

TH:

Recording requested By
LINCOLN COUNTY ASSESSOR

Lincoln County - NV
Leslie Boucher - Recorder

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Return this application to:

Agricultural Use Assessment Application

REVIEW THE ATTACHED INSTRUCTION SHEET FOR DIRECTIONS ON HOW TO
FILL OUT THIS FORM. IF MORE SPACE IS NEEDED, PLEASE ATTACH
ADDITIONAL SHEETS AS NECESSARY TO THIS APPLICATION.

1.) Please type in the name and address of each owner of record or his representative:

Owner: Blue Mountain Ranches of Nevada LLC
Address: 4021 Park Chicago Hwy
City/State/Zip: CONCORD CA 94520

2.) What is the size of the subject parcel? 389.34 acres
(Parcels less than 20 acres will be referred to the Department of Taxation for approval).

3.) APN (Assessor's Parcel Number): 006-061-03

4.) Legal Description: See Ex A

5.) Was the gross income from agricultural use of the land during the preceding calendar year \$5,000 or more? Yes Yes No _____
If yes, attach proof of income. Lease income from my lease on property is greater than \$5000. Emilio Capel

6.) Date the property was originally placed in service by the owners listed above for agricultural purposes 6/2005.

7.) The agricultural use of the land is (i.e., grazing, pasture, cultivated, dairy, etc.) Cultivated

8.) Was this property previously assessed as agricultural? Yes. If yes, when was it assessed as agricultural? during prior year of ownership

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The undersigned hereby certify the foregoing information submitted is true, accurate and complete to the best of (my) (our) knowledge. (I) (We) understand if this application is approved, this property may be subject to liens for undetermined amounts. (I) (We) understand that if any portion of this land is converted to a higher use, it is our responsibility to notify the assessor in writing within 30 days of the conversion.

EACH OWNER OF RECORD OR HIS AUTHORIZED REPRESENTATIVE MUST SIGN BELOW. IF SIGNED BY A REPRESENTATIVE, THE REPRESENTATIVE MUST INDICATE FOR WHOM HE IS SIGNING, HIS CAPACITY, AND UNDER WHAT AUTHORITY. PLEASE TYPE THE NAME UNDER EACH SIGNATURE.

Emilia Cargill COO, Sr. V.P., Gen. Counsel 12/22/2017
Signature of Applicant or Agent Capacity Authority Date

EMILIA Cargill
Print Name of Applicant or Agent
4021 Park Chicago Hwy Concord CA 94520
Address 945-602-7280 Phone Number

Signature of Applicant or Agent Capacity Authority Date

Print Name of Applicant or Agent

Address Phone Number

Signature of Applicant or Agent Capacity Authority Date

Print Name of Applicant or Agent

Address Phone Number

Attach additional signatures as necessary.

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EXHIBIT "A"
Legal Description of the "Land"

LC APN 006-061-03

Lincoln County Assessor Parcel 006-061-03

All that certain real property situate in the County of Lincoln, State of Nevada, described as follows:

Parcel 1:

The Northeast Quarter (NE1/4) of the Southeast Quarter (SE1/4) of Section 1, Township 3 North, Range 69 East, M.D.M., and also Lots 6 and 7 in Section 6 and the Southwest Quarter (SW1/4) of the Northeast Quarter (NE1/4), the Southeast Quarter (SE1/4) of the Northwest Quarter (NW1/4), the Northeast Quarter (NE1/4) of the Northwest Quarter (NW1/4) and Lots 1 and 2 in Section 7, Township 3 North Range 70 East, M.D.M.

Parcel 2:

The East Half (E1/2) of the Southeast Quarter (SE1/4) of the Southeast Quarter of Section 1 and the East Half (E1/2) of the Northeast Quarter (NE1/4) of the Northeast Quarter (NE1/4) of the Northeast Quarter (NE1/4) and the Northeast Quarter (NE1/4) of the Southeast Quarter (SE1/4) of the Northeast Quarter (NE1/4) of the Northeast Quarter of Section 12, all in Township 3 North, Range 69 East, M.D.M.; together with the West Half (W1/2) of the Southeast Quarter (SE1/4) of the Southwest Quarter (SW1/4), the West Half (W1/2) of the Southeast Quarter (SE1/4) of the Southeast Quarter (SE1/4) of the Southwest Quarter (SW1/4) and the Southeast Quarter (SE1/4) of the Southeast Quarter (SE1/4) of the Southwest Quarter of Section 6 and the West Half (W1/2) of the Northwest Quarter (NW1/4) of the Northeast Quarter (NE1/4), the West Half (W1/2) of the Southeast Quarter (SE1/4) of the Northwest Quarter (NW1/4) of the Northeast Quarter (NE1/4), the Southeast Quarter (SE1/4) of the Southeast Quarter (SE1/4) of the Northwest Quarter (NW1/4) of the Northeast Quarter (NE1/4), the Southwest Quarter (SW1/4) of the Northwest Quarter (NW1/4) of the Southeast Quarter (SE1/4) of the Northeast Quarter (NE1/4), the North Half (N1/2) of the Northeast Quarter (NE1/4) of the Southwest Quarter (SW1/4), the West Half (W1/2) of the Southwest Quarter (SW1/4) of the Northeast Quarter (NE1/4) of the Southwest Quarter (SW1/4), the Northeast Quarter (NE1/4) of the Southwest Quarter and the Northwest Quarter (NW1/4) of the Southeast Quarter (SE1/4) of the Northeast Quarter (NE1/4) of the Southwest Quarter (SW1/4) of Section 7, all in Township 3 North, Range 70 East, M.D.M.

WATER RIGHTS:

Nevada State Engineer Permit No. 26500 which is Certificate No. 13372 - 3.96 cfs (cubic feet per second), not to exceed 779.16 afa (acre feet annually) - to irrigate 194.79 acres.



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FOR USE BY THE COUNTY ASSESSOR OR DEPARTMENT OF TAXATION

- Application Received 12-28-17 MA
Date Initial
- Property Inspected _____
Date Initial
- Income Records Inspected: _____
Date Initial
- Written Notice of Approval or Denial Sent to Applicant _____
Date Initial
- Application forwarded to Department of Taxation _____
Date Initial
- Department of Taxation returned application _____
Date Initial

Reasons for Approval or Denial and Other Pertinent Comments:

Signature of Official Processing Application

Title

Date

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