

A.P.N. # 002-074-09 R.P.T.T.

Recording Requested By:

Mail Tax Statements To:

Same as below

When Recorded Mail To:

WILLIAM KRAMER

319 Lee Court/924

Panaca, NV 89042



GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That HAROLD M. AUSTGEN and SUSAN G. AUSTGEN Trustees of THE HAROLD M. AUSTGEN AND SUSAN G. AUSTGEN REVOCABLE TRUST, dated July 25, 1997 AS AMENDED AND COMPLETELY RESTATED NOVEMBER 21, 2012 (GRANTOR) (S) in consideration of TWENTY THOUSAND DOLLARS \$20,000.00. the receipt of which is hereby acknowledged, do hereby GRANT, BARGAIN, SALE and CONVEY to WILLIAM KRAMER (GRANTEE)(S) a single man as his sole and separate property, all that real property situated in the County of Lincoln, State of Nevada, bounded and described as follows:

COMMONLY KNOWN ADDRESS 319 LEE COURT, PANACA, NV 89042

Lot 64 in SUN GOLD MANOR UNIT NO. 1, plat of which was recorded September 30, 1952, as Document No. 274842, in the office of the County Recorder of Lincoln County, Nevada.
ASSESSOR'S PARCEL NUMBER # 02-074-09

Together with all and singular hereditament and appurtenances thereunto belonging or in any way appertaining to.

Dated: Jan 16, 2018

THE HAROLD M. AUSTGEN AND SUSAN G. AUSTGEN REVOCABLE TRUST, dated July 25, 1997 AS AMENDED AND COMPLETELY RESTATED NOVEMBER 21, 2012.

Harold M. Austgen
Signature of Grantor

Susan G. Austgen
Signature of Grantor

Harold M. Austgen Trustee
HAROLD M. AUSTGEN Trustee

Susan G. Austgen Trustee
SUSAN G AUSTGEN Trustee

State of Nevada }
 }ss.
County of Lincoln }

This instrument was acknowledged before me on January 16th 2018
By HAROLD M. AUSTGEN and SUSAN G AUSTGEN

Signature: *[Handwritten Signature]*
Notary Public



Recording requested By
AUSTGEN, HAROLD M. & SUSAN G. REVOC

Lincoln County - NV

Leslie Boucher - Recorder

Page 1 of 1 Fee: \$35.00
Recorded By: AK RPTT: \$78.00
Book- 316 Page- 0540

STATE OF NEVADA
DECLARATION OF VALUE FORM

- 1. Assessor Parcel Number(s)
 - a) 012-074-09
 - b) _____
 - c) _____
 - d) _____

- 2. Type of Property:

| | |
|--|---|
| <ul style="list-style-type: none"> a) <input type="checkbox"/> Vacant Land c) <input type="checkbox"/> Condo/Twnhse e) <input type="checkbox"/> Apt. Bldg g) <input type="checkbox"/> Agricultural <input checked="" type="checkbox"/> Other <u>MOBILE HOME WITH LAND</u> | <ul style="list-style-type: none"> b) <input type="checkbox"/> Single Fam. Res. d) <input type="checkbox"/> 2-4 Plex f) <input type="checkbox"/> Comm'l/Ind'l h) <input type="checkbox"/> Mobile Home |
|--|---|

FOR RECORDER'S OPTIONAL USE ONLY

Book: _____ Page: _____

Date of Recording: _____

Notes: _____

- 3. Total Value/Sales Price of Property \$ 20,000.00
- Deed in Lieu of Foreclosure Only (value of property) _____
- Transfer Tax Value: \$ _____
- Real Property Transfer Tax Due \$ 77.00

- 4. **If Exemption Claimed:**
 - a. Transfer Tax Exemption per NRS 375.090, Section _____
 - b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Susan G. Revoc Capacity Tenant

Signature _____ Capacity _____

| | |
|---|--|
| <p>SELLER (GRANTOR) INFORMATION (REQUIRED)</p> <p>Print Name: <u>Harold M. Austgen & Susan G. Austgen REVOCABLE TRUST</u></p> <p>Address: <u>P.O. Box 284</u></p> <p>City: <u>PANACA</u></p> <p>State: <u>NV</u> Zip: <u>89442</u></p> | <p>BUYER (GRANTEE) INFORMATION (REQUIRED)</p> <p>Print Name: <u>William Keamer</u></p> <p>Address: <u>P.O. Box 924</u></p> <p>City: <u>PANACA</u></p> <p>State: <u>NV</u> Zip: <u>89442</u></p> |
|---|--|

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: _____ Escrow #: _____

Address: _____

City: _____ State: _____ Zip: _____