

DOC # 0152889

11/13/2017

04:36 PM

Official Record

Recording requested By
INDECOMM GLOBAL SERVICES

Lincoln County - NV

Leslie Boucher - Recorder

Fee: \$35.00

Page 1 of 3

RPTT:

Recorded By: AK

Book- 315 Page- 0112

APN # 00219221



0152889

Recording Requested by and Return to:

Indecomm Global Services
as Recording Agent Only
1260 Energy Lane
St. Paul, MN 55108

Substitution of Trustee

(Title of Document)

I the undersigned hereby affirm that this document submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030)

Signed

Jo Clark

Printed Name:

Jo Clark

This page added to provide additional information required by NRS 111.312 Sections 1-4.

(Additional recording fee applies).

This cover page must be typed or printed clearly in black ink only.



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APN #: 00219221

When Recorded Mail To:
Indecomm Global Services
1260 Energy Lane
St. Paul, MN 55108

Prepared By: Hemavathi Thammiseti
PHH Mortgage Services
1 Mortgage Way, MS SV03
Mt. Laurel, New Jersey USA
08054-5452

Loan#: 0033341801
Invoice#: E3011402
CostCenter#: BL
Package#: 80894818
Document#: 6514493

Substitution of Trustee

First American Title Insurance Company, a Corporation who's address is **10011 S. Centennial Parkway Suite 340, Sandy, UT 84070**, is hereby appointed successor trustee under that certain **Deed of Trust** described below:

Borrowers: **LARRY E DUNGEY SR / BETTY A DUNGEY**

Original Beneficiary: **SILVER STATE SCHOOLS CREDIT UNION, A STATE CHARTERED CREDIT UNION**

Original Trustee: **COW COUNTY TITLE COMPANY**

Loan Amount: **\$94500.00**

Date of Deed of Trust: **February 14, 2003**

Date Recorded: **February 19, 2003**

Book/Page: **170 / 212**

Document Number: **119508**

Filed for record in **Lincoln**, State of **Nevada**

***** THIS MORTGAGE WAS ASSIGNED FROM SILVER STATE SCHOOLS CREDIT UNION, A STATE CHARTERED CREDIT UNION TO CUNA MUTUAL MORTGAGE CORPORATION AND RECORDED ON 03/20/2003, BOOK/PAGE 171/251 AND INST # 119799. IT WAS FURTHER ASSIGNED FROM CUNA MUTUAL MORTGAGE CORPORATION TO PHH MORTGAGE CORPORATION AND RECORDED ON 12/30/2005, BOOK/PAGE 210/220 AND INST # 125729.



On this date of 2nd day of November, 2017

PHH MORTGAGE CORPORATION

Lisa Spurbeck, Assistant Vice President

State of Minnesota , County of Ramsey

On **November 2, 2017** before me, the undersigned, a **Notary Public** in and for the State of **Minnesota** , duly commissioned and sworn, personally appeared **Lisa Spurbeck** to me known to be the **Assistant Vice President** of the **corporation** that executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said **corporation** , for the uses and purposes therein mentioned, and on oath state that he/she is authorized to execute the said instrument.

WITNESS my hand and official seal hereto fixed the day and year first above written.

Joanne M Clark
Notary Public

My Commission Expires: **January 31, 2022**
Residing at **Washington County, Minnesota**



+U06514493+

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