

Official Record

Recording requested By
MIKE & SHERRY MEADS

Lincoln County - NV
Leslie Boucher - Recorder

Fee: \$35.00 Page 1 of 1
RPTT: Recorded By: AE
Book- 317 Page- 0178



Assessor's Parcel # 013-160-41

WHEN RECORDED BY MAIL

The Meads
Mike & Sherry
Post Office Box 1047
Caliente, NV 89008-1047

AFFIDAVIT County of LINCOLN
CONVERSION OF MANUFACTURED HOME
FROM PERSONAL PROPERTY TO REAL PROPERTY

PART I TO BE COMPLETED BY APPLICANT

- Owner/Buyer Name Michael L. and Sherry W. Mead
- Physical Location 6654 Lloyd Court Caliente NV 89008
- Description: Year 2006 Manufacturer Summit Coast Model Meadow Creek
Length 80' Width 28' Serial Number 022010832A3007HP
- New Lien Holder (if any) None Address _____
- Unsecured Property Taxes are paid in full through fiscal year 2017 Amount \$ 2367.01

LAND MUST BE OWNED BY THE OWNER OF THE MANUFACTURED/MOBILE HOME

Legal Description: Lot _____ Block _____ Subdivision CARRIGAN ESTATES
Other PLAT No. 112818 (SE 1/4) SEC 11, TOWNSHIP 3 SOUTH, RANGE 67 EAST, M.D.B., AND M.

ALL DOCUMENTS RELATED TO THE HOME AS PERSONAL PROPERTY MUST BE FORWARDED TO THE MANUFACTURED HOUSING DIVISION BEFORE IT CAN BE CONVERTED TO REAL PROPERTY.

PART II OWNER/BUYER NOTARIZED SIGNATURES

The undersigned, as owner (s)/buyer (s) of the above described manufactured/mobile home and owner (s) of the land shown above, affirm that the running gear has been removed per NRS 361.244, the home has been installed in accordance with all state and local building codes and agree (s) to the conversion of the above described home to Real Property, understanding that any liens or encumbrances on the unit become a lien on the land.

<u>Michael L. Mead</u> Owner/Buyer	<u>02/08/2018</u> Date	<u>Sherry W. Mead</u> Owner/Buyer	<u>2/08/18</u> Date
<u>MICHAEL MEAD</u> Print or Type Name		<u>SHERRY W. MEAD</u> Print or Type Name	

On February 7, 2018, before me the undersigned, a Notary Public in and for the State of Nevada, County of Lincoln personally appeared Michael L. Mead and Sherry W Mead who acknowledged that they executed this affidavit.

Shannon M. Simpson
Notary Public



PART II.

The above described home will be placed on the next tax roll of LINCOLN COUNTY as real property upon receipt of the Real Property Notice.

NOTICE: This conversion is valid only if the above information is true and correct.

<u>Mark R. Holt</u> Signature of County Assessor	<u>2-7-2018</u> Date	<u>MARK R. HOLT ASSESSOR</u> Print Name/Title
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DISTRIBUTION: Send recorded affidavit, title and any related documents with a check for \$80 to: Manufactured Housing Division, 1830 E. COLLEGE PKWY, #120, Carson City, NV 89706