## DOC # 0152974

12/12/2017

02:35 PM

| When recorded               | please return to:                               | Official Record Recording requested By LINCOLN COUNTY DISTRICT ATTORNEY |
|-----------------------------|---|---|
| Name:                       | Lincoln County District Attorney                | Lincoln County – NV<br>Leslie Boucher – Recorder                        |
| Address:                    | 181 North Main Street, Suite 205<br>P.O. Box 60 | Fee: Page 1 of 1 RPTT: Recorded By: AK Book- 315 Page- 0443             |
| City, State, Zip:           | Pioche, Nevada 89043                            | BOOK 313 Page 0440  |
| Phone:                      | (775) 962-8073                                  |   |
| Assessor's<br>Parcel Number | 002-072-08                                      | 0152974   |

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## LINCOLN COUNTY SOLID WASTE LIEN CLAIM NRS 444.520

## NOTICE IS HEREBY GIVEN that:

- 1. Lincoln County hereby claims a lien pursuant to the provisions of NRS 444.520, et seq., laws of the State of Nevada, in the amount of \$212.00, on the real property and improvements included in parcel #002-072-08 in Lincoln County, Nevada.
- 2. The owners or reputed owners of the above-described property are Rollin K. and David M. Lee, c/o David Mark Lee, whose last known address is PO Box 87, Panaca, Nevada 89042.
- 3. This lien is for solid waste fees unpaid and in arrears as of December 2016.
- 4. The Claimant herein is entitled to reasonable attorney's fees, statutory interest on the amount of this lien claim, and costs incurred in perfecting this lien claim.

| amount of             | t this lien claim, and cost  | s incurred in perfectir | ng this lien claim.   |
|-----------------------|------------------------------|-------------------------|---|
| DATED this <u>5</u> d | ay of December, 2017,        |                         |   |
|                       |                              | LINCOLN CO              | UNTY  |
| 7                     |                              | a bul                   | Donohue   |
|                       |                              | A. Paul Donoh           | ue, Chairman  |
|                       |                              | Lincoln Count           | y Commission  |
| State of Nevada       |                              |                         | ~   |
| County of Lincoln     | 5 / /                        |                         |   |
| Subscribed and swo    | m to hafara ma hy            |                         |   |
|                       |                              | 1 2017                  | M. HOWARD   |
| A. Paul Donohue on    | this <u>Sin</u> day of Decei | nber, 2017.             | Morary Public   |
| Witha                 | ald                          | V. 15.47                | St. to of Norwida<br>My Commission Expires: 12-10-19<br>Continute No. (13-3336-11 |
| NOTARY PUBLIC         | V ~ V                        |                         |   |