DOC # 0153052

2/18/2017

Official Record

Recording requested By HELENA KATSCHKE

Lincoln County - NV Leslie Boucher - Recorder

Fee: \$35.00 RPTT: \$214.50 Page 1 of 2 Recorded By: AE

Book- 315 Page- 0549



APN: 003-151-09; and APN: 013-130-17

WHEN RECORDED MAIL TO: Helena Katscke, Manager Piper Farms, LLC PO Box 253 Caliente, NV 89008

MAIL TAX STATEMENT TO: Helena Katscke, Manager Piper Farms, LLC PO Box 253 Caliente, NV 89008

day of DICEMBER

QUITCLAIM DEED

WITNESSETH: HELENA KATSCHKE, ("Grantor") does hereby remise, release, and forever quitclaim without consideration to PIPER FARMS, LLC ("Grantees"), all of her rights, title and interest in that Real Property situated in the Town of Caliente, County of Lincoln, Nevada, more particularly described as follows: R67E, T4S, Sec. 18. For a complete legal description see Exhibit A, attached hereto and made a part of.

. 2017

IN WITNESS WHEREOF, this Quitclaim Deed is executed under seal on the

Helena Katschke, Grantor

STATE OF NEVADA

On the 17 day of DECEMBER, 2017, before me, the undersigned, a Notary Public in and for said County and State, personally appeared Helena Katschke known to me to be the person(s) described in and who executed the foregoing instrument, who acknowledged to me that they executed the same freely and voluntarily and for the uses and purposes therein mentioned.

DAVID JAY SEVERNS NOTARY PUBLIC STATE OF NEVADA Appt. No. 15-2245-11 My Appt. Expires JUNE 2, 2019 Val Jamos NOTARY POBLIC

EXHIBIT A LEGAL DESCRIPTION

APN: 003-151-09; and APN: 013-130-17

A portion of land within the Southeast corner of the Southwest Quarter (SW1/4) of the Southeast Quarter (SE1/4) of Section 7, and the Northeast corner of the Northwest Quarter (NW1/4) of the Northwest quarter (NW1/4), of Section 18, Township 004 S, Range 067 E, M.D.B.&M., Lincoln County, Nevada, more particularly described as follows:

Beginning at the point 2000.80 feet west of the Southeast corner of said section 7, which point is located on the south section line of said section 7, thence running South a distance of 221.52 feet, thence North 87°47.61 West a distance of 611.00 feet to the North-South quarter section line, thence running North along said quarter section line a distance of 161.18 feet to the Union Pacific Railroad Right of Way Line, thence running North 58°57' East, a distance of 712.65 feet along said right of way line, thence running South 330.76 to the point of beginning.



Recording requested By HELENA KATSCHKE

12/18/2017 01:51 PM Official Record

STATE OF NEVADA **DECLARATION OF VALUE FORM**

Assessor Parcel Number(s)	Lincoln County - NV
a) 013-130-17	Leslie Boucher - Recorder
b) 003-151-89	Page 1 of 1 Fee: \$35.00
c)	Recorded By: AE RPTT: \$214.50
d)	Book- 315 Page- 0549
2. Type of Property:	
a) Vacant Land b) Single Fam.	Res. FOR RECORDER'S OPTIONAL USE ONLY
c) Condo/Twnhse d) 2-4 Plex	Book: Page:
e) Apt. Bldg f) Comm'l/Ind'	
g) 🗸 Agricultural h) 🗌 Mobile Hom	
Other	0 100 1100 11
3. Total Value/Sales Price of Property	\$ 55,000.00
Deed in Lieu of Foreclosure Only (value of pro	operty) ()
Transfer Tax Value:	3
Real Property Transfer Tax Due	\$ 214-50
4. If Exemption Claimed:	
a. Transfer Tax Exemption per NRS 375.090.	, Section
b. Explain Reason for Exemption:	
	<u> </u>
5. Partial Interest: Percentage being transferred: _	%
The undersigned declares and acknowledge	
NRS 375.060 and NRS 375.110, that the informati	
information and belief, and can be supported by do	
information provided herein. Furthermore, the par	
exemption, or other determination of additional tax	
due plus interest at 1% per month. Pursuant to NR	
jointly and severally liable for any additional amou	ant owed.
$\frac{1}{1}$	
Signature Holence Volsius	Capacity
]]
Signature	Capacity
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
(REQUIRED)	(REQUIRED)
Print Name: HELENA KATSCUKE	Print Name: PIPER FARMS UC
Address: Po Box 253	Address: Po Box 253
City: CALIENTE	City: CALIENTE
State: NV Zip: 89008	State: Zip: \$9108
COMBANNERCON PROVIDENTAL PROS	
COMPANY/PERSON REQUESTING RECOR	
Print Name:	Escrow #:
Address:	
City:	State: Zip:

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED