

Official Record

Recording requested By
FIRST AMERICAN TITLE INSURANCE COMP

Lincoln County - NV

Leslie Boucher - Recorder

Fee: \$35.00 Page 1 of 2
RPTT: \$319.80 Recorded By: AK
Book- 315 Page- 0035



0152832

A.P. No. 004-132-11
Escrow No. 116-2526768-dp/VT
R.P.T.T. \$319.80

WHEN RECORDED RETURN TO:

Logan R. Leavitt and Brindl Leavitt
P.O. Box 315
Alamo, NV 89001

MAIL TAX STATEMENTS TO:

Logan R. Leavitt and Brindl Leavitt
P.O. Box 315
Alamo, NV 89001

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

James D. Poulsen and Bonnie Poulsen, husband and wife

do(es) hereby GRANT, BARGAIN and SELL to

Logan R. Leavitt and Brindl Leavitt, husband and wife, as Joint Tenants with Right of Survivorship

the real property situate in the County of Lincoln, State of Nevada, described as follows:

LOT TWENTY SIX (26) IN ALAMO SOUTH SUBDIVISION, TRACT NO. 1, UNIT NO. 1, TO THE TOWN OF ALAMO, LINCOLN COUNTY, NEVADA.

Subject to:

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 10/29/2017



James D. Poulsen
James D. Poulsen

Bonnie Poulsen
Bonnie Poulsen

STATE OF NEVADA)
 : ss.
COUNTY OF)
Lincoln

This instrument was acknowledged before me on
Oct 30 2017 by
James D. Poulsen and Bonnie Poulsen.

Robin E. Simmers
Notary Public
(My commission expires: Nov 6, 2018.)

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated
10/29/2017 under Escrow No. 116-2526768

ROBIN E SIMMERS
Notary Public, State of Nevada
Appointment No. 02-7890
My Appt. Expires Nov. 6, 2018

STATE OF NEVADA
DECLARATION OF VALUE

DOC # DV-152832

11/07/2017

03:33 PM

Official Record

1. Assessor Parcel Number(s)

- a) 004-132-11 _____
- b) _____
- c) _____
- d) _____

Recording requested By
FIRST AMERICAN TITLE INSURANCE COMP

Lincoln County - NV
Leslie Boucher - Recorder

2. Type of Property

- a) Vacant Land
- b) Single Fam. Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg.
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other _____

FOR RE	Page 1 of 1	Fee: \$35.00
Book _____	Recorded By: AK	RPTT: \$319.80
Date of Recording: _____	Book- 315	Page- 0035
Notes: _____		

3. a) Total Value/Sales Price of Property:

\$82,000.00

b) Deed in Lieu of Foreclosure Only (value of property) (\$ _____)

c) Transfer Tax Value:

\$82,000.00

d) Real Property Transfer Tax Due

\$319.80

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption, per 375.090, Section: _____
- b. Explain reason for exemption: _____

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: _____
Signature: _____

Capacity: Agent
Capacity: _____

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**

James D. Poulsen and Bonnie
Print Name: Poulsen
Address: P.O.Box 321
City: Alamo
State: NV Zip: 89001

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**

Logan R. Leavitt and
Print Name: Brindi Leavitt
Address: P.O. Box 315
City: Alamo
State: NV Zip: 89001

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

First American Title Insurance
Print Name: Company
Address 2500 Paseo Verde Parkway, Suite 120
City: Henderson

File Number: 116-2526768 dp/ JB
State: NV Zip: 89074

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)