DOC # 0153503

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Official Recor Recording requested By JONATHAN YOUNG

Lincoln County - NV Leslie Boucher - Recorder

Fee: \$35.00 Page 1 of 2
RPTT: Recorded By: LB

Book- 316 Page- 0512

APN: 012-200-19

WHEN RECORDED MAIL TO and MAIL TAX STATEMENT TO: JONATHAN YOUNG AND BRITTANY YOUNG PO BOX 1167 ROUND MOUNTAIN, NV 89045

MEMORANDUM OF RESIDENTIAL LEASE AGREEMENT

On JANUARY 12, 2018, NATALIE M. MELLUM A MARRIED WOMAN, (hereinafter, "Seller")

and

JONATHAN YOUNG AND BRITTANY YOUNG, HUSBAND AND WIFE AS JOINT TENANTS, (hereinafter, "Buyer"), have entered into a Residential Lease Agreement for the sale and purchase of the real property (hereinafter, "Property") situated in Lincoln County, State of Nevada, described as follows:

the real property situate in the County of Lincoln, State of Nevada, described as follows:

A PORTION OF THE SOUTHEAST QUARTER (SE 1/4) OF THE NORTHEAST QUARTER (NE 1/4) OF SECTION 17, TOWNSHIP 2 SOUTH, RANGE 68 EAST, M D B & M, MORE PARTICULARLY DESCRIBED AS

PARCEL 3 OF THAT CERTAIN PARCEL MAP RECORDED SEPTEMBER 23, 1980 IN THE OFFICE OF THE COUNTY RECORDER OF LINCOLN COUNTY, NEVADA IN BOOK A OF PLATES, PAGE 167 AS FILE NO. 69799, LINCOLN COUNTY, NEVADA RECORDS.

Upon the terms and conditions set forth herein and other terms and conditions more fully set forth in the RESIDENTIAL LEASE AGREEMENT DATED JANUARY 12, 2018

- 1. DOCUMENTS. In furtherance of the Residential Lease Agreement, Seller has or will execute a Grant, Bargain Sale Deed conveying the property to Buyer upon the buyer completing the terms of the Residential Lease Agreement.
- SENIOR ENCUMBRANCES. The Contract of Sale is subject and subordinate to a Deed of Trust recorded June 6, 2016, in the Office of the County Recorder of Lincoln County, Nevada, as Document No. 149392, the unpaid principal balance of which is approximately \$250,000.00, with interest thereon paid to Primary Residential Mortgage.
- All Parties agree that the property is not to be transferred or encumbered during the terms of the Residential Lease Agreement.

IN WITNESS WHEREOF, the parties have executed this document.

| IN WITHESS WILEKEOF, the parties have ex | ceded this document. | A |
|--|---|-------------------|
| BUYERS | | |
| | formas (10 mg | \ \ |
| JONATHAN YOUNG | BRITTANY YOUNG | |
| JOHATHAN TOONS | Sam Barra | \ \ |
| CELLERG | | \ \ |
| SELLERS: | | -11 |
| Mala Wille | | |
| NATALIE M. MELLUM | | |
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| STATE OF NEVADA | }ss: | |
| COUNTY OF Lincoln | _ \ | |
| a la sa si la salis | | |
| on Lancary 12, 2017 | personally appeared before me, a Notary Public. | , |
| / // | | _ |
| personally known or proved to me to be the peacknowledged that he/she/they executed the ab | erson(s) whose name(s) is are subscribed to the about the instrument. | ve instrument who |
| | M. HOWARD | |
| \ \ | Notary Public State of Nevada | |
| lithword. | My Commission Expires: 12-10-19 Certificate No: 08-5566-11 | |

My commission expires: Del 10, 30191