

**Official Record**Recording requested By  
FIRST AMERICAN TITLELincoln County - NV  
Leslie Boucher - RecorderFee: \$35.00 Page 1 of 2  
RPTT: \$193.05 Recorded By: LB  
Book- 315 Page- 0207

A.P. No. 001-112-02  
Escrow No. 119-2528411-RC/CJ  
R.P.T.T. \$193.05

**WHEN RECORDED RETURN TO:**

Cristine Harris  
912 Newark Street  
Pioche, NV 89043

**MAIL TAX STATEMENTS TO:**

Cristine Harris  
912 Newark Street  
Pioche, NV 89043

**GRANT, BARGAIN and SALE DEED**

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Elizabeth Marchello, an unmarried woman

do(es) hereby *GRANT, BARGAIN and SELL* to

Cristine Harris, a widow

the real property situate in the County of Lincoln, State of Nevada, described as follows:

**ALL OF LOT NUMBERED THIRTY-EIGHT (38) AND THE NORTHERLY HALF OF ADJOINING LOT NUMBERED THIRTY-NINE (39) IN BLOCK TWENTY-SIX (26), AS SAID LOTS AND BLOCK ARE DELINEATED ON THE OFFICIAL PLAT OF SAID TOWN OF PIOCHE, NOW ON FILE IN THE OFFICE OF THE COUNTY RECORDER OF SAID LINCOLN COUNTY, AND TO WHICH PLAT AND THE RECORDS THEREOF REFERENCE IS HEREBY MADE FOR FURTHER PARTICULAR DESCRIPTION.**

Subject to:

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

*TOGETHER* with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 11/16/2017



*Elizabeth Marchello*  
Elizabeth Marchello Elizabeth Marchello

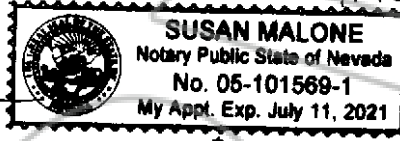
STATE OF NEVADA )  
                                  : ss.  
COUNTY OF CLARK )

This instrument was acknowledged before me on NOV 20, 2017 by Susan Malone  
7/11/21

Elizabeth Marchello.

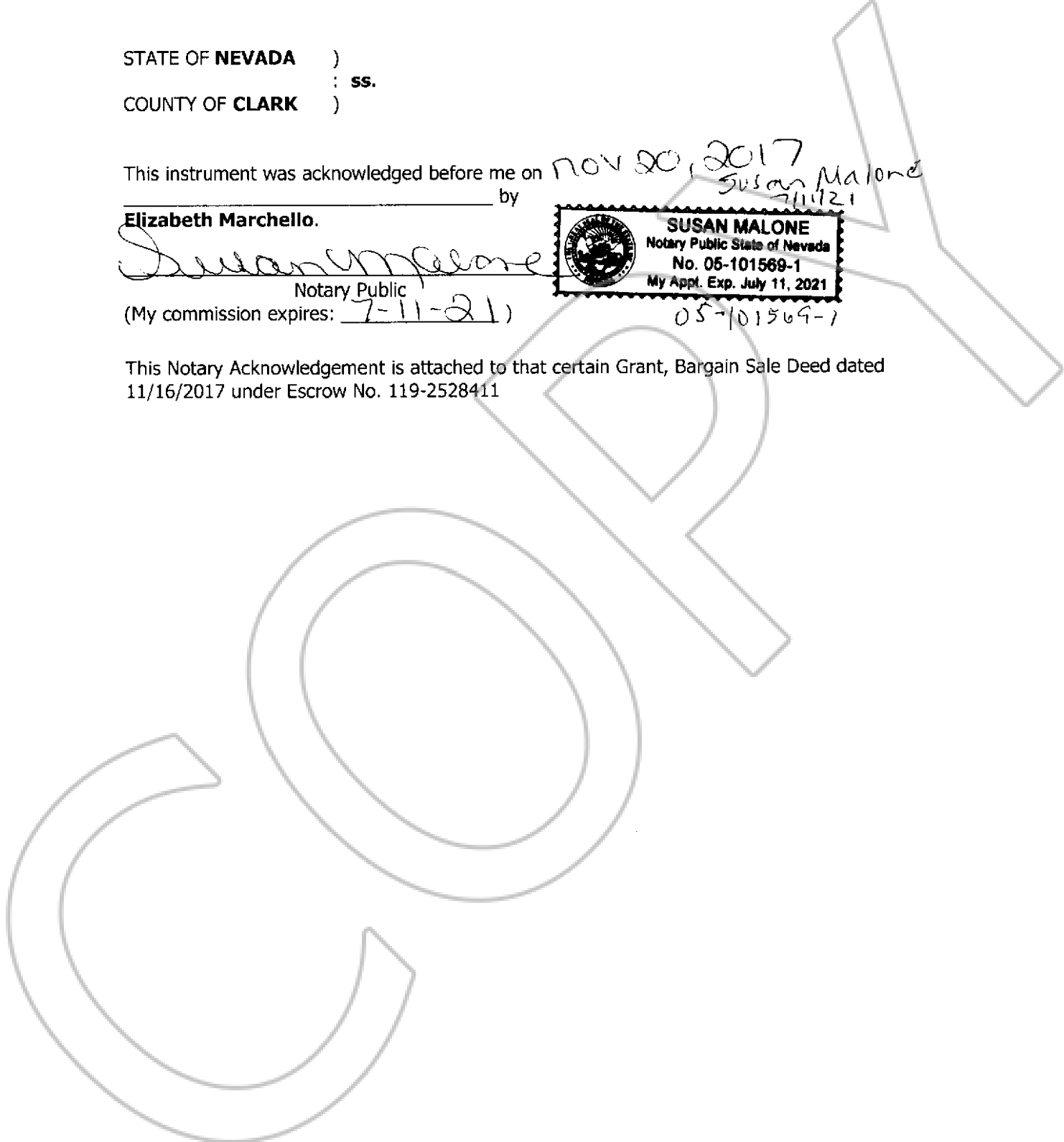
*Susan Malone*  
Notary Public

(My commission expires: 7-11-21)



05-101569-1

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated 11/16/2017 under Escrow No. 119-2528411



STATE OF NEVADA  
DECLARATION OF VALUE

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Page 1 of 1 Fee: \$35.00  
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FOR R.  
Book \_\_\_\_\_ Page: \_\_\_\_\_  
Date of Recording: \_\_\_\_\_  
Notes: \_\_\_\_\_

1. Assessor Parcel Number(s)  
a) 001-112-02  
b) \_\_\_\_\_  
c) \_\_\_\_\_  
d) \_\_\_\_\_

2. Type of Property  
a)  Vacant Land b)  Single Fam. Res.  
c)  Condo/Twnhse d)  2-4 Plex  
e)  Apt. Bldg. f)  Comm'/Ind'l  
g)  Agricultural h)  Mobile Home  
i)  Other \_\_\_\_\_

3. a) Total Value/Sales Price of Property: \$49,500.00  
b) Deed in Lieu of Foreclosure Only (value of property) ( \$ \_\_\_\_\_ )  
c) Transfer Tax Value: \$49,500.00  
d) Real Property Transfer Tax Due \$193.05

4. **If Exemption Claimed:**  
a. Transfer Tax Exemption, per 375.090, Section: \_\_\_\_\_  
b. Explain reason for exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: E. Marchello  
Signature: \_\_\_\_\_

Capacity: Seller/Grantor  
Capacity: \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION**  
(REQUIRED)

**BUYER (GRANTEE) INFORMATION**  
(REQUIRED)

Print Name: Elizabeth Marchello  
Address: 6223 E Sahara Ave Sp. 191  
City: Las Vegas  
State: NV Zip: 89142

Print Name: Cristine Harris  
Address: 912 Newark Street  
City: Pioche  
State: NV Zip: 89043

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**

Print Name: First American Title Insurance Company File Number: 119-2528411 RC/nw  
Address: 7251 West Lake Mead Blvd, Suite 100  
City: Las Vegas State: NV Zip: 89128

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)