

Official RecordRecording requested By
FIRST AMERICAN TITLE COMPANY**Lincoln County - NV**
Leslie Boucher - RecorderFee: **\$35.00** Page 1 of 2
RPTT: \$489.45 Recorded By: AE
Book- 316 Page- 0343A.P.N.: 003-183-01
File No: 116-2530533 (CC)
R.P.T.T.: \$489.45When Recorded Mail To: Mail Tax Statements To:
Gregory P. Dolgoff
PO Box 971
Caliente, NV 89008***GRANT, BARGAIN and SALE DEED****FOR A VALUABLE CONSIDERATION*, receipt of which is hereby acknowledged,

Mathews Commerce, LLC, a Nevada Limited Liability Company

do(es) hereby *GRANT, BARGAIN and SELL* to

Gregory P. Dolgoff, an unmarried man

the real property situate in the County of Lincoln, State of Nevada, described as follows:

LOTS 21 AND 22, BLOCK 11, AND THAT TRACT 225 FEET LONG IN THE REAR OF AND ADJOINING LOTS 14 THROUGH 22 IN SAID BLOCK 11, EXTENDING BACK AT RIGHT ANGLES 173 FEET, IN THE TOWN OF CALIENTE AS SHOWN UPON MAP THEREOF RECORDED NOVEMBER 10, 1904 IN THE RECORDER'S OFFICE, LINCOLN COUNTY, NEVADA.

Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 10/31/2017



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Mathews Commerce, LLC, a Nevada Limited Liability Company

By: Chris Mathews
Name: Chris Mathews
Title: Managing Member

STATE OF **NEVADA**)
) : **ss.**
COUNTY OF **CLARK**)

This instrument was acknowledged before me on DEC. 20 2019 by **Mathews Commerce, LLC.**

Ue
Notary Public
(My commission expires: Jan 16 2020)

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **October 31, 2017** under Escrow No. **116-2530533**.



STATE OF NEVADA
DECLARATION OF VALUE

1. Assessor Parcel Number(s)

- a) 003-183-01
- b) _____
- c) _____
- d) _____

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2. Type of Property

- a) Vacant Land
- b) Single Fam. Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg.
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other _____

FOR REC

Page 1 of 1 Fee: \$35.00
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Book _____

Date of Recording: _____

Notes: _____

- 3. a) Total Value/Sales Price of Property: \$125,100.00
- b) Deed in Lieu of Foreclosure Only (value of property) (\$ _____)
- c) Transfer Tax Value: \$125,100.00
- d) Real Property Transfer Tax Due \$489.45
- 4. **If Exemption Claimed:**
 - a. Transfer Tax Exemption, per 375.090, Section: _____
 - b. Explain reason for exemption: _____
- 5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: [Signature] Capacity: Agent
Signature: _____ Capacity: _____

SELLER (GRANTOR) INFORMATION (REQUIRED)

BUYER (GRANTEE) INFORMATION (REQUIRED)

CHRIS MATHEWS FOR Mathews
Print Name: Commerce, LLC
Address: 2923 E. 3240 S.
City: St. George
State: UT Zip: 84790

Gregory P. Dolgoff
Print Name: Gregory P. Dolgoff
Address: PO Box 971
City: Caliente
State: NV Zip: 89008

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

First American Title Insurance
Print Name: Company File Number: 116-2530533 CC/ CC
Address 2500 Paseo Verde Parkway, Suite 120
City: Henderson State: NV Zip: 89074

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)