

Official Record

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DYLAN FRETNER

Lincoln County - NV  
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Fee: \$35.00 Page 1 of 3  
RPTT: Recorded By: AE  
Book- 316 Page- 0546



0153514

APN CV-0825017

APN \_\_\_\_\_

APN \_\_\_\_\_

LIS PENDENS

\_\_\_\_\_  
Title of Document

Affirmation Statement

X  I, the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording **does not contain** the social security number, driver's license or identification card number, or any "Personal Information" (as defined by NRS 603A.040) of any person or persons. (Per NRS 239B.030)

\_\_\_\_\_ I, the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording **does contain** the social security number, driver's license or identification card number, or any "Personal Information" (as defined by NRS 603A.040) of a person or persons as required by law: \_\_\_\_\_

(State specific law)

DLF Attorney  
Signature Title

Dylan V. Fretner  
Print

1/17/2018  
Date

**Grantees address and mail tax statement:**  
MULTISTATE ENV. MULTISTATE TRUST

P.O. BOX 1189

HELANA, MT 59624



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Case No.: CV-0825017

Dept. No.:

2018 JAN 17 PM 2:50

LIS PENS  
LINCOLN COUNTY CLERK

**IN THE SEVENTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA  
IN AND FOR THE COUNTY OF LINCOLN**

\*\*\*\*\*

ALTAIR MINING, INC., a Nevada corporation )  
Plaintiff/Petitioner/Counterdefendant )

vs.

GREENFIELD ENVIRONMENTAL MULTISTATE )  
TRUST LLC individually and as Trustee of the )  
MULTISTATE ENVIRONMENTAL RESPONSE )  
TRUST, a Delaware limited liability company; )  
GREENFIELD ENVIRONMENTAL TRUST GROUP, )  
INC., a Massachusetts corporation, )  
Defendants/Respondents/Counterclaimants )

**LIS PENDENS**

NOTICE IS HEREBY GIVEN that an action has been commenced in the Seventh Judicial District Court of the State of Nevada, in and for the County of Lincoln, by the above-named Plaintiff against the above-named Defendants, and the above named Counterclaimants against the above-named Counterdefendant, which suit is now pending; that this action is brought for the purpose of removing clouds upon, and quieting title to, the hereinafter described real property belonging to the Plaintiff, situate and being in the County of Lincoln, State of Nevada, and to obtain judgment by order of the above-entitled Court that said Defendants have no, and that none of said Defendants have any, estate, right, title, interest, or lien in or upon said real property, or any part thereof, but that Plaintiffs are the owner thereof in fee simple absolute; that the said Defendants, and each of them, their, and each of their, servants, agents, attorneys, and employees, and all unknown Defendant and all unknown heirs described as such, and each of them, be

**DYLAN V. FREHNER**  
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A Professional Corporation  
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Poeche, Nevada 89043  
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1 forever restrained, enjoined, and barred from claiming or asserting any estate, right, title, interest,  
 2 lien, claim or possession in or to said real property or any part thereof adverse to the Plaintiffs  
 3 herein, and for such other and further relief as equity may deem meet and proper in the premises.

4 Said real property is more particularly described as follows:

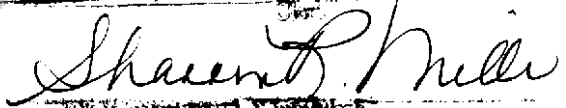
5  
 6 Beginning at Corner 1, the NE corner of Lincoln County Power District No. 1,  
 7 main distribution substation yard area, (the coordinates of which are scaled  
 8 from Plant General Arrangement Map 02-P on scale of 1 inch equals 100 ft)  
 9 thence east an approximate distance of 410 feet to Corner 2, thence south along  
 10 coordinates 7300' E an approximate distance of 450 feet to corner 3, thence  
 11 east along coordinate 12,900' N a distance of 400 feet to corner 4, thence south  
 12 along coordinate 7700'E a distance of 900 feet to corner 5, thence west along  
 13 coordinate 12,000' N a distance of 1100 feet to corner 6, thence north along  
 14 coordinate 6600'E a distance of approximately 800 feet to meet a line  
 15 projected S 26° 24' W from corner 1, said course following along the east  
 16 boundary of Lincoln County Power District No.1, thence in N 26° 24' E  
 17 direction to corner 1, the point of beginning a distance of approximately 620  
 18 feet.

15 DATED this 17 day of January, 2018.

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 19 DYLAN V. FREHNER, ESQ.  
 20 P. O. Box 517  
 21 Pioche, Nevada 89043

21 *Attorney for the Defendants Respondents Counterclaimants*

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 Shaunt Miller

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