of 3

Official Record

Recording requested By SYNRGO, INC.

Lincoln County - NV Leslie Boucher - Recorder

Fee: **\$35.00** RPTT: **\$**799.50 Page 1 Recorded By: AK Book- 315 Page- 0476

APN: 013-150-15

Affix R.P.T.T. \$ 822.90

WHEN RECORDED MAIL TO and MAIL TAX STATEMENT TO: **JAMES PARKER** 2509 CARRIGAN ROAD **CALIENTE, NV 89008**

ESCROW NO: 17027556-144-CD

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That

AFTER RECORDING RETURN TO:

SYNRGO, INC

590 W LAMBERT RD.

BREA, CA 92821

in consideration of \$10.00 and other valuable consideration, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to

James Parker, an unmarried man

William A Murphy, a single man

all that real property situated in the County of Clark, State of Nevada, bounded and described as follows:

SEE EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF

Subject to:

- Taxes for the current fiscal year, paid current.
- Conditions, covenants, restrictions, reservations, rights, rights of way and 2. easements now of record, if any.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness my/our hand(s) this 36 day of NWY, 2017

SELLER:

STATE OF NEWAWA
COUNTY OF 21 NULL

On this

appeared before me, a Notary Public, William A Murphy personally known or proven to me to be the person(s) whose name(s) is/are subscribed to the above instrument, who acknowledged that he/she/they executed the instrument for the purposes therein contained.

Notary Public
My commission expires: 17777/209

MICHAEL L. FAST Notary Public, State of Nevada Appointment No. 15-3351-1 My Appt. Expires Dec 22, 2019 Escrow No.: 17027556-144-CD

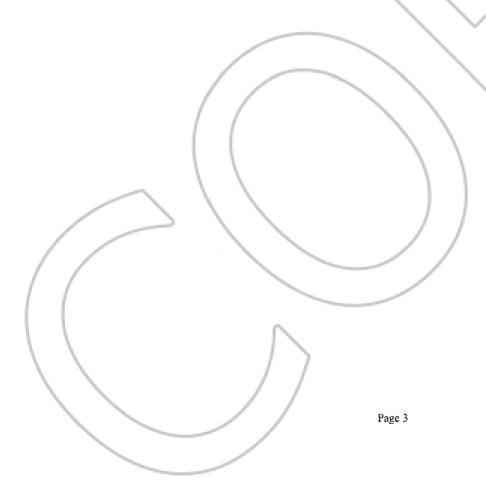
EXHIBIT A LEGAL DESCRIPTION

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF LINCOLN, STATE OF NEVADA, AND IS DESCRIBED AS FOLLOWS:

PARCEL 2, OF PARCEL MAP FOR 5-C TRUST RECORDED JANUARY 051 2000 IN BOOK PLAT B, PAGE 269, AS FILE NO. 113810 AND CERTIFICATE OF AMENDMENT RECORDED FEBRUARY 22 2000 IN BOOK B, PAGE 290, AS FILE NO 114166, LYING WITHIN THE SE 1/4, SE 1/4 OF SECTION 10, TOWNSHIP 3 S, RANGE 67 E, MDB&M.

PARCEL ID: 013-150-15

Commonly known as 2509 Carrigan Road, Caliente NV 89008 However, by showing the address no additional coverage is provided



DOC # DV- 153007

Recording requested By SYNRGO, INC.

Official Record

STATE OF NEVADA **DECLARATION OF VALUE FORM**

1.	Assessor Parcel Numbers:								Lincoln County - NV	
	a) 013-150-15							Pagended By OK RPTT: \$799.50		
	b)									
	c)									
2.	Type of Property:							\ \		
	a)		Vacant Land	b)		Single Fam. I	Res.	FOR F	RECORDER'S OPTIONAL USE ONLY	
	c)		Condo/Twnhse			2-4 Plex		Book:	Page:	
	e)		Apt. Bldg	•		Comm'l/Ind'l			Recording:	
	g)		Agricultural	•				Notes:		
	9/ i)		Other:				and the same of th		WWW.com, 11 - 2 - 17 - 2 - 2 - 2 - 2 - 2 - 2 - 2 - 2 - 2 -	
3.	Total Value/Sales Price of Property: \$205,000.00									
J.	Deed in Lieu of Foreclosure Only (value of property): \$(0.00)									
	Transfer Tax Value:							\$205,000.00		
	Real Property Transfer Tax Due: \$799.5									
4.	If Exemption Claimed:									
4.	a. Transfer Tax Exemption, per NRS 375.090, Section:									
	b. Explain Reason for Exemption:									
5.	Partial Interest: Percentage being transferred: 100%									
sup part	port: ies a	75.11 ed by agr ec	10, that the information of calcumentation if calcumentation in the calcumentation in the	n pr alled any	ovide upor claim	ed is correct to to substantia ed exemption,	o the best ate the inf or other o	of their ormation	rjury, pursuant to NRS 375.060 and information and belief, and can be provided herein. Furthermore, the ation of additional tax due, may result	
Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional										
amount owed.										
			1 42							
Signature: Capacity: Grantor / Agent								tor / Agent		
Sigi	natu	re:		,, 3004.30°.4°.4°	*****	ens ensemble de la companya de la c	Capacity:	Grani	tee / Agent	
		SELLER (GRANTOR) INFORMATION						BUYER :	(GRANTEE) INFORMATION	
	(REQUIRED)						(REQUIRED)			
Print Name William A Murphy						encyacamenamen reconstitution		Print Name: James Parker		
	Address: 620 N Arlene Street						Address			
COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)										
Prin	Print Name: SYN 190							E:	scrow #: 17027556-144-CD	
	res			W Lambert Rd.						
City	Sta	ite/Zi	p BREA,	CA 9:	2821					
as a public record this form may be recorded/microfilmed										