

Official Record

Recording requested By  
FIRST AMERICAN TITLE INSURANCE COMP

Lincoln County - NV

Leslie Boucher - Recorder

Fee: \$35.00

Page 1 of 2

RPT: \$526.50

Recorded By: AK

Book- 315 Page- 0243

A.P. No. 003-192-10  
Escrow No. 116-2527887-dp/CJ  
R.P.T.T. \$526.50



WHEN RECORDED RETURN TO:

Harold Read  
5039 Lancaster Drive  
Las Vegas, NV 89120

MAIL TAX STATEMENTS TO:

Harold Read and Michelle Read  
5039 Lancaster Drive  
Las Vegas, NV 89120

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Robert McDonald, as successor trustee of the Highsmith Family Trust Dated March 22, 2010, as may be subsequently amended

do(es) hereby GRANT, BARGAIN and SELL to

Harold Read and Michele D. Read, husband and wife as Joint Tenants

the real property situate in the County of Lincoln, State of Nevada, described as follows:

**LOTS THIRTY-TWO (32) AND THIRTY-FOUR (34) IN BLOCK B OF THE DENTON HEIGHTS ADDITION TO THE CITY OF CALIENTE, LINCOLN COUNTY, NEVADA, AS SHOWN ON THE MAP THEREOF RECORDED SEPTEMBER 11, 1906 IN BOOK "A" OF PLATS, PAGE 14, LINCOLN COUNTY NEVADA RECORDS.**

Subject to:

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 11/09/2017



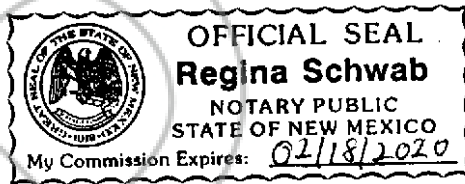
Robert McDonald, as successor trustee of the  
Highsmith Family Trust Dated March 22, 2010,  
as may be subsequently amended

Robert McDonald trustee  
Robert McDonald, Successor Trustee

STATE OF New Mexico )  
 ) : ss.  
COUNTY OF Bernalillo )  
\_\_\_\_\_

This instrument was acknowledged before me on  
November 18, 2017 by  
**Robert McDonald.**

Regina Schwab  
Notary Public  
(My commission expires: 02/18/2020)



This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated  
11/09/2017 under Escrow No. 116-2527887

**STATE OF NEVADA  
DECLARATION OF VALUE**

**DOC # DV-152928**  
11/29/2017 03:12 PM  
**Official Record**

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1. Assessor Parcel Number(s)

- a) 003-192-10
- b) \_\_\_\_\_
- c) \_\_\_\_\_
- d) \_\_\_\_\_

2. Type of Property

- a)  Vacant Land
- b)  Single Fam. Res.
- c)  Condo/Twnhse
- d)  2-4 Plex
- e)  Apt. Bldg.
- f)  Comm'l/Ind'l
- g)  Agricultural
- h)  Mobile Home
- i)  Other \_\_\_\_\_

**FOR REC**

Page 1 of 1 Fee: \$35.00  
Recorded By: AK RPTT: \$526.50

Book \_\_\_\_\_  
Date of Recording: \_\_\_\_\_  
Notes: \_\_\_\_\_

3. a) Total Value/Sales Price of Property: \_\_\_\_\_

\$135,000.00

b) Deed in Lieu of Foreclosure Only (value of property) ( \$ \_\_\_\_\_ )

c) Transfer Tax Value: \_\_\_\_\_

\$135,000.00

d) Real Property Transfer Tax Due \_\_\_\_\_

\$526.50

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption, per 375.090, Section: \_\_\_\_\_
- b. Explain reason for exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: [Signature]  
Signature: \_\_\_\_\_

Capacity: Agent  
Capacity: \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION  
(REQUIRED)**

**BUYER (GRANTEE) INFORMATION  
(REQUIRED)**

Print Name: The Highsmith Family Trust  
Address: P.O. Box 1203  
City: Edgewood  
State: NM Zip: 87015

Print Name: Read  
Address: 5039 Lancaster Drive  
City: Las Vegas  
State: NV Zip: 89120

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**

First American Title Insurance  
Print Name: Company  
Address: 2500 Paseo Verde Parkway, Suite 120  
City: Henderson

File Number: 116-2527887 dp/ JB  
State: NV Zip: 89074

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)