

APN: 008-031-31



PREPARED By & RETURN TO:

Apex Bank  
Attn: Lorrie Graves  
430 Montbrook Ln, Ste 207-208  
Knoxville, TN 37919  
865-500-5112  
Loan# 5006794900  
Asset # 2492001647

Assignment of Deed of Trust

This Assignment of Deed of Trust is made and entered as of 07/17/2017 from **National Credit Union Administration Board in its capacity as Liquidating Agent for Ensign Federal Credit Union (whose address is 4807 Spicewood Springs Rd, Suite 5100, Austin TX 78752 ("Assignor")** to **Apex Bank, whose address is 430 Montbrook Ln, Ste 207-208, Knoxville TN 37919 ("Assignee")**.

For good and valuable consideration, the receipt and sufficient of which is hereby acknowledged, the Assignor does by the present herby grant, bargains, sells, transfers, and sets over unto Assignee, its successors, transferees, and assigns forever, in trust all of the right title and interest of said Assignor in and to the following deed describing land therein, duly recorded in the Office of **Lincoln County NV** as follows:

Original Mortgagor: **Sean L. Stewart and Kate P. Stewart, husband and wife as joint tenants with right of survivorship**

Original Mortgagee: **Ensign Federal Credit Union**  
Document Date: **5/30/2008** Amount: **\$900,000.00**

Date Recorded: **6/09/2008**  
Instrument Number **0131705, Book 242 Page 0144**

Property Address: **100 Stewart Ranch Road, Alamo, Nevada 89001**

Property described as follows: **THAT PORTION OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER (SW ¼ SE ¼) OF SECTION 8, TOWNSHIP 7 SOUTH, RANGE 61 EAST, MBD&M, DESCRIBED AS FOLLOWS: COMMENCING AT NORTHWEST (NW) CORNER OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER (SW1/4 SE ¼) OF SECTION 8, THENCE EAST 1276 FEET TO THE CIENTER OF THE MAIN CHANNEL, THENCE SOUTH 30 FEET, THENCEN NORTH 852 FEET TO THE POINT OF BEGINNING. NOTE: THE ABOVE METES AND BOUNDS LEGAL DESCRIPTION APPEARED PREVIOUSLY IN THAT CERTAIN DOCUMENT RECORDED DECEMBER 15, 2005 AS DOCUMENT NO. 0128072, OF OFFICIAL RECORDS, LINCOLN COUNTY, NEVADA. A.P.N. 008-031-31**


Together with any and all Notes and Deed of Trust therein described or referred to, the debt respectively secured thereby and all sums of money due and to become due thereon, and attorney's fees and all other charges. Said assignment is provided "WITHOUT RECOURSE AND WITHOUT REPRESENTATION OR WARRANTY OF ANY KIND, EXPRESS OR IMPLIED"




IN WITNESS WHEREOF, Assignor has duly executed this Assignment as of July17, 2017.

**National Credit Union Administration Board in its capacity as Liquidating Agent for Ensign Federal Credit Union**

By its attorney-in-fact:  
APEX BANK  
a Tennessee Bank

By:  (SEAL)  
Melanie Mills  
Vice President

Signed, sealed, and delivered in the  
Presence of:

  
Witness: Janie Johnson

  
Witness: Lorrie Graves

This instrument is being executed pursuant to that certain Limited Power of Attorney dated June 16<sup>th</sup>, 2017, a copy of which is located as Document # 0152357 of the Lincoln County NV Registrar's Office.



STATE OF TENNESSEE  
COUNTY OF KNOX

Before me, a Notary Public within and for said County, personally appeared Melanie Mills, to me personally known who being duly sworn did say that she is the Vice President of Apex Bank acting as attorney-in-fact of **National Credit Union Administration Board in its capacity as Liquidating Agent for Ensign Federal Credit Union**, and that said instrument was signed on behalf of said **National Credit Union Administration Board in its capacity as Liquidating Agent for Ensign Federal Credit Union** acknowledged to me that he as such attorney-in-fact executed the same as the act of, and on the behalf of, **National Credit Union Administration Board in its capacity as Liquidating Agent for Ensign Federal Credit Union** for the purposes and consideration therein expressed, and in the capacity therein stated.

Witness my hand and official seal on this 17th day of July, 2017

*Sheri L Jones*  
NOTARY PUBLIC

My Commission Expires:  
*Aug 31, 2019*

