DOC # 0153604

01/25/2018

3 - 16 PM

Official Record

Recording requested By FIRST AMERICAN TITLE COMPANY

Lincoln County - NV Leslie Boucher - Recorder

Fee: \$35.00 Page RPTT: \$339.30 Reco Book- 316 Page- 0651

Page 1 of 2 Recorded By: AE

A.P. No.

001-122-01

Escrow No.

119-2534451-RC/mk

R.P.T.T.

\$339.30

WHEN RECORDED RETURN TO:
Micayla Ennis and Andrew Valentino

327 High Street Pioche, NV 89043

MAIL TAX STATEMENTS TO: Micayla Ennis and Andrew Valentino 327 High Street Pioche, NV 89043



FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

John Needham, a married man who aquired title as John Needham, an individual

do(es) hereby GRANT, BARGAIN and SELL to

Micayla Ennis, a single woman and Andrew Valentino, a single man, together as joint tenants with right of survivorship

the real property situate in the County of Lincoln, State of Nevada, described as follows:

LOTS 2 AND 4 OF THAT CERTAIN PARCEL MAP FOR JOHN NEEDHAM RECORDED MARCH 25, 2005 AS FILE NO. 124123 OF OFFICIAL RECORDS, IN THE OFFICE OF THE COUNTY RECORDER OF LINCOLN COUNTY, NEVADA.

Subject to:

- 1. All general and special taxes for the current fiscal year.
- Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

*TOGETHER* with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 01/18/2018

STATE OF **NEVADA** ) : **ss.** COUNTY OF **CLARK** )

This instrument was acknowledged before me on by

John Needham.

Notary Public (My commission expires: 8/9/302/)

N. WASHINGTON
NOTARY PUBLIC
STATE OF NEVADA
My Commission Expires: 08-09-2021
Certificate No: 05-101863-1

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated 01/18/2018 under Escrow No. 119-2534451

N. Washington exp. 8/9/2031 No. 05-101843-1

## STATE OF NEVADA DECLARATION OF VALUE

## DOC # DV-153604

01/25/2018 03:16 PM
Official Record

Assessor Parcel Number(s)	Recording requested By
a) 001-122-01	FIRST AMERICAN TITLE COMPANY
b)	Lincoln County - NV
c)d)	Leslie Boucher - Recorder
	Page 1 of 1 Fee: \$35.00 Recorded By: 8F RPTT: \$339.30
<ul><li>2. Type of Property</li><li>a) Vacant Land</li><li>b) X Single Fam. Res.</li></ul>	Recorded By: AE RPTT: \$339.30  FOR   Book - 316 Page - 0651
	Book Page:
, , , , , , , , , , , , , , , , , , , ,	<b></b>
	Date of Recording:
g) Agricultural h) Mobile Home	Notes:
i) Other	
a) Total Value/Sales Price of Property:	\$87,000.00
b) Deed in Lieu of Foreclosure Only (value of property)	(_\$0)
c) Transfer Tax Value:	\$87,000.00
d) Real Property Transfer Tax Due	\$339.30
4. <u>If Exemption Claimed:</u>	) )
a. Transfer Tax Exemption, per 375.090, Section:	0 / /
b. Explain reason for exemption:	\ <del></del>
5 Destini interest, Descriptions have a formation	100 %
<ol> <li>Partial Interest: Percentage being transferred:</li> <li>The undersigned declares and acknowledges, under pen</li> </ol>	
375.110, that the information provided is correct to the best of the	
documentation if called upon to substantiate the information p	rovided herein. Furthermore, the parties agree that
disallowance of any claimed exemption, or other determination o	f additional tax due, may result in a penalty of 10% of
the tax due plus interest at 1% per month. Pursuant to NRS 375. liable for any additional amount owed.	030, the Buyer and Seller shall be jointly and severally
Signature:	Capacity: Grantor
Signature:	Capacity:
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
(REQUIRED)	(REQUIRED)
	Micayla Ennis and Andrew
Print Name: John Needham  Address: 3508 Flinthead Edge	Print Name: Valentino Address: 327 High Street
/ /	
City: North Las Vegas State: NV Zip: 89084	City: Pioche State: NV Zip: 89043
COMPANY/PERSON REQUESTING RECORDING (required if	
Print Name: First American Title Insurance Company	File Number: 119-2534451 RC/RC
Address 7251 West Lake Mead Blvd, Suite 100	110 1011001
City: Las Vegas	State: NV Zip: 89128
(AS A PUBLIC RECORD THIS FORM MAY	BE RECORDED/MICROFILMED)