

DOC # 0153461

12/27/2017

04:14 PM

Official Record

Recording requested By
PRESTON HOWARD

Lincoln County - NV

Leslie Boucher - Recorder

Fee: \$35.00

Page 1 of 2

RPTT: \$468.00

Recorded By: AK

Book- 316 Page- 0369

APN#: 001-092-13

WHEN RECORDED MAIL TO:

Preston B. Howard, Esq.
2300 W. Sahara Ave., Suite 800
Las Vegas, NV 89102



SPACE ABOVE THIS LINE FOR RECORDER'S USE

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That in consideration of \$10.00, the receipt of which is hereby acknowledged, Russell Road Corporation, a Nevada corporation, does hereby Grant, Bargain, Sell and Convey to

S & K Nevada Enterprises, Inc., a Nevada corporation,

All that real property situated in the Town of Pioche, Lincoln County, State of Nevada, described as follows:

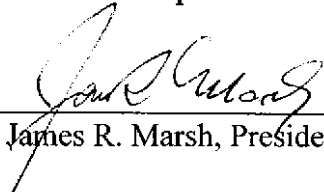
All of Lot Thirty-two (32) and the adjoining Southerly 20 feet of Lot Thirty-one in Block Thirty (30) of the Town of Pioche as shown by map thereof on file in the Office of the County Recorder, Lincoln County, Nevada.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness his hand this 16th day of December 2017.

Russell Road Corporation,
a Nevada corporation

By: _____


James R. Marsh, President



STATE OF NEVADA

)

) ss.

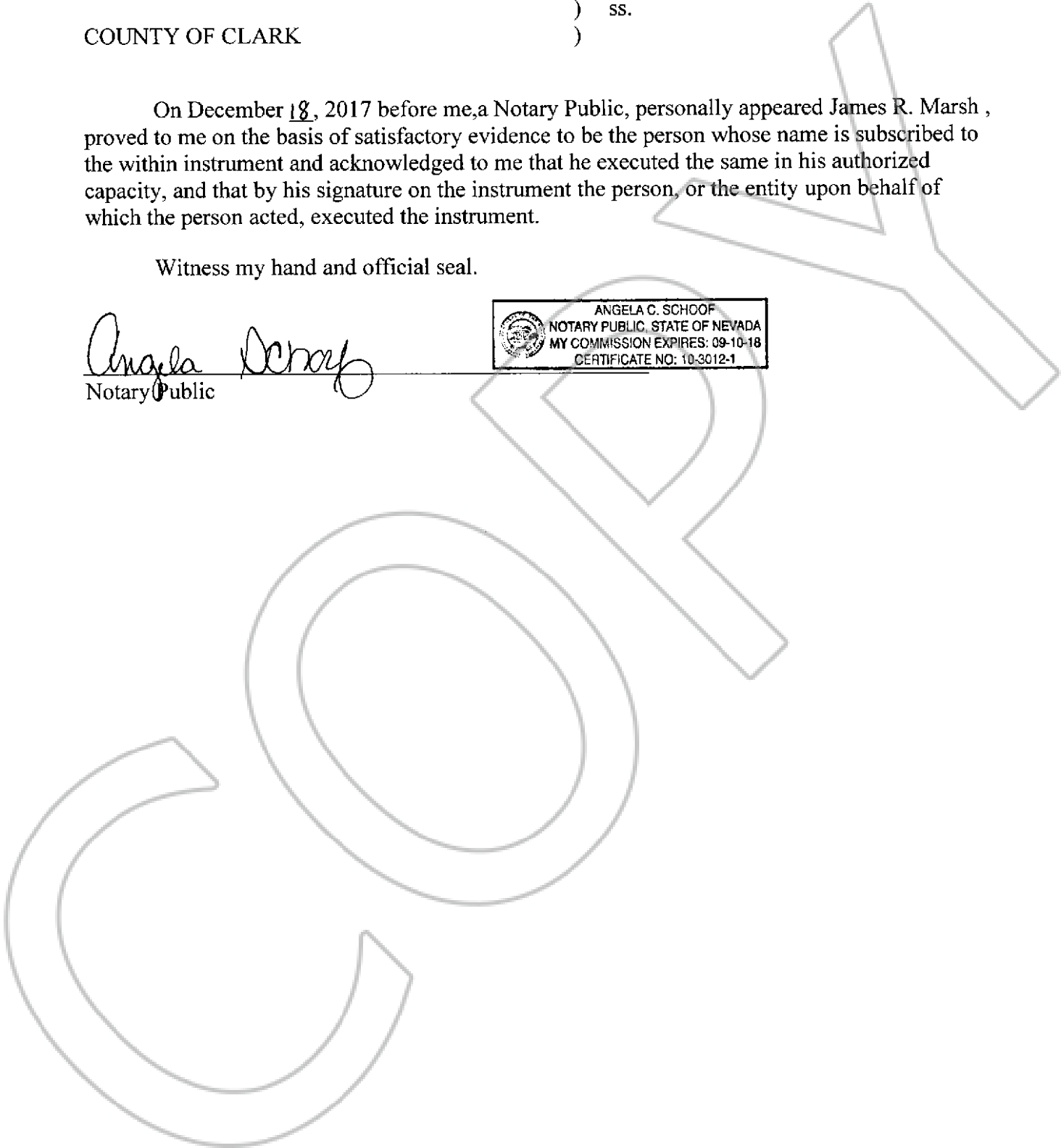
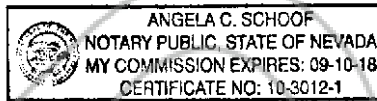
COUNTY OF CLARK

)

On December 18, 2017 before me, a Notary Public, personally appeared James R. Marsh, proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

Witness my hand and official seal.

Angela Schoof
Notary Public



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STATE OF NEVADA
DECLARATION OF VALUE FORM

1. Assessor Parcel Number(s)
a) Lincoln County APN: 001-092-13
b) _____
c) _____
d) _____

2. Type of Property:
a) Vacant Land b) Single Fam. Res.
c) Condo/Twnhse d) 2-4 Plex
e) Apt. Bldg f) Comm'l/Ind'l
g) Agricultural h) Mobile Home
 Other _____

FOR RECORDER'S OPTIONAL USE ONLY
Book: _____ Page: _____
Date of Recording: _____
Notes: _____

3. Total Value/Sales Price of Property \$ 120,000.
Deed in Lieu of Foreclosure Only (value of property) _____
Transfer Tax Value: \$ 120,000.
Real Property Transfer Tax Due \$ \$468.00

4. If Exemption Claimed:
a. Transfer Tax Exemption per NRS 375.090, Section _____
b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: 100 %
The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature _____ Capacity Attorney-in-fact for Grantor
Signature _____ Capacity Attorney-in-fact for Grantee

SELLER (GRANTOR) INFORMATION (REQUIRED)
Print Name: Russell Road Corporation
Address: 8555 W, Centennial Pkwy.
City: Las Vegas
State: NV Zip: 89149

BUYER (GRANTEE) INFORMATION (REQUIRED)
Print Name: S & K Nevada Enterprises, Inc.
Address: 723 Main Street
City: Pioche
State: NV Zip: 89043

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)
Print Name: Preston B. Howard, Esq. Escrow #: _____
Address: 2300 W. Sahara Ave., Suite 800
City: Las Vegas State: NV Zip: 89102