

DECLARATION OF HOMESTEAD

Assessor's Parcel Number (APN):

002-270-08

or

Assessor's Manufactured Home ID Number:



0153471

Recording Requested by and Mail to:

Name: Alexandra Varela, Esq.

Address: 8565 S. Eastern Ave. #150

City/State/Zip: Las Vegas, NV 89012

Check One:

- Married (filing jointly) Married (filing individually)
- Widowed Single Person Multiple Single Persons Head of Family
- By Wife (filing for joint benefit of both) By Husband (filing for joint benefit of both)
- Other (describe): _____

Check One:

- Regular Home Dwelling/Manufactured Home Condominium Unit Other

Name on Title of Property:

Joseph David Miller & Carol Jean Miller, Trustees of the Miller Family Living Trust dated 12-4-17

do individually or severally certify and declare as follows:

Joseph David Miller & Carol Jean Miller

is/are now residing on the land, premises (or manufactured home) located in the city/town of

Panaca

, County of

Lincoln

, State of Nevada, and

more particularly described as follows: (set forth legal description and commonly known street address or manufactured home description)

PLEASE SEE ATTACHED EXHIBIT "A" FOR COMPLETE LEGAL DESCRIPTION.

I/We claim the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances, or the described manufactured home as a Homestead.

In witness, Whereof, I/we have hereunto set my hand/our hands this 4th day of December, 2017.

Joseph David Miller
Signature

Carol Jean Miller
Signature

Joseph David Miller
Print or type name here

Carol Jean Miller
Print or type name here

STATE OF NEVADA, COUNTY OF

CLARK

This instrument was acknowledged

before me on 12/4/2017

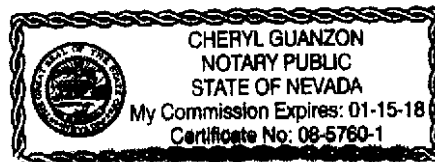
(date)

By Joseph David Miller
Person(s) appearing before notary

By Carol Jean Miller
Person(s) appearing before notary

Cheryl Guanzon
Signature of notarial officer

Notary Seal



CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM FITS YOUR PURPOSE.

NOTE: Do not write in 1-inch margin. Rev. Feb 2010



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EXHIBIT A

Legal Description:

A portion of the Southwest Quarter (SW 1/4) in Section 9, Township 2 North, Range 68 East,
M.D.B.&M described as follows:

Lot 2A as shown by map thereof on file in file C of Parcel Maps, page 136 in the office of the
County Recorder, of Lincoln County, Nevada.

APN: 002-270-08

Joseph David Miller and Carol Jean Miller

