

Official RecordRecording requested By
FIRST AMERICAN TITLE

Lincoln County - NV

Leslie Boucher - Recorder

Fee: \$35.00

Page 1 of 2

RPTT: \$136.50

Recorded By: LB

Book- 316 Page- 0542

A.P. No. 006-041-36
Escrow No. 107-2534158-BN/CJ
R.P.T.T. \$136.50

WHEN RECORDED RETURN TO:

Gerald Lee Peterson and Patricia Anne Peterson
2855 Cherokee Street Box 645
Sandy Valley , NV 89019

MAIL TAX STATEMENTS TO:

Gerald Lee Peterson and Patricia Anne Peterson
2855 Cherokee Street Box 645
Sandy Valley , NV 89019



0153511

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Daniel W. Cromp, a widower

do(es) hereby **GRANT, BARGAIN and SELL** to

Gerald Lee Peterson and Patricia Anne Peterson, husband and wife as joint tenants with
right of survivorship

the real property situate in the County of Lincoln, State of Nevada, described as follows:

**THE SOUTH ONE-HALF (S 1/2) OF THE NORTHEAST QUARTER (NE 1/4) OF U. S.
GOVERNMENT LOT TEN (10) IN SECTION 2, TOWNSHIP 4 NORTH, RANGE 67 EAST,
M.D.B.& M., LINCOLN COUNTY, NEVADA.**

Subject to:

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 01/09/2018



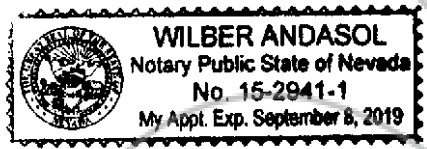
Daniel W. Crump
Daniel W. Crump

STATE OF NEVADA)
 : ss.
COUNTY OF CLARK)

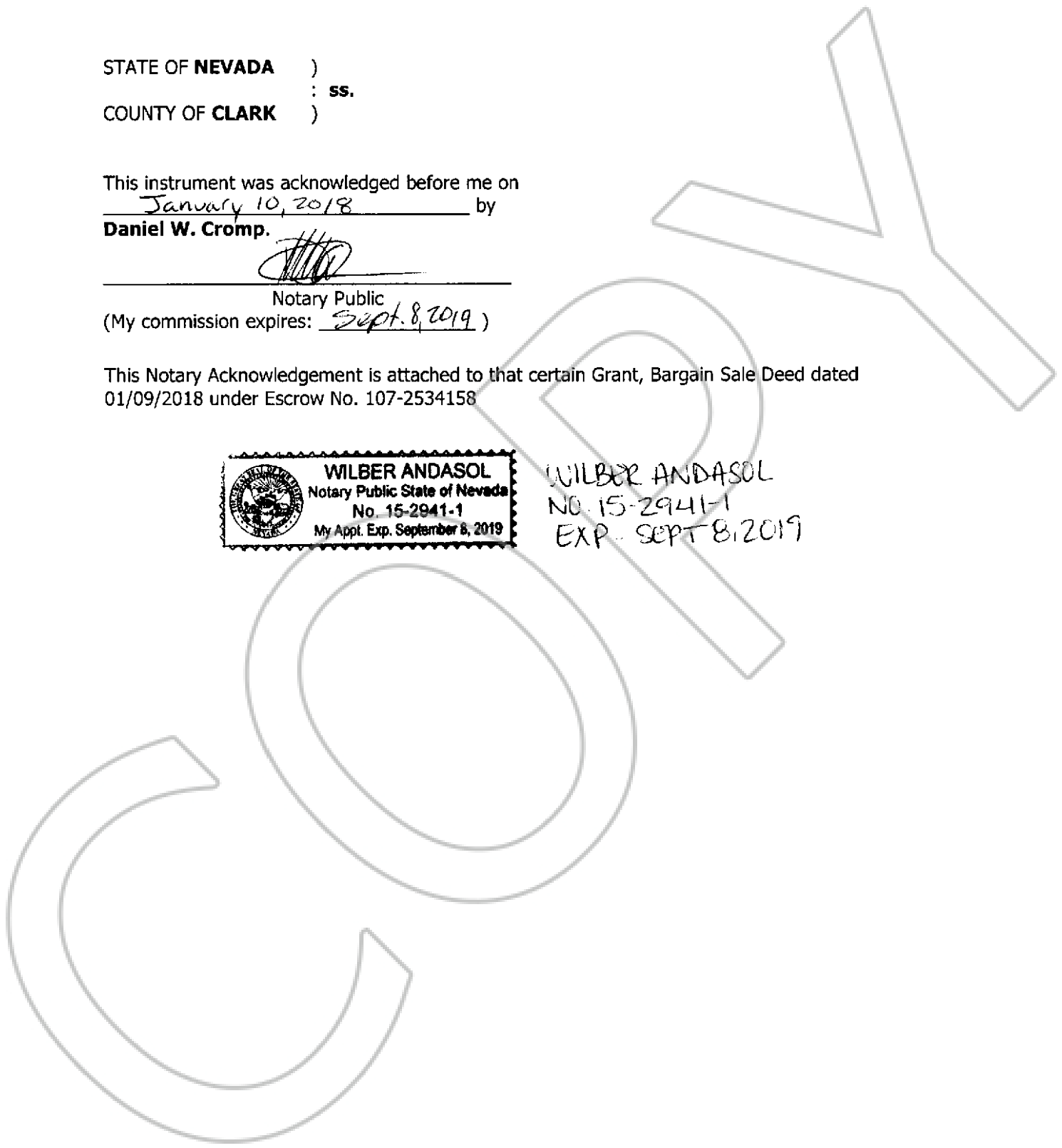
This instrument was acknowledged before me on
January 10, 2018 by
Daniel W. Crump.

[Signature]
Notary Public
(My commission expires: Sept. 8, 2019)

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated
01/09/2018 under Escrow No. 107-2534158



WILBER ANDASOL
NO. 15-2941-1
EXP. SEPT 8, 2019



STATE OF NEVADA
DECLARATION OF VALUE

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1. Assessor Parcel Number(s)

- a) 006-041-36
- b) _____
- c) _____
- d) _____

2. Type of Property

- a) Vacant Land
- b) Single Fam. Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg.
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other _____

| FOR RECORDERS OPTIONAL USE ONLY | |
|---------------------------------|-------------|
| Book _____ | Page: _____ |
| Date of Recording: _____ | |
| Notes: _____ | |

3. a) Total Value/Sales Price of Property:

\$35,000.00

b) Deed in Lieu of Foreclosure Only (value of property)

(\$ _____)

c) Transfer Tax Value:

\$35,000.00

d) Real Property Transfer Tax Due

\$136.50

4. **If Exemption Claimed:**

a. Transfer Tax Exemption, per 375.090, Section: _____

b. Explain reason for exemption: _____

5. Partial Interest: Percentage being transferred:

100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: [Signature]

Capacity: ESCROW AGENT

Signature: _____

Capacity: _____

SELLER (GRANTOR) INFORMATION
(REQUIRED)

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: Daniel W. Crump

Print Name: Gerald Lee Peterson and Patricia Anne Peterson

Address: 301 Onyx Crest St

Address: 2855 Cherokee Street Box 645

City: Las Vegas

City: Sandy Valley

State: NV Zip: 89138

State: NV Zip: 89019

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: First American Title Insurance Company

File Number: 107-2534158 BN/ga

Address: 8311 West Sunset Road, Suite 150

City: Las Vegas

State: NV Zip: 89113

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)