

RECORD OF SURVEY BOUNDARY LINE ADJUSTMENT

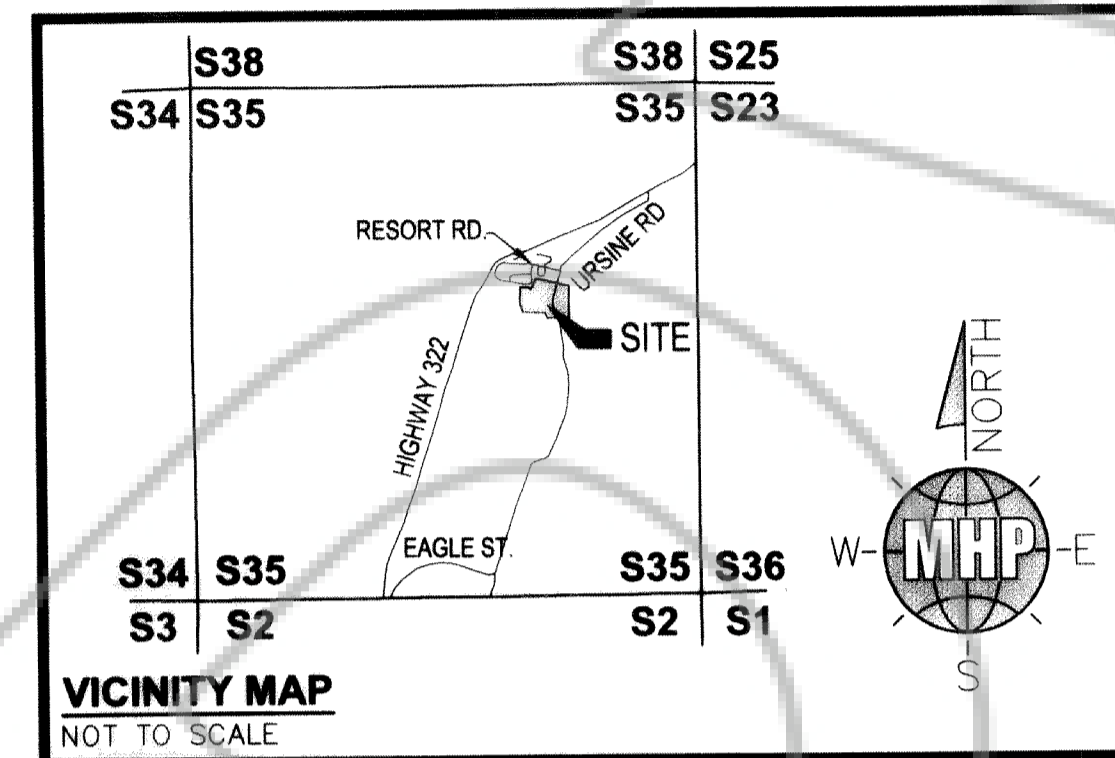
BEING A PORTION OF PARCEL 2A AS SHOWN IN THAT MAP RECORDED THEREOF IN BOOK C, PAGE 367
ALSO BEING A PORTION OF THE SOUTHWEST QUARTER (SW 1/4) OF THE NORTHEAST (NE1/4) OF SECTION 35,
TOWNSHIP 02 NORTH, RANGE 69 EAST, M.D.M, LINCOLN COUNTY, NEVADA

DOC # 0153054
12/18/2017 02:54 PM
Official Record
Recording Requested By
CLIFFORD & SUSAN LEWIS
Lincoln County - NV
Leslie Boucher - Recorder
Fee \$47.00 Page 1 of 3
pp11 Recorded By: RL
Book- 0 Page- 0200
0153054

OWNER'S CERTIFICATE

WE, CLIFFORD & SUSAN LEWIS, BEING THE OWNER'S DOES HEREBY CERTIFY THAT WE ARE THE OWNER'S OF THE PARCELS OF LAND AS SHOWN HEREIN AND HAVE CAUSED A BOUNDARY LINE ADJUSTMENT SURVEY TO BE PERFORMED AS INDICATED HEREIN. WE HAVE EXAMINED AND APPROVED THIS PLAT AND CONSENT TO AND AUTHORIZE THE RECORDATION OF THE SAME. FURTHER, WE AGREE TO PREPARE AND EXECUTE THE REQUIRED DOCUMENTS CREATING ANY AND ALL EASEMENTS AS SHOWN HEREIN AND TO EXECUTE ALL REQUIRED DOCUMENTS ABANDONING ANY EXISTING EASEMENTS AFFECTING THE LANDS SHOWN PURSUANT TO THE PROVISIONS PER NRS 278.010 THROUGH 278.630, INCLUSIVE. ALL TAXES ON THE LAND SHOWN HEREIN, FOR THE CURRENT TAX YEAR, HAVE BEEN PAID. ANY LENDER WITH AN IMPOUND ACCOUNT FOR THE PAYMENT OF TAXES HAS BEEN NOTIFIED OF THE ADJUSTMENT OF THE BOUNDARY LINE OF THE TRANSFER OF THE LAND.

Clifford Lewis 12/18/2017 DATE
CLIFFORD LEWIS
Susan Lewis 12/18/2017 DATE
SUSAN LEWIS

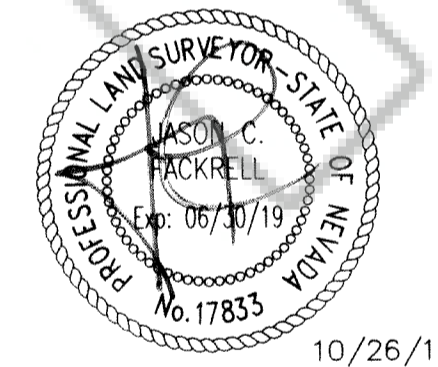


SURVEYOR'S CERTIFICATE

I, JASON C. FACKRELL, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, CERTIFY THAT:

- THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF SUE LEWIS.
- THE LANDS SURVEYED LIE WITHIN A PORTION OF THE SOUTHWEST QUARTER (SW 1/4) OF THE NORTHEAST QUARTER (NE 1/4) OF SECTION 35, TOWNSHIP 02 NORTH, RANGE 69 EAST, M.D.M., LINCOLN COUNTY, NEVADA, AND THE SURVEY WAS COMPLETED ON AUGUST 05, 2017.
- THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE GOVERNING BODY GAVE ITS FINAL APPROVAL.
- THE MONUMENTS DEPICTED ON THE PLAT ARE OF THE CHARACTER SHOWN, OCCUPY THE POSITIONS INDICATED AND ARE OF SUFFICIENT NUMBER AND DURABILITY.

JASON C. FACKRELL
PROFESSIONAL LAND SURVEYOR
NEVADA LICENSE NO. 17833



10/26/17

ACKNOWLEDGEMENT

STATE OF NEVADA }
COUNTY OF LINCOLN } SS.

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON DECEMBER 18, 2017

BY: CLIFFORD & SUSAN LEWIS
AS: OWNERS

[Signature]
SIGNATURE:
NOTARY PUBLIC
MY APPOINTMENT EXPIRES:

LEGAL DESCRIPTION

TRANSFER AREA

BEING A PORTION OF PARCEL 2A AS SHOWN IN THAT MAP RECORDED THEREOF IN BOOK C, PAGE 367 ALSO BEING A PORTION OF SOUTHWEST QUARTER (SW 1/4) OF THE NORTHEAST (NE1/4) OF SECTION 35, TOWNSHIP 02 NORTH, RANGE 69 EAST, M.D.M, LINCOLN COUNTY, NEVADA, MORE PARTICULARLY DESCRIBES AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF THE NORTHEAST QUARTER (NE 1/4), OF SECTION 35, TOWNSHIP 02 NORTH, RANGE 69 EAST, M.D.M, LINCOLN COUNTY, NEVADA,

THENCE SOUTH 89°09'11" WEST, 1790.44 FEET;

THENCE NORTH 00°50'52" WEST, 337.30 FEET TO THE MOST NORTHERLY LINE OF PARCEL 006-231-07, LEEDHAM, JANET ET AL. ALSO BEING THE POINT OF BEGINNING;

THENCE NORTH 15°20'19" WEST, 90.46 FEET;

THENCE NORTH 00°11'39" EAST, 71.75 FEET;

THENCE SOUTH 89°48'21" EAST, 131.58 FEET;

THENCE SOUTH 00°11'39" WEST, 40.59 FEET;

THENCE SOUTH 14°26'14" WEST, 50.86 FEET;

THENCE SOUTH 74°30'50" EAST, 119.90 FEET TO THE CENTERLINE OF THE 40' PRIVATE INGRESS AND EGRESS EASEMENT PER PLAT BOOK C, PAGE 367;

THE FOLLOWING TWO COURSE FOLLOW SAID CENTERLINE OF THE 40' PRIVATE INGRESS AND EGRESS EASEMENT:

1). THENCE FROM A POINT TO WHICH A RADIAL LINE BEARS NORTH 82°32'27" WEST, CURVING TO THE LEFT ALONG AN ARC HAVING A RADIUS OF 100.00 FEET, CONCAVE EASTERLY, THROUGH A CENTRAL ANGLE OF 07°29'39", AN ARC LENGTH OF 13.08 FEET;

2). THENCE SOUTH 00°02'06" EAST, 31.45 FEET TO SAID MOST NORTHERLY LINE OF PARCEL 006-231-07, LEEDHAM, JANET ET AL.;

THENCE DEPARTING SAID CENTERLINE NORTH 87°52'13" WEST, 209.95 FEET TO THE POINT OF BEGINNING.

CONTAINING 25,555 SQUARE FEET OR 0.59 ACRES, MORE OR LESS.

SURVEY REFERENCES:

PARCEL MAP BOOK A, PAGE 216
PARCEL MAP BOOK A, PAGE 372
PARCEL MAP BOOK C, PAGE 367

RECORD OF SURVEY BOOK A, PAGE 102
RECORD OF SURVEY BOOK A, PAGE 187
RECORD OF SURVEY BOOK B, PAGE 410
RECORD OF SURVEY BOOK C, PAGE 351
RECORD OF SURVEY BOOK D, PAGE 74

REVERSION ACREAGE MAP BOOK B, PAGE 408

BLM PLAT DEPENDENT RESURVEY AND SURVEY T.2.N, R.69.E., SECTION 35

LEGEND

- QUARTER SECTION LINE
- SECTION LINE
- SUBJECT PROPERTY BOUNDARY LINE
- RIGHT-OF-WAY LINE
- STREET CENTERLINE
- ADJACENT PROPERTY LINE
- FENCE LINE
- EASEMENT LINE
- FOUND MONUMENTATION AS NOTED
- ▲ SET REBAR AND 1 1/2" ALUMINUM CAP OR NAIL & BRASS TAG STAMPED "PLS 17833"
- ⊗ FOUND BLM BRASS CAPS
- OR: OFFICIAL RECORDS
- APN: ASSESSOR'S PARCEL NUMBER

PLANNING COMMISSION

THIS IS TO CERTIFY THAT THE ZONING AND COMPREHENSIVE PLANNING OF THE COUNTY OF LINCOLN, NEVADA DID APPROVE THE PURPOSE OF THE LAND DIVISION, AND DO HEREBY ACCEPT ON BEHALF OF THE PUBLIC, THIS PLAT AND ANY EASEMENTS OFFERED FOR PUBLIC USE.

[Signature] - DIRECTOR 12-18-17 DATE
LINCOLN COUNTY PLANNING COMMISSION

LINCOLN COUNTY TREASURER

PURSUANT TO NRS 278.468 I HEREBY CERTIFY THAT THE TAXES FOR FISCAL YEAR 2017 TO 2018 ON ASSESSOR'S PARCEL NO.'S 006-231-13 ARE PAID IN FULL.

[Signature] - DEPUTY TREASURER 12-18-2017 DATE
LINCOLN COUNTY TREASURER & EX-OFFICIO TAX RECEIVER

LINCOLN COUNTY ASSESSOR

I CERTIFY THAT THE OWNERSHIP INFORMATION CONTAINED HEREIN IS CORRECT AND THAT ALL OWNERS HAVE SIGNED.

[Signature] - DEPUTY 12-18-2017 DATE
LINCOLN COUNTY ASSESSOR

LINCOLN COUNTY RECORDER

PURSUANT TO NRS 278.467 AND 278.468, I HEREBY CERTIFY THAT THIS MAP WAS RECORDED WITHIN ONE YEAR OF THE LINCOLN COUNTY PLANNING COMMISSION APPROVAL. THE MAP IS IN ACCEPTABLE FORM FOR RECORDING, THE TREASURER SIGNATURE DATE MATCHES THE RECORDED DATE AND THAT ALL FEES HAVE BEEN PAID FOR RECORDATION OF THIS DOCUMENT.

[Signature] - DEPUTY 12-18-17 DATE
LINCOLN COUNTY RECORDER

PLANNING STATEMENT

STATEMENT OF PURPOSE: THESE BOUNDARY LINES ARE BEING ADJUSTED TO ACCOMMODATE THE TRANSFER OF PROPERTY.

ZONING DESIGNATION: RR5

MASTER PLAN DESIGNATION: LOW DENSITY RESIDENTIAL

BASIS OF BEARINGS & COORDINATES

NORTH 89°09'11" EAST- BEING THE BEARING OF THE SOUTH LINE OF THE SOUTHWEST QUARTER (SW 1/4) OF THE NORTHEAST QUARTER (NE 1/4) OF SECTION 35, TOWNSHIP 02 NORTH, RANGE 69 EAST, LINCOLN COUNTY, NEVADA, ON FILE IN THE OFFICE OF THE RECORDER, LINCOLN COUNTY, NEVADA IN PLAT BOOK B, PAGE 410.

COUNTY RECORDER'S NOTE

ANY SUBSEQUENT CHANGES TO THIS MAP SHOULD BE EXAMINED AND MAY BE DETERMINED BY REFERENCE TO THE COUNTY RECORDER'S CUMULATIVE MAP INDEX. N.R.S. 278.5695.

SURVEY NOTE:

ALL DISTANCES ON PLAT ARE AT GROUND.

CONVERSION FACTORS:

PROJECT COMBINED FACTORS:
GRID TO GROUND-1.00027242
GROUND TO GRID-0.99972766

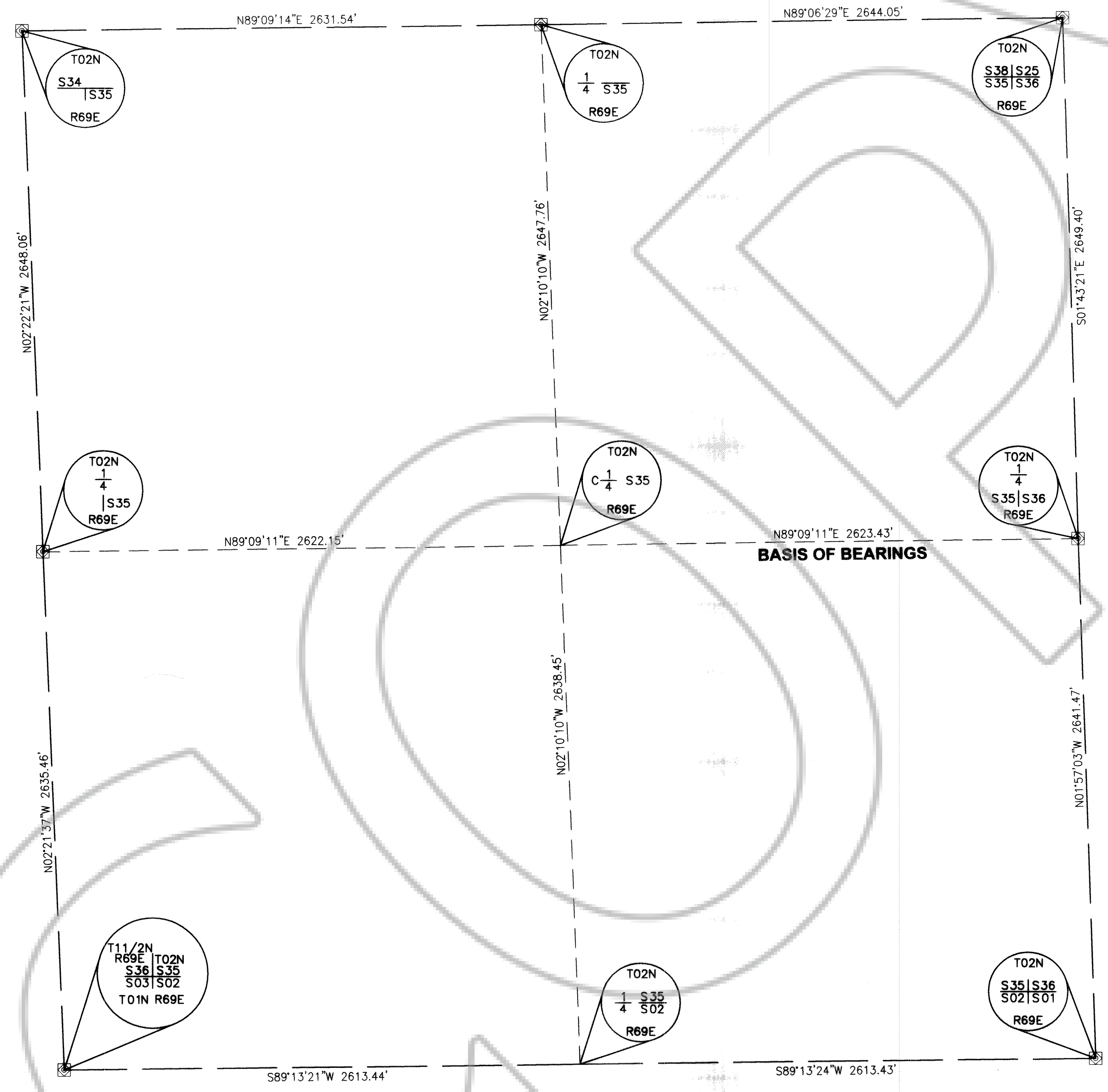
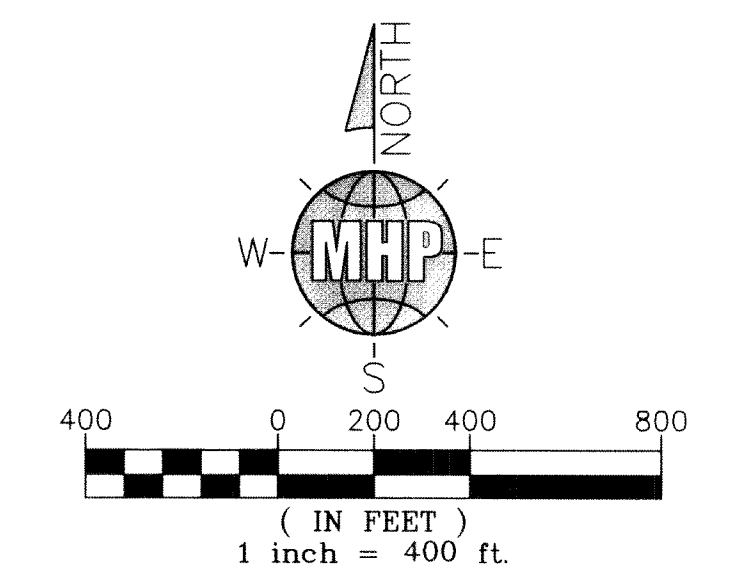
SHEET 1 OF 3

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LAS VEGAS, NEVADA 89131-4047
P: (702) 334-1331 | INFO@MHPLIMITED.COM
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FOR
CLIFFORD & SUSAN LEWIS
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LEGEND

- QUARTER SECTION LINE
- SECTION LINE
- SUBJECT PROPERTY BOUNDARY LINE
- RIGHT-OF-WAY LINE
- STREET CENTERLINE
- ADJACENT PROPERTY LINE
- FENCE LINE
- EASEMENT LINE
- FOUND MONUMENTATION AS NOTED
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- ⊗ FOUND BLM BRASS CAPS
- OR: OFFICIAL RECORDS
- APN: ASSESSOR'S PARCEL NUMBER

BASIS OF BEARINGS & COORDINATES

NORTH 89°09'11" EAST— BEING THE BEARING OF THE SOUTH LINE OF THE SOUTHWEST QUARTER (SW 1/4) OF THE NORTHEAST QUARTER (NE 1/4) OF SECTION 35, TOWNSHIP 02 NORTH, RANGE 69 EAST, LINCOLN COUNTY, NEVADA, ON FILE IN THE OFFICE OF THE RECORDER, LINCOLN COUNTY, NEVADA IN BOOK B, PAGE 410.



10/26/17

SHEET 2 OF 3

SURVEY REFERENCES:

- | | |
|--|------------------|
| PARCEL MAP | BOOK A, PAGE 216 |
| PARCEL MAP | BOOK A, PAGE 372 |
| PARCEL MAP | BOOK C, PAGE 367 |
| RECORD OF SURVEY | BOOK A, PAGE 102 |
| RECORD OF SURVEY | BOOK A, PAGE 187 |
| RECORD OF SURVEY | BOOK B, PAGE 410 |
| RECORD OF SURVEY | BOOK C, PAGE 351 |
| RECORD OF SURVEY | BOOK D, PAGE 74 |
| REVERSION ACREAGE MAP | BOOK B, PAGE 408 |
| BLM PLAT DEPENDENT RESURVEY AND SURVEY T.2.N, R.69E., SECTION 35 | |

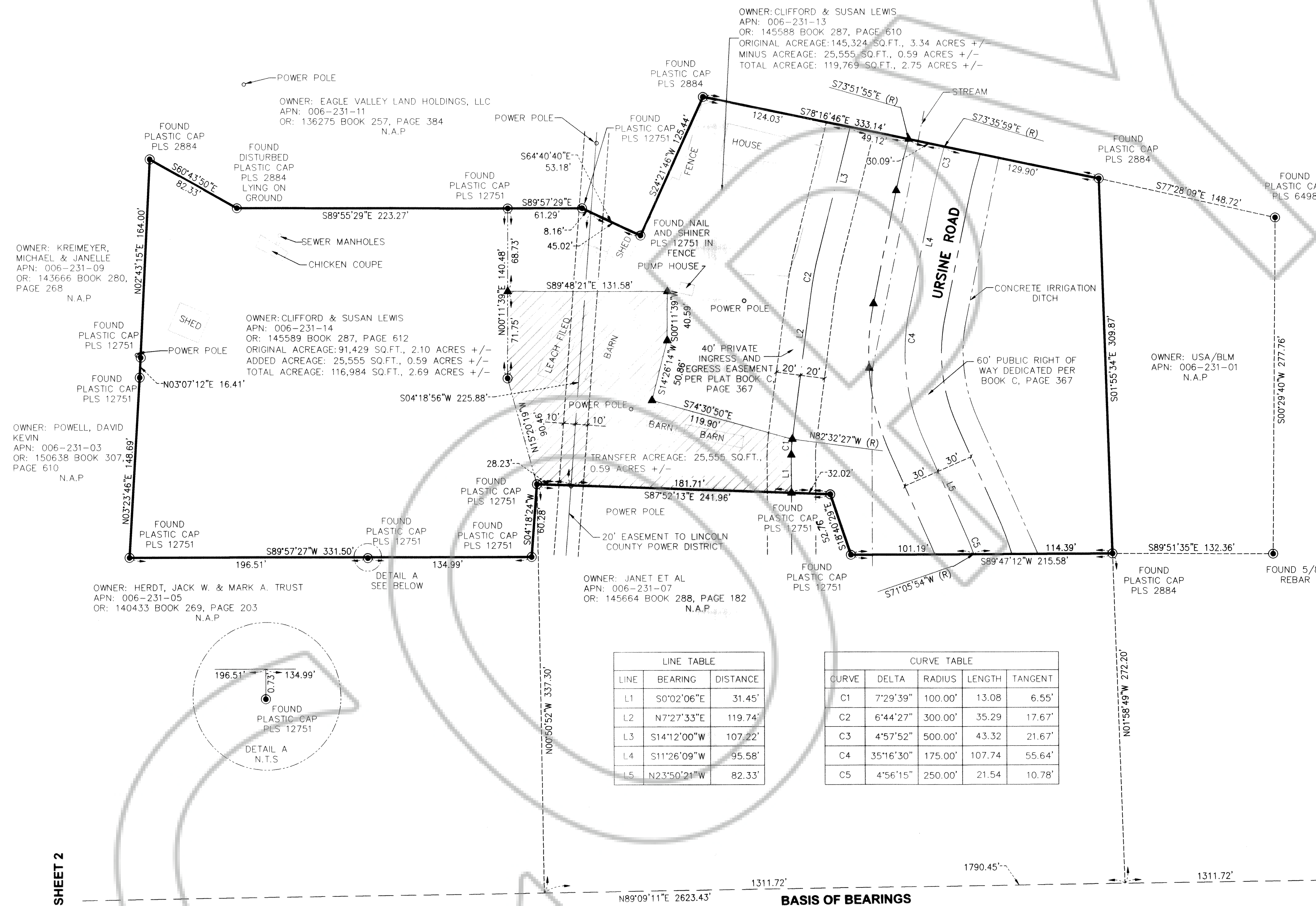
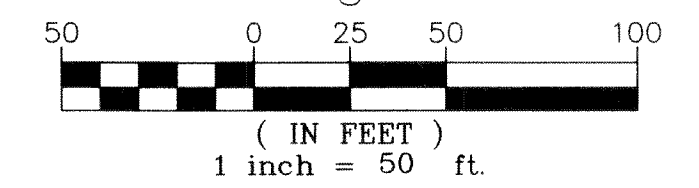
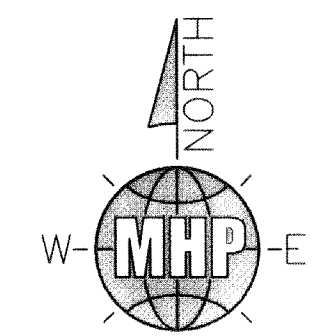


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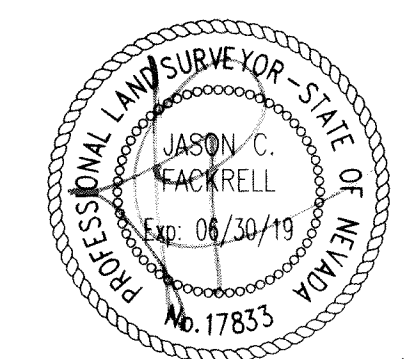
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- ▨ AREA TO BE TRANSFERRED

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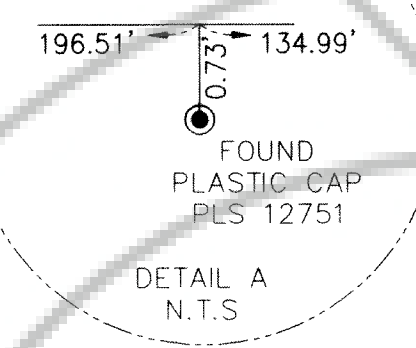
10/26/17

LINE TABLE

LINE	BEARING	DISTANCE
L1	S0°02'06"E	31.45'
L2	N7°27'33"E	119.74'
L3	S14°12'00"W	107.22'
L4	S11°26'09"W	95.58'
L5	N23°50'21"W	82.33'

CURVE TABLE

CURVE	DELTA	RADIUS	LENGTH	TANGENT
C1	7°29'39"	100.00'	13.08	6.55'
C2	6°44'27"	300.00'	35.29	17.67'
C3	4°57'52"	500.00'	43.32	21.67'
C4	35°16'30"	175.00'	107.74	55.64'
C5	4°56'15"	250.00'	21.54	10.78'



SEE SHEET 2

- SURVEY REFERENCES:**
- PARCEL MAP BOOK A, PAGE 216
 - PARCEL MAP BOOK A, PAGE 372
 - PARCEL MAP BOOK C, PAGE 367
 - RECORD OF SURVEY BOOK A, PAGE 102
 - RECORD OF SURVEY BOOK A, PAGE 187
 - RECORD OF SURVEY BOOK B, PAGE 410
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