

**Official Record**Recording requested By  
FIRST AMERICAN TITLE COMPANY**Lincoln County - NV**  
**Leslie Boucher - Recorder**Fee: **\$35.00**

Page 1 of 2

RPTT: \$124.80

Recorded By: AE

Book- 315 Page- 0226

A.P.N.: 012-230-32  
File No: 116-2528359 (SC)  
R.P.T.T.: \$124.80



When Recorded Mail To: Mail Tax Statements To:  
Chanille Chouquer  
PO Box 501  
Panaca, NV 89042

***GRANT, BARGAIN and SALE DEED***

*FOR A VALUABLE CONSIDERATION*, receipt of which is hereby acknowledged,

Deborah Ann Bozzelli, a married woman as her sole and separate property

do(es) hereby *GRANT, BARGAIN and SELL* to

Chanille Chouquer, an unmarried woman and Steve J. Chouquer, an unmarried man as joint tenants

the real property situate in the County of Lincoln, State of Nevada, described as follows:

**PARCEL NO. 14 AS SHOWN ON PARCEL MAP FOR GARY A. CARRIGAN, FILED IN THE OFFICE OF THE COUNTY RECORDER OF LINCOLN COUNTY ON JULY 22, 1998 IN BOOK B, PAGE 140, AS FILE NO. 111327, LOCATED IN A PORTION OF SECTION 35, TOWNSHIP 2 SOUTH, RANGE 67 EAST, M.D.B. AND M., LINCOLN COUNTY, NEVADA.**

Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

*TOGETHER* with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 10/18/2017



0152924

*Deborah Ann Bozzelli*  
Deborah Ann Bozzelli

STATE OF NEVADA    )  
                                  : ss.  
COUNTY OF CLARK    )  
                  *Lincoln*

This instrument was acknowledged before me on  
October 23, 2017 by  
**Deborah Ann Bozzelli.**

*Judith Jane Norton*  
Notary Public  
(My commission expires: 09/21/2020)

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated 10/18/2017 under Escrow No. 116-2528359



*COPIES*

STATE OF NEVADA  
DECLARATION OF VALUE

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1. Assessor Parcel Number(s)

- a) 012-230-32
- b) \_\_\_\_\_
- c) \_\_\_\_\_
- d) \_\_\_\_\_

2. Type of Property

- a)  Vacant Land
- b)  Single Fam. Res.
- c)  Condo/Twnhse
- d)  2-4 Plex
- e)  Apt. Bldg.
- f)  Comm'l/Ind'l
- g)  Agricultural
- h)  Mobile Home
- i)  Other \_\_\_\_\_

**FOR RECORDERS OPTIONAL USE**

Book \_\_\_\_\_ Page: \_\_\_\_\_  
 Date of Recording: \_\_\_\_\_  
 Notes: \_\_\_\_\_

3. a) Total Value/Sales Price of Property:

\$32,000.00

b) Deed in Lieu of Foreclosure Only (value of property) ( \$ \_\_\_\_\_ )

c) Transfer Tax Value: \$32,000.00

d) Real Property Transfer Tax Due \$124.80

4. **If Exemption Claimed:**

a. Transfer Tax Exemption, per 375.090, Section: \_\_\_\_\_

b. Explain reason for exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: [Signature]

Capacity: [Signature]

Signature: \_\_\_\_\_

Capacity: \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION  
(REQUIRED)**

**BUYER (GRANTEE) INFORMATION  
(REQUIRED)**

Print Name: Deborah Ann Bozzelli

Print Name: Chanille Chouquer and Steve J. Chouquer

Address: 3892 W 1300 N

Address: PO Box 501

City: Cedar City

City: Panaca

State: UT Zip: 84721

State: NV Zip: 89042

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**

First American Title Insurance

Print Name: Company

File Number: 116-2528359 SC/ jp

Address: 2500 Paseo Verde Parkway, Suite 120

City: Henderson

State: NV Zip: 89074

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)