
1 )	
COMPANY/PERSON REQUESTING RECOR	DING (Required if not seller or buver)
Print Name: Dylan V. Frehner, Esq.	Escrow # n/a
Address: P.O. Box 517	
City: Pioche	State:Nevada Zip: 89043



## SELLER (GRANTOR)/ BUYER (GRANTEE) INFORMATION

## SELLER (GRANTOR)

N. Peter Horlacher, Trustee of the N. Peter Horlacher Family Trust dated September 23, 1991 P.O. Box 758

Panaca, Nevada 89042

## **BUYER (GRANTEE)**

Robert J. Mathews and Shane R. Mathews P.O. Box 328

Panaca, Nevada 89042