

Official Record

Recording requested By
FIRST AMERICAN TITLE INSURANCE COMP

Lincoln County - NV

Leslie Boucher - Recorder

Fee: \$35.00

Page 1 of 2

RPTT: \$273.00

Recorded By: AK

Book- 315 Page- 0033

A.P. No. 001-332-04
Escrow No. 116-2525742-dp/CJ
R.P.T.T. \$273.00



WHEN RECORDED RETURN TO:

Fred James Thompson and Colleen Carole Thompson
P.O. Box 383
Pioche, NV 89043

MAIL TAX STATEMENTS TO:

Fred James Thompson and Colleen Carole Thompson
P.O. Box 383
Pioche, NV 89043

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Dennis Doyle Holland and Bonnie Marie Holland

do(es) hereby GRANT, BARGAIN and SELL to

Fred James Thompson and Colleen Carole Thompson, husband and wife as joint tenants with right of survivorship

the real property situate in the County of Lincoln, State of Nevada, described as follows:

PARCEL 2 AS SHOWN ON PARCEL MAP FOR GARY CARRIGAN 5-C LIVING TRUST DATED APRIL 20, 1995 AND DENNIS D. HOLLAND RECORDED SEPTEMBER 20, 2005 AS FILE NO. 125225 IN THE OFFICE OF THE COUNTY RECORDER OF LINCOLN COUNTY, NEVADA, LOCATED IN A PORTION OF THE SOUTH HALF OF THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 10, TOWNSHIP 1 NORTH, RANGE 67 EAST, M.D.B.&M.

Subject to:

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 10/29/2017

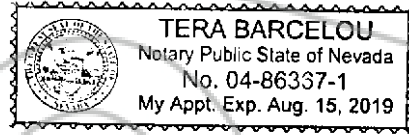


Dennis Doyle Holland
Dennis Doyle Holland

Bonnie Marie Holland
Bonnie Marie Holland

STATE OF **NEVADA**)
: **ss.**
COUNTY OF **CLARK**)

This instrument was acknowledged before me on
October 31, 2017 by
Dennis Doyle Holland and Bonnie Marie Holland.



Tera Barcelou
Notary Public
(My commission expires: Aug 15, 2019)

Tera Barcelou
#04-86337-1

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated 10/29/2017 under Escrow No. 116-2525742



STATE OF NEVADA
DECLARATION OF VALUE

DOC # DV-152831

11/07/2017 10:00 AM

Official Record

- 1. Assessor Parcel Number(s)
 - a) 001-332-04
 - b) _____
 - c) _____
 - d) _____

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- 2. Type of Property
 - a) Vacant Land b) Single Fam. Res.
 - c) Condo/Twnhse d) 2-4 Plex
 - e) Apt. Bldg. f) Comm'l/Ind'l
 - g) Agricultural h) Mobile Home
 - i) Other _____

FOR RE
Page 1 of 1 Fee: \$35.00
Recorded By: AK RPTT: \$273.00
Book _____ Book- 315 Page- 0033
Date of Recording: _____
Notes: _____

- 3. a) Total Value/Sales Price of Property: \$70,000.00
- b) Deed in Lieu of Foreclosure Only (value of property) (\$ _____)
- c) Transfer Tax Value: \$70,000.00
- d) Real Property Transfer Tax Due \$273.00
- 4. **If Exemption Claimed:**
 - a. Transfer Tax Exemption, per 375.090, Section: _____
 - b. Explain reason for exemption: _____

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: *Marie Holland* Capacity: *Agent*
 Signature: _____ Capacity: _____

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**

Dennis Doyle Holland and Bonnie
 Print Name: Marie Holland
 Address: 601 Canyon Road
 City: Henderson
 State: NV Zip: 89002

Fred James Thompson
 and Colleen Carole
 Print Name: Thompson
 Address: P.O. Box 383
 City: Pioche
 State: NV Zip: 89043

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

First American Title Insurance
 Print Name: Company File Number: 116-2525742 dp/ JB
 Address 2500 Paseo Verde Parkway, Suite 120
 City: Henderson State: NV Zip: 89074

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)