

Official Record

Recording requested By  
LINCOLN COUNTY ASSESSOR

Lincoln County - NV  
Leslie Boucher - Recorder

Fee: Page 1 of 4  
RPTT: Recorded By: AK  
Book- 316 Page- 0379



0153463

Return this application to:

Agricultural Use Assessment Application

REVIEW THE ATTACHED INSTRUCTION SHEET FOR DIRECTIONS ON HOW TO  
FILL OUT THIS FORM. IF MORE SPACE IS NEEDED, PLEASE ATTACH  
ADDITIONAL SHEETS AS NECESSARY TO THIS APPLICATION.

1.) Please type in the name and address of each owner of record or his representative:

Owner: Blue Mountain Ranches of Nevada LLC  
Address: 4021 Port Chicago Hwy Address: \_\_\_\_\_  
City/State/Zip: CONCORD CA 94520 City/State/Zip: \_\_\_\_\_

2.) What is the size of the subject parcel? 400  
(Parcels less than 20 acres will be referred to the Department of Taxation for approval).

3.) APN (Assessor's Parcel Number): 003-230-01-200 & 003-240-01-200

4.) Legal Description: See attached Exhibit "A"

5.) Was the gross income from agricultural use of the land during the preceding calendar year \$5,000 or more? Yes yes No \_\_\_\_\_  
If yes, attach proof of income. Rental income exceeds \$5000/year. Emily Caine

6.) Date the property was originally placed in service by the owners listed above for agricultural purposes 2005.

7.) The agricultural use of the land is (i.e., grazing, pasture, cultivated, dairy, etc.) grazing

8.) Was this property previously assessed as agricultural? yes. If yes, when was it assessed as agricultural? all prior times we have owned it since 2005

*Callende Cone*



The undersigned hereby certify the foregoing information submitted is true, accurate and complete to the best of (my) (our) knowledge. (I) (We) understand if this application is approved, this property may be subject to liens for undetermined amounts. (I) (We) understand that if any portion of this land is converted to a higher use, it is our responsibility to notify the assessor in writing within 30 days of the conversion.

EACH OWNER OF RECORD OR HIS AUTHORIZED REPRESENTATIVE MUST SIGN BELOW. IF SIGNED BY A REPRESENTATIVE, THE REPRESENTATIVE MUST INDICATE FOR WHOM HE IS SIGNING, HIS CAPACITY, AND UNDER WHAT AUTHORITY. PLEASE TYPE THE NAME UNDER EACH SIGNATURE.

	<i>Service President</i>	<i>12/22/2017</i>
Signature of Applicant or Agent	Capacity	Date
<u>EMILIA Cargill</u>	<i>general counsel</i>	
Print Name of Applicant or Agent		
<u>4021 Port Chicago Hwy, Concord CA 94520</u>		
Address		
		<u>925-602-7280</u>
		Phone Number

_____ Signature of Applicant or Agent	_____ Capacity	_____ Authority	_____ Date
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\_\_\_\_\_  
Print Name of Applicant or Agent

_____ Address	_____ Phone Number
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_____ Signature of Applicant or Agent	_____ Capacity	_____ Authority	_____ Date
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\_\_\_\_\_  
Print Name of Applicant or Agent

_____ Address	_____ Phone Number
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Attach additional signatures as necessary.

*Caliente Cone*



**EXHIBIT A**

**LEGAL DESCRIPTION OF THE "LAND"**

Lincoln County APNs: 003-240-01 (160.08 acres) and 003-230-01 (240 acres)

All that certain real property situate in the County of Lincoln, State of Nevada, as more fully described below:

**Parcel 1:**

The SW $\frac{1}{4}$ SE $\frac{1}{4}$  of Section 29, Township 3 South, Range 67 East, M.D.M.

**Parcel 2:**

The W $\frac{1}{2}$ NE $\frac{1}{4}$ ; NW $\frac{1}{4}$ SE $\frac{1}{4}$ ; SW $\frac{1}{4}$ SE $\frac{1}{4}$ ; and the SE $\frac{1}{4}$ SW $\frac{1}{4}$  of Section 32, Township 3 South, Range 67 East, M.D.M.

**Parcel 9:**

The NE $\frac{1}{4}$ NW $\frac{1}{4}$  (also known as Lot 3); W $\frac{1}{2}$ NE $\frac{1}{4}$ ; and the NW $\frac{1}{4}$ SE $\frac{1}{4}$  of Section 5, Township 4 South, Range 67 East, M.D.M.

[See Page 2 of Exhibit A for plat of parcels]

*Caliente Cove*



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FOR USE BY THE COUNTY ASSESSOR OR DEPARTMENT OF TAXATION

- Application Received 12-28-17 MC
- Property Inspected Date Initial
- Income Records Inspected: Date Initial
- Written Notice of Approval or Denial Sent to Applicant Date Initial
- Application forwarded to Department of Taxation Date Initial
- Department of Taxation returned application Date Initial

Reasons for Approval or Denial and Other Pertinent Comments:

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Signature of Official Processing Application

Title

Date

*Caliente Core*