

DOC # 0152907

11/16/2017

03:37 PM

Official Record

Recording requested By
APEX BANK

Lincoln County - NV

Leslie Boucher - Recorder

Fee: **\$35.00**

Page 1 of 4

RPTT:

Recorded By: LB

Book- 315 Page- 0156



0152907

PREPARED By & RETURN TO:

Apex Bank/Attn: Janie Johnson
430 Montbrook Ln, Ste 207-208
Knoxville, TN 37919
865-248-6678
Loan# 5006794100
Asset # 2492001570

Assignment of Mortgage

This Assignment of Mortgage is made and entered as of 07/17/2017 from **National Credit Union Administration Board in its capacity as Liquidating Agent for Ensign Federal Credit Union (whose address is 4807 Spicewood Springs Rd, Suite 5100, Austin TX 78752)** ("Assignor") to **Apex Bank, whose address is 430 Montbrook Ln, Ste 207-208, Knoxville TN 37919** ("Assignee"). For good and valuable consideration, the receipt and sufficient of which is hereby acknowledged, the Assignor does by the present hereby grant, bargains, sells, transfers, and sets over unto Assignee, its successors, transferees, and assigns forever, in trust all of the right title and interest of said Assignor in and to the following deed describing land therein, duly recorded in the Office **Lincoln County NV** as follows:

Original Mortgagor: **Bradley G Clark and Alane M Clark, husband and wife as joint tenants**

Original Mortgagee: **Ensign Federal Credit Union**

Amount: **\$15,400.00**

Document Date: **9/19/06**

Date Recorded: **9/27/06**

Instrument Number: **127491**

Property Address: **NHN South 2nd Street Panaca, NV 89042 / PARCEL # 002-143-15**


Property described as follows: **SEE EXHIBIT A**

Together with any and all Notes and Mortgage therein described or referred to, the debt respectively secured thereby and all sums of money due and to become due thereon, and attorney's fees and all other charges. Said assignment is provided "WITHOUT RECOURSE AND WITHOUT REPRESENTATION OR WARRANTY OF ANY KIND, EXPRESS OR IMPLIED"



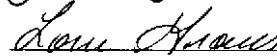
IN WITNESS WHEREOF, Assignor has duly executed this Assignment as of July 17, 2017.

National Credit Union Administration Board in its capacity as Liquidating Agent for Ensign Federal Credit Union
By its attorney-in-fact:
APEX BANK
a Tennessee Bank

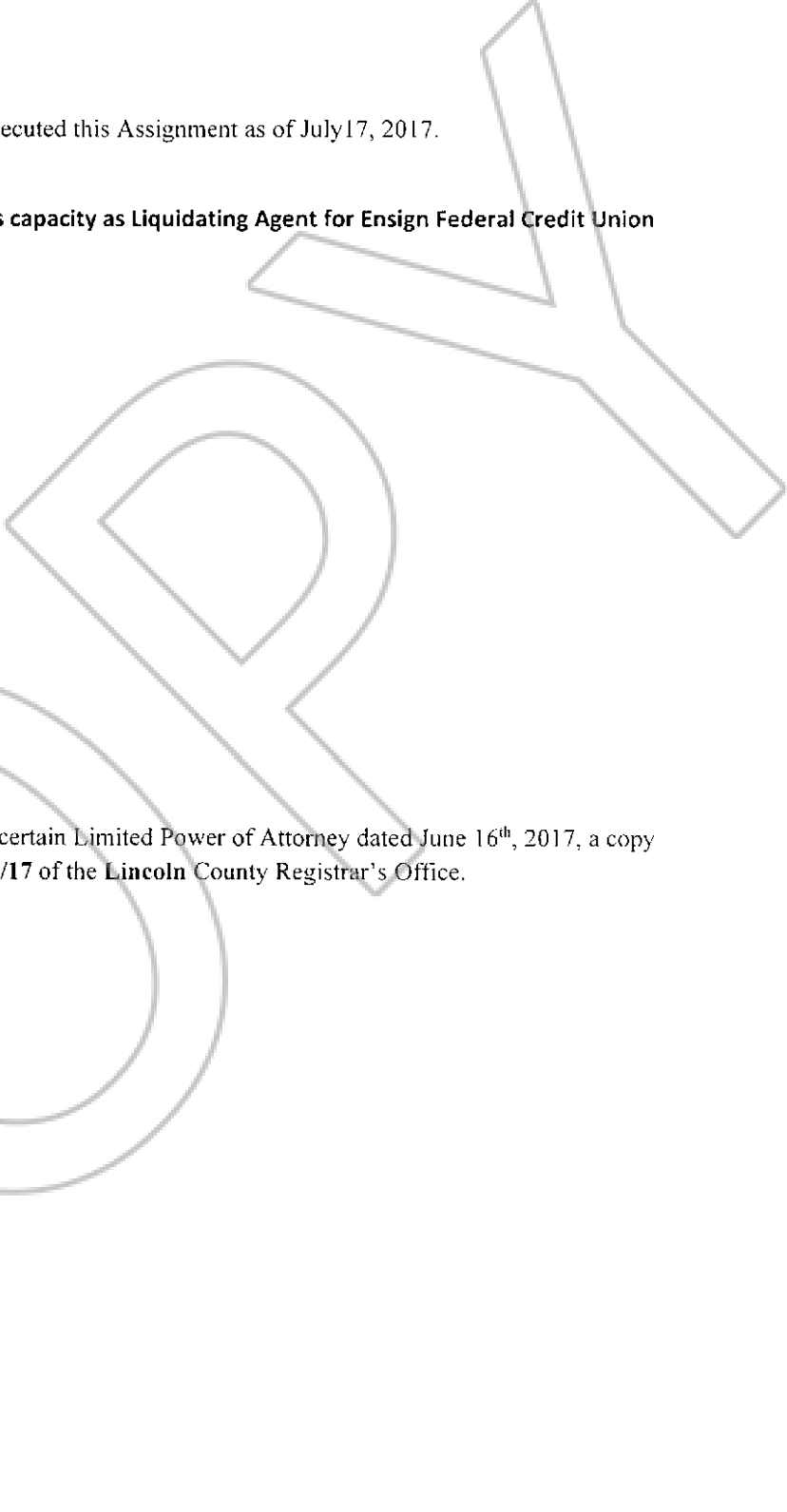
By:  (SEAL)
Melanie Mills
Vice President

Signed, sealed, and delivered in the
Presence of:


Witness: Jamie Johnson


Witness: Lorrie Graves

This instrument is being executed pursuant to that certain Limited Power of Attorney dated June 16th, 2017, a copy of which is located as Instrument #0152357 on 7/6/17 of the Lincoln County Registrar's Office.





STATE OF TENNESSEE
COUNTY OF KNOX

Before me, a Notary Public within and for said County, personally appeared Melanie Mills, to me personally known who being duly sworn did say that she is the Vice President of Apex Bank acting as attorney-in-fact of **National Credit Union Administration Board in its capacity as Liquidating Agent for Ensign Federal Credit Union**, and that said instrument was signed on behalf of said **National Credit Union Administration Board in its capacity as Liquidating Agent for Ensign Federal Credit Union** acknowledged to me that he as such attorney-in-fact executed the same as the act of, and on the behalf of, **National Credit Union Administration Board in its capacity as Liquidating Agent for Ensign Federal Credit Union** for the purposes and consideration therein expressed, and in the capacity therein stated.

Witness my hand and official seal on this 17th day of July, 2017

Sheri L Jones
NOTARY PUBLIC

My Commission Expires:

Aug 31, 2019

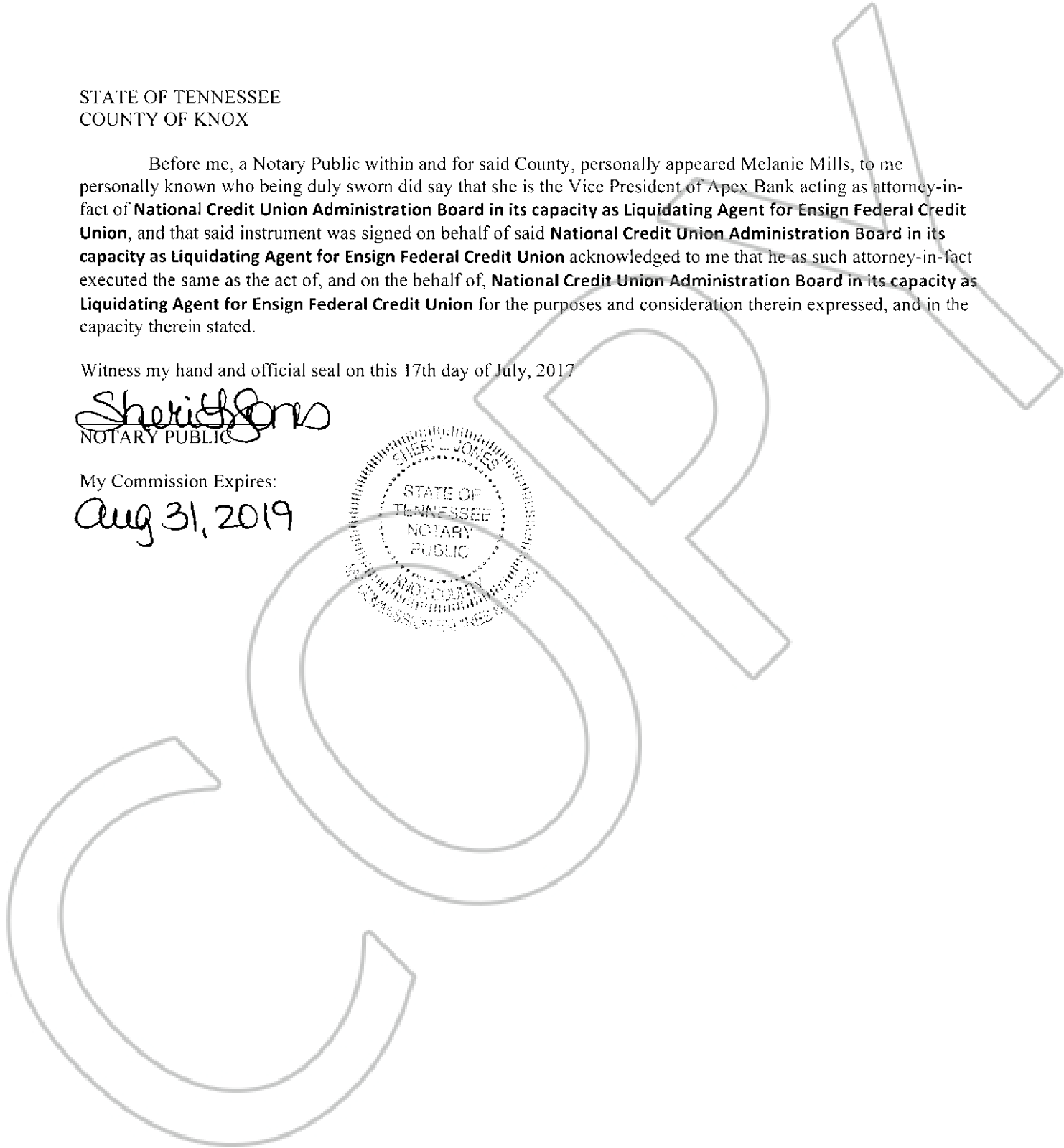
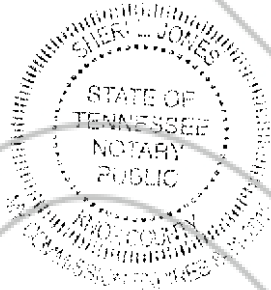




EXHIBIT "A"

The land referred to in this Commitment is situated in the County of Lincoln, State of Nevada and is described as follows:

A PARCEL OF LAND SITUATED WITHIN SEC. 8, T2S, R68E, M.D.M., WITHIN LOT 1 OF BLOCK 15, TOWN OF PANACA, LINCOLN COUNTY, NEVADA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT S 00°19'33" E 165 FEET FROM THE NW CORNER OF SAID BLOCK 15 ON THE EAST RIGHT-OF-WAY OF SECOND STREET, WHENCE THE NE CORNER OF SAID SEC. 8 BEARS N 13°10'18" E A DISTANCE OF 2,264.76 FEET, SAID POINT BEING THE POINT OF BEGINNING; THENCE N 89°41'34" E A DISTANCE OF 125.00 FEET; THENCE N 00°19'33" W A DISTANCE OF 3.00 FEET TO A POINT ON THE ADJUSTED BOUNDARY LINE; THENCE N 89°41'34" E ALONG THE ADJUSTED BOUNDARY LINE A DISTANCE 82.00 FEET; THENCE S 00°19'33" E LEAVING THE ADJUSTED BOUNDARY LINE A DISTANCE OF 102.00 FEET; THENCE S 89°41'34" W A DISTANCE OF 207.00 FEET TO A POINT OF INTERSECTION WITH THE EAST RIGHT-OF-WAY OF SECOND STREET; THENCE N 00°19'33" W ALONG SAID RIGHT-OF-WAY A DISTANCE OF 99.00 FEET TO THE POINT OF BEGINNING.

NOTE: THE ABOVE METES AND BOUNDS DESCRIPTION APPEARED PREVIOUSLY IN THAT CERTAIN DOCUMENT RECORDED DECEMBER 10, 1996, IN BOOK 122, PAGE 515, AS INSTRUMENT NO. 106583.

Parcel 002-143-15