APN 004-131-01
APN APN

DOC # 0153475

01/04/2018

02:55 PM

Official Record

Recording requested By JEFFREY BURR LTD.

Lincoln County - NV Leslie Boucher - Recorder

Fee: \$35.00

Page 1 of 4 Recorded By: AK

Book- 316 Page- 0409



### AFFIDAVIT TERMINATING JOINT TENANCY

#### **Title of Document**

| Affirmation Statement   |
|---|
| Ain mation statement  |
| X I, the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording <b>does not contain</b> the social security number, driver's license or identification card   |
| number, or any "Personal Information" (as defined by NRS 603A.040) of any person or persons. (Per NRS 239B.030)   |
| 1, the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording <b>does contain</b> the social security number, driver's license or identification card number, or any "Personal Information" (as defined by NRS 603A.040) of a person or persons as required by law: |
| (State specific law)  |
| Signature Title   |
| Tracy West  |
| 11/9/17   |

Grantees address and mail tax statement:

SHANA LOVEDAY

PO BOX 296

**ALAMO, NV 89001** 

APN: 004-131-01

Mail Tax Statements to:

Shana Loveday PO Box 296 Alamo, NV 89001

## AFFIDAVIT TERMINATING JOINT TENANCY

| STATE OF NEVADA   | )    |  |
|-------------------|------|--|
|                   | : ss |  |
| COUNTY OF LINCOLN | )    |  |

SHANA LOVEDAY, being first duly sworn, deposes and says that affiant is over the age of twenty-one (21) years and competent to be a witness as to the matters hereinafter stated.

That MARLENE CHARLOTTE DILLINGHAM, the decedent mentioned in the attached certified copy of Certificate of Death, is the same person as MARLENE C. DILLINGHAM, named as one of the parties in that certain Grant, Bargain, Sale Deed dated September 8th, 2006, executed by JOHN ARTHUR SAVAGE and JUDITH ANN SAVAGE to LAWRENCE PAUL DILLINGHAM and MARLENE C. DILLINGHAM, as joint tenants with rights of survivorship, recorded on September 13, 2006, as Instrument No. 127330, of Official Records of Lincoln County, State of Nevada.

The real property is located at 407 Danielle Lane, Alamo, Lincoln County, Nevada, and further described as follows:

LOT 1 OF ALAMO SOUTH SUBDIVISION TRACT NO. I, AS SHOWN ON THAT CERTAIN FINAL PLAT FILED FOR RECORD IN THE OFFICE OF THE LINCOLN COUNTY RECORDER THE 13<sup>TH</sup> DAY OF JANUARY 1977, IN BOOK A-1 OF PLATS, PAGE 124, ASSIGNED NO. 59020.

APN:004-131-01

DATED this 3 day of 100, 2017

<u> Xhana Loveday</u> SHANA LOVEDAY

E Simmus

STATE OF NEVADA

COUNTY OF CLARK )

On this \_\_\_\_\_\_ day of \_\_\_\_\_\_\_, 2017, personally appeared before me the undersigned, a Notary Public in and for the said Lincoln County, State of Nevada, SHANA LOVEDAY, known to me to be the person described in and who executed the foregoing instrument, who acknowledged to me that he executed the same freely and voluntarily and for the uses and purposes therein mentioned.

ROBIN E SIMMERS
Notary Public, Stale of Nevada
Appointment No. 02-78907-11
My Appt. Expires Nov. 6, 2018

Notary Public

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01/04/2018

# OF VITAL RECORD

| 01004/0 Page:                           | 412                        | Page                               | 4 φ |
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|  | 0 3 4 7 5 CERTIFICATE OF DEATH   |                                       |   |                        |                            | 2008005138<br>STATIL PILE NUMBER |   |  |
|--|--|---------------------------------------|---|------------------------|----------------------------|----------------------------------|---|--|
| TYPE OR PRINT IN   | 18. DECEASED-NAME (FIRST,M   | DDLE,LAST,SUFF(X)                     |   |                        | 2. DATE OF DEATH (N        | lo/Day/Year) 3                   | A COUNTY OF DEATH                                 |  |
| PERMANENT  | Mertene Charlotte DILLINGHAM Merci   |                                       |   |                        |                            | 2008                             | Clark   |  |
| BLACK INK  | 3b. CITY, TOWN, OR LOCATION  | OF DEATH ISC. HOSPITAL OR (           | THER INSTITUTION -N                     | ame(if not either, gir | ve street   3e.ff Hosp. or | Inst. Indicate COA               | OP/Emer. Rm. 4. SEX                               |  |
|  | i i  | and number)                           |   |                        | I E EALLISE III OLA        | cify)<br>te Rt 93 Mile N         | farker 69 Female                                  |  |
| DECEDENT   | Unknown  |                                       | tate Route 93 Mile<br>c Origin? Specify | AMERICO CO             | 175 JANDER 1 YEAR 17       | UNDER 1 DAY I                    | 8. DATE OF BIRTH (Mo/Day/Yr)                      |  |
|  | 5. RACE White<br>(Specify)   |                                       |   | birthday (Yeers)       | MOS DAYS                   | OURS MINS                        | April 30, 1938                                    |  |
|  |  |                                       |   | 69                     | 1 1                        | 140 000                          | IVING SPOUSE OR DOMESTIC                          |  |
| IF DEATH<br>OCCURRED BY  | 9e. STATE OF BIRTH (If not U.S.A<br>name country) Utah                       | ., 96. CITIZEN OF WHAT C              |   | DIVORCED (Spi          | ectiv) Munici              | PARTNE                           | R Lawrence DILLINGHAM                             |  |
| INSTITUTION  | 13. SOCIAL SECURITY NUMBER   | V                                     | · 1                                     |                        | 7                          | NESS OR MOUST                    | RY Ever in US Armed                               |  |
| BEE HANDBOOK<br>REGARDING  | 13. SOLIN SPLINITY NUMBER  | Working Life, Even if Ref             |   |                        | 1                          | ng Contractor                    | Forces?   |  |
| COMPLETION OF<br>RESIDENCE   | 15a. RESIDENCE - STATE   15  | SE COUNTY III                         | Sc. CITY, TOWN OR LO                    |                        | STREET AND NUMBER          |                                  | 154. INSIDE CITY                                  |  |
| TEMS   |  |                                       |   |                        | O. Box 536                 | William .                        | LIMITS (Specify Yee or No) No                     |  |
| <b>└</b>   | Neveda   | Lincoln                               | Alamo                                   |                        | - NAME (First Middle       | Last Cuffeet                     | 1.0   |  |
| PARENTS  | 18. FATHER - NAME (First Middle  | a Last Surfa)<br>vard Bennet HORTON   |   | II. MOTHER             |                            | h Elaine ALLI                    | FN  |  |
|  | 18a. INFORMANT- NAME (Type o   |                                       | 18b. MAILING ADD                        | SCOO (Otrace) as C     | R.F.D. No, City or Town,   |                                  |   |  |
|  |  | K PINIO<br>DILLINGHAM                 | TOD. MAJUNG ALICA                       |                        | ). Box 536 Alamo,          |                                  |   |  |
|  | 19a. BURIAL, CREMATION, REM  |                                       | THE TERV OF CREMAT                      |                        | . DOX GOOT WAITING         | 19c. LOCATION                    | City or Town State                                |  |
| DISPOSITION  |  | OVAL, OTHER (opedity) 150. G          |   | Garden Cemet           | teru                       |                                  | Vegas Nevada                                      |  |
|  | 20s. FUNERAL DIRECTOR - SIG  | ATTIBE IO Dames Aster as 0            |   |                        | ME AND ADDRESS OF          | in                               | Togoc Novada                                      |  |
|  |  | S LONG                                | DIRECTOR LIC                            |                        |                            | rai Home and I                   | Memorial Park                                     |  |
|  |  | IRE AUTHENTICATED                     | 601                                     |                        | 6200 S Es                  | stem Las Vege                    | 8 NV 89119  |  |
| TRADE CALL   | TRADE CALL - NAME AND ADDR   |                                       |   | 1                      |                            |                                  |   |  |
|  |  | wiedge, death occurred at the tim     | e, date and place and                   | A 22a. On 0            | the basis of exemination   | and/or investigation             | , in my opinion death occurred at                 |  |
|  | 고 전 due to the cause(s) stated.  |                                       | - N                                     | the time.              | date and place and due     |                                  |   |  |
|  |  | Per/Yr) Z1c, HOUR O                   | FREATH                                  | LAR)                   | TE SIGNED (Mo/Day/Yr)      |                                  | HONATURE AUTHENTICATED                            |  |
| CERTIFIER  |  | ayrir) zic nook o                     | PUENIN                                  | 3 5                    | April 02, 2008             |                                  | 13:30   |  |
|  | 21d NAME OF ATTENDIN   | IG PHYSICIAN IF OTHER THAN            | CENTIFIER                               | - B & 224 PP           | ONOUNCED DEAD (Mo          | (Dev/Yr) 22e. F                  | PRONOUNCED DEAD AT (Hour)                         |  |
|  | 21d. NAME OF ATTENDIN  |                                       |   | ≥ 8 × × · · ·          | March 22, 2008             |                                  | 13:30   |  |
|  | 23a. NAME AND ADDRESS OF C   | ERTIFIER (PHYSICIAN, ATTEN            | DING PHYSICIAN, MED                     | CAL EXAMINER, O        | R CORONER) (Type of        | Artral) 23                       | 6. LICENSE NUMBER                                 |  |
|  |  | 1704 Pinto                            | Lane Las Vegas, I                       | VV 89106 🔪             |                            |                                  | 880   |  |
| REGISTRAF  | 24a. REGISTRAR (Signature)   | SUSAN ZAN                             | NIS                                     | The same and a         | ED BY REGISTRAR            |                                  | E TO COMMUNICABLE DISEASE                         |  |
|  | /  | 🖊 BIONATURE AUTHENT                   | ICATED                                  | (MUDDINY TI)           | April 03, 2008             | YES                              |   |  |
| CAUSE OF   | 25. IMMEDIATE CAUSE  | CENTER ONLY ONE CAUSE PI              | R LINE FOR (a), (b), A                  | ND (c).)               |                            | \                                | Interval between onset and death                  |  |
| DEATH  | PART ( (a) Multiple in   | juri <b>es</b>                        | 1                                       | \ \                    |                            | /                                |   |  |
|  | DUE TO, OR AS  | A CONSEQUENCE OF:                     |   |                        | V                          | -                                | interval between onset and death                  |  |
| CONDITIONS IF  | (b) Motor veh  | icle accident                         | 1                                       | \ \                    |                            |                                  |   |  |
| ANY WHICH<br>GAVE RISE TO  |  | A CONSEQUENCE OF:                     |   |                        |                            |                                  | interval between onset and death                  |  |
| GAUSE ->   | (c)  | \                                     |   | 1 1                    |                            | į                                |   |  |
| STATING THE  | DUE TO, OR AS  | A CONSEQUENCE OF                      |   |                        |                            |                                  | interval between onset and death                  |  |
| CAUSE LAST   | (d)  | \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ |   | 1 1                    |                            | ļ                                |   |  |
| 1  | PART II  |                                       |   | / /                    |                            | 26. AUTOF                        | 27. WAS CASE REFERRED<br>TO CORONER (Specify Year |  |
| / _  |  |                                       | /                                       | / /                    |                            | (Specify Ye                      | NO or No. Yes                                     |  |
| and the same of th | 28s. ACC., BUICIDE, HOM., UNDET.   | 285. DATE OF INJURY (Mo/Day/Yr)       | 28c. HOUR OF MU                         |                        | E HOW INJURY OCCURRED      | <del>5</del>                     |   |  |
|  | 28s. ACC., BUICIDE, HOM., UNDET,<br>OR PENDING INVEST. (Specify)<br>ACCIDENT | Merch 22, 2008                        | 1019                                    | Driver                 |                            |                                  | ť   |  |
|  | 28e. INJURY AT WORK (Specify   | 281. PLACE OF INJURY- At hor          | ne, farm, street, factory,              |                        |                            |                                  | Y OR TOWN STATE                                   |  |
| /  | Yes or No) No  | building, etc. (Specify)              | Highway                                 |                        | te 93, MM-69, Rural C      | lark                             | Nevada  |  |
| 54.  |  |                                       | OTATI                                   | County<br>  REGISTRAR  | ···                        |                                  |   |  |
| III  |  |                                       | DIALE                                   | TAN DUDING             |                            |                                  |   |  |

"CERTIFIED TO BE A TRUE AND CORRECT COPY OF THE DOCUMENT ON FILE WITH THE REGISTRAR OF VITAL STATISTICS, STATE OF NEVADA." This copy was issued by the Southern Nevada Health District from State certified documents authorized by state Board of Health pursuant to NRS 440.175.



DEC 1 9 2017

Registrar of Vital Statistics

DATE ISSUED:

This copy not valid unless prepared on watermarked security paper displaying date, seal and signature of Registrar.

SOUTHERN NEVADA HEALTH DISTRICT • P.O. Box 3902 • Las Vegas , NV 89127 • 702-759-1010 • Tax ID # 88-0151573

