DOC # **0153736**

02/07/2018   04:24 PM

Official Record
Recording requested By
FIRST AMERICAN TITLE

Lincoln County - NV
Leslie Boucher   - Recorder
Fee: $35.00   Page 1 of 1
RPTT: Recorded By: LB
Book- 317 Page- 0186

0153736

APN #: 003-012-03

MAIL TAX NOTICE TO:
John V. Allen
1295 N. Spring Street
Caliente, NV 89008

WHEN RECORDED MAIL TO:
AMERICA FIRST CREDIT UNION
P.O. BOX 9199
OGDEN, UTAH 84409

34843656.8 Amount $60,000.00

DEED OF RECONVEYANCE

America First Federal Credit Union as Trustee under a Trust Deed dated **OCTOBER 31, 2001**, executed by **JOHN V. ALLEN** as Trustor, in favor of America First Federal Credit Union, as Beneficiary and recorded on **NOVEMBER 6, 2001**, in Book # **159**, Page # **480** and Instrument # **117268**, of records of the County Recorder of **LINCOLN** County, **NEVADA**, pursuant to a written request of the Beneficiary thereunder, does hereby reconvey, without warranty, to the person or persons entitled thereto, which Trust Deed covers real property situated in **LINCOLN** County, State of **NEVADA** described as follows:

A PORTION OF THE NORTHEAST QUARTER (NE 1/4) OF THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 5, TOWNSHIP 4 SOUTH, RANGE 67 EAST, M.D.B.&M., MORE PARTICULARLY DESCRIBED AS FOLLOWS:

PARCEL TWO (2) AS SHOWN BY PARCEL MAP RECORDED MAY 12, 1987 AS FILE NO. 86912 IN BOOK PLAT "A", PAGE 273, OFFICIAL RECORDS, LINCOLN COUNTY, NEVADA

PROPERTY ADDRESS: 1295 N. Spring Street, Caliente, NV 89008

AMERICA FIRST FEDERAL CREDIT UNION

STATE OF UTAH

_____
Jodi Phillips, Home Equity Asst. Manager

COUNTY OF WEBER

On this **25th** day of **January 2018**, personally appeared before me Jodi Phillips, who being by me duly sworn, did say that she, the said Jodi Phillips, is the **Home Equity Asst. Manager** of AMERICA FIRST FEDERAL CREDIT UNION, and that the within and foregoing instrument was signed in behalf of said corporation by authority of a resolution of its board of directors and said Jodi Phillips acknowledged to me that said corporation executed the same.

_____
NOTARY PUBLIC
RESIDING AT
My Commission Expires:

CASSADIE SUTHERLAND
Notary Public • State of Utah
Commission # 690852
My Commission Expires
October 10, 2020