

DOC # 0152890

11/13/2017

04:38 PM

Official Record

Recording requested By
INDECOMM GLOBAL SERVICES

Lincoln County - NV

Leslie Boucher - Recorder

Fee: \$35.00

Page 1 of 3

RPTT:

Recorded By: AK

Book- 315 Page- 0115

APN # 00219221



0152890

Recording Requested by and Return to:

Indecomm Global Services
as Recording Agent Only
1260 Energy Lane
St. Paul, MN 55108

Full Reconveyance

(Title of Document)

I the undersigned hereby affirm that this document submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030)

Signed _____

JM Clark

Printed Name: _____

Jo Clark

This page added to provide additional information required by NRS 111.312 Sections 1-4.

(Additional recording fee applies).

This cover page must be typed or printed clearly in black ink only.



0152890

Book: 315
Page: 116

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APN #: 00219221

When Recorded Mail To:

Indecomm Global Services
1260 Energy Lane
St. Paul, MN 55108

Prepared By: Hemavathi Thammiseti

PHH Mortgage Services
1 Mortgage Way, MS SV03
Mt. Laurel, New Jersey USA
08054-5452

Loan#: 0033341801

Invoice#: E3011402

CostCenter#: BL

Package#: 80894818

Document#: 6514493

Full Reconveyance

KNOW ALL MEN BY THESE PRESENTS, that the undersigned Trustee or successor Trustee, **First American Title Insurance Company, a Corporation** under that certain Deed of Trust described below, having received from the Beneficiary under said Deed of Trust a written request to reconvey, reciting that the obligation secured by said Deed of Trust has been fully paid and performed, hereby does grant, bargain, sell and convey, but without any covenant or warranty, express or implied, to the person or persons legally entitled thereto, all of the estate held by the undersigned in and to said below described premises by virtue of said Deed of Trust.

Borrowers: **LARRY E DUNGEY SR / BETTY A DUNGEY**

Original Beneficiary: **SILVER STATE SCHOOLS CREDIT UNION, A STATE CHARTERED CREDIT UNION**

Original Trustee: **COW COUNTY TITLE COMPANY**

Loan Amount: **\$94500.00**

Date of Deed of Trust: **February 14, 2003**

Date Recorded: **February 19, 2003**

Book/Page: **170 / 212**

Document Number: **119508**

And recorded in the official records of **Lincoln**, State of **Nevada**

***** THIS MORTGAGE WAS ASSIGNED FROM SILVER STATE SCHOOLS CREDIT UNION, A STATE CHARTERED CREDIT UNION TO CUNA MUTUAL MORTGAGE CORPORATION AND RECORDED ON 03/20/2003, BOOK/PAGE 171/251 AND INST # 119799. IT WAS FURTHER ASSIGNED FROM CUNA MUTUAL MORTGAGE CORPORATION TO PHH MORTGAGE CORPORATION AND RECORDED ON 12/30/2005, BOOK/PAGE 210/220 AND INST # 125729.



IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 11/17

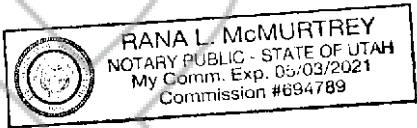
First American Title Insurance Company, a Corporation

By: Amelia Kranendonk
Amelia Kranendonk, Authorized Agent

State of Utah, County of Salt Lake

On this date of 11/17 before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named Amelia Kranendonk known to me (or identified to me on the basis of satisfactory evidence) that he/she is the Authorized Agent respectively of First American Title Insurance Company, a Corporation and is duly authorized in his/her respective capacity to execute the foregoing instrument for and in the name and on behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that he/she had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth. WITNESS my hand and official seal on the date hereinabove set forth.

Rana L. McMurtrey
Rana L. McMurtrey Notary Public



My Commission Expires: 5/3/21



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