DOC # 0153486

01/08/2018

02:01 PM

Official Recor Recording requested By RAY QUINNEY & NEBEKER, PC

Lincoln County - NV Leslie Boucher - Recorder

Fee: **\$35.00** Page 1 of 2 RPTT: Recorded By: AE

Book- 316 Page- 0456



Recorded at the Request of

John R. Madsen, Esq. Ray Quinney & Nebeker P.C. 36 South State Street, Suite 1400 Salt Lake City, UT 84111

Mail Tax Notice to:

Neldon C. Mathews and Alice C. Mathews, Trustees P.O. Box 585 Panaca, Nevada 89042

Space above for County Recorder's use

Parcel No. 002-042-08

WARRANTY DEED

See attached Exhibit "A".

WITNESS the hand of said Grantors this <u>06</u> day of <u>6</u> economic, 2017.

Neldon C. Mathews

A. Carol Mathews, aka Alice C. Mathews

STATE OF UTAH

SS.

COUNTY OF SALT LAKE

The foregoing instrument was acknowledged before me this 6th day of 2017, by Neldon C. Mathews and A. Carol Mathews, aka Alice C.

Mathews.

JERI A. KRUEGER
NOTARY PUBLIC - STATE OF UTAH
My Comm. Exp. 08/29/2020
Commission # 690063

Notary Public

1435993v1/jrm

EXHIBIT A

All of Lot #one and that portion of Lot #four in Block # Twenty-six save and except those parcels of said Lot four which have heretofore been deeded to Bessie Mathews Wadsworth and Alton J. Mathews, together with all improvements on said ground and all contents therein, also all water and water rights belonging thereto, as said Lot and Block are designated and delineated on the official Town Plat of the Town of Panaca, in the County of Lincoln, State of Nevada, now on file and of record in the office of the County Recorder of Lincoln County, Nevada reference to which is hereby made for further particulars.



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Official Record

STATE OF NEVADA
DECLARATION OF VALUE FORM

	LARATION OF VALU		CIVI			Lincoln County - NV
1. A						Leslie Boucher - Recorder
a)) 002-042-08					\ \ \
b)					Page 1 of 1 Fee: \$35,00 Recorded By: AE RPTT:
c))					Book- 316 Page- 0456
ď)					1 /
2. T	ype of Property:			Г		
a) □ Vacant Land	b) 🗵	Single Fam.	Res.	FOR REC	ORDER'S OPTIONAL USE ONLY
c c) □ Condo/Twnhse	d) 🗆	2-4 Plex		- III	Page:
e [°]) □ Apt. Bldg	f) 🗆	Comm'l/Inc	i'l	Date of R	ecording:
) Agricultural	h) 🗆	Mobile Hor	ne:	Notes:	rist on Filo an
<u> </u>	☐ Other			-		
3. T						
	Deed in Lieu of Foreclosure Only (value of pro				(
T	ransfer Tax Value:				\$	
R	Real Property Transfer Tax	x Due			\$	_0
4. I	f Exemption Claimed:			1	- /	
	a. Transfer Tax Exemption per NRS 375.090, Section7					
	b. Explain Reason for Exemption: A transfer of title to or from a trust without consideration.					
5. P	Partial Interest: Percentage					
	The undersigned decla					
	375.060 and NRS 375.11					
infor	mation and belief, and ca	n be suj	pported by a	locumen	tation if c	alled upon to substantiate the
infor	mation provided herein. I	urtherr	nore, the pa	rties agre	e that dis	allowance of any claimed
exem	nption, or other determina	tion of	additional ta	ax due, n	nay result	in a penalty of 10% of the tax
due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be						
jointl	ly and severally liable for	any ad	ditional amo	ount owe	d.	
	a\\ a 0	س ما		1		Seller (Individually) and
Signa		uster	معد		Car	pacity Buyer (Trustee)
and the same of th	Neldon C. Mathe	ews				
	ature A. Caral	111 . 7	the sol	///	~	Seller (Individually) and
Signa				/_/	Car	pacity Buyer (Trustee)
A. Carol Mathews aka Alice C. Mathews						
SELLER (GRANTOR) INFORMATION BUYER (GRANTEE) INFORMATION						
(REQUIRED)				(REQUIRED)		
		ol Mathe				
Print	: Name: Neldon C. & Alice	C. Mat	thews	Print Na	ame: Matl	news Family Revocable Trust
Address: P.O. Box 585 Address: P.O. Box 585						
City:	Panaca			City: Pa	anaca	
State	:: <u>NV </u>	9042		State: N	IV	Zip:_89042
COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)						
700	John R. Madsen, I			Escrow	#:	
	Name: Ray Quinney & Ne					
	ress: 36 South State Street	<u>, Suite 1</u>	400	a .		71
City:	: Salt Lake City			State: L	<u> </u>	Zip: <u>84111</u>