

Official Record

Recording requested By
GLENDA MEDLIN

Lincoln County - NV

Leslie Boucher - Recorder

Fee: \$35.00

Page 1 of 1

RPTT:

Recorded By: LB

Book- 315 Page- 0204

Assessor's Parcel # 010-250-02

WHEN RECORDED BY MAIL

Steve Medlin
20031 Rock Springs Rd.
Alamo, NV 89001



AFFIDAVIT *County of LINCOLN*
CONVERSION OF MANUFACTURED HOME
FROM PERSONAL PROPERTY TO REAL PROPERTY

PART I TO BE COMPLETED BY APPLICANT

- Owner/Buyer Name Steve ^{Medlin} AND ^{OR} Glenda Medlin
- Physical Location 20031 Rock Springs Rd, Alamo, NV 89001
- Description: Year 2017 Manufacturer OMH Manufacturing West Model 51MBK32764BH17
Length 76' Width 360" Serial Number BUC007520AZAB
- New Lien Holder (if any) Northwest Farm Credit Address P.O. Box 2515 Spokane, WA 99220
- Unsecured Property Taxes are paid in full through fiscal year 20 17 Amount \$ 8

LAND MUST BE OWNED BY THE OWNER OF THE MANUFACTURED/MOBILE HOME

Legal Description: Lot _____ Block _____ Subdivision _____
Other T6S, R57E, S25 NW14 NW14

ALL DOCUMENTS RELATED TO THE HOME AS PERSONAL PROPERTY MUST BE FORWARDED TO THE MANUFACTURED HOUSING DIVISION BEFORE IT CAN BE CONVERTED TO REAL PROPERTY.

PART II OWNER/BUYER NOTARIZED SIGNATURES

The undersigned, as owner (s)/buyer (s) of the above described manufactured/mobile home and owner (s) of the land shown above, affirm that the running gear has been removed per NRS 361.244, the home has been installed in accordance with all state and local building codes and agree (s) to the conversion of the above described home to Real Property, understanding that any liens or encumbrances on the unit become a lien on the land.

Steve Medlin
Owner/Buyer _____ Date _____

Glenda Medlin
Owner/Buyer _____ Date _____

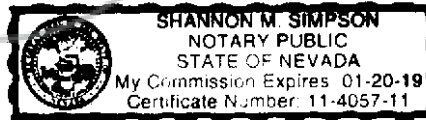
STEVE MEDLIN
Print or Type Name Steve Medlin

Glenda Medlin
Print or Type Name _____

On Nov. 21, 2017, before me the undersigned, a Notary Public in and for the State of Nevada, County of Lincoln personally appeared ** Steve Medlin ** and ** Glenda Medlin ** who acknowledged that

+ he~~y~~ executed this affidavit.

Shannon M. Simpson
Notary Public



PART II.

The above described home will be placed on the next tax roll of LINCOLN COUNTY as real property upon receipt of the Real Property Notice.

NOTICE: This conversion is valid only if the above information is true and correct.

Arla Hurlbert 11/21/17
Signature of County Assessor _____ Date _____

Arla Hurlbert Deputy
Print Name/Title _____

DISTRIBUTION: Send recorded affidavit, title and any related documents with a check for \$80 to: Manufactured Housing Division, 1830 E. COLLEGE PKWY, #120, Carson City, NV 89706