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Book- 316 Page- 0364

## RECORDING REQUESTED BY AND RETURN TO:

STATE OF NEVADA **ELKO PROGRAM AREA OFFICE** CHILD SUPPORT ENFORCEMENT 1020 RUBY VISTA DR, #101 **ELKO, NV 89801** 

## ORDER AFFIRMING AND ADOPTING CHILD SUPPORT MASTER'S RECOMMENDATION

\*This is a cover page that only the Lincoln County Recorders Office will use to record the above named document. Do not file stamp this cover sheet. Only attach this form to the front of the Order and Notice of Entry of Order form that will be given to the recorders office.

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|--|---|
|  | 10/41/  |
| 1  | CASE NO. CV-0929017   |
| 2  | DEPT. NO. 1   |
| 3  |   |
| 4  | SEVENTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA  |
| 5  | IN AND FOR THE COUNTY OF LINCOLN  |
| 6  | FAMILY DIVISION   |
| 7  |   |
| 8  | DIVISION OF WELFARE AND SUPPORTIVE ORDER AFFIRMING AND ADOPTING   |
| 9  | SERVICES and CHILD SUPPORT MASTER'S AUTUMN R. GORDON,   |
| 10   | RECOMMENDATION Obligee,   |
| 11   |   |
| 12   | vs.<br>A Trica Inc. Europein to NRS 2393 030  |
| 13   | KRISTOPHER WILLIAM GRANT,  SAN Does Not Appear  |
| 14   | Obligor.  |
| 15   |   |
| 16   | The Court, having reviewed the Master's Recommendation prepared by the Court Master on October 20, 2017, and,   |
| 17   | (x) No timely objection having been filed hereto.   |
| 18   |   |
| 19   | The Court, having received the objection(s) thereto, as well as any other papers, testimony and argument related thereto, and good cause appearing.           |
| 20   | IT IS HEREBY ORDERED that the Master's Findings and Recommendations are affirmed  |
| 21   | and adopted.  |
| 22   | IT IS THEREFORE ORDERED AS FOLLOWS:   |
| 23   | 1. (x) The Obligor is the father of the following child:  |
| 24   | NAME D.O.B. Sandra Renea Gordon June 21, 2017   |
| 25   |   |
| 26   | confinement costs in the amount of \$1,769.92 from July 1, 2017 through October   |
| 27   | 31, 2017 [pregnancy & confinement costs were from April 1, 2017 through June 30, 2017]. This shall be paid at \$60.00 a month starting November 1, 2017 until |
| 28   |   |
|  | PAGE 1  |
| 11   |   |

12/27/2017

