

<b>A.P.N. No.:</b>	004-071-24
<b>R.P.T.T.</b>	\$175.50
<b>Escrow No.:</b>	78812
<b>Recording Requested By:</b>	
Cow County Title Co.	
<b>Mail Tax Statements To:</b>	Same as below
<b>When Recorded Mail To:</b>	
LANE TRUMAN and KRISTEN TRUMAN	
P O Box 27	
Caliente, NV 89008	



**GRANT, BARGAIN, SALE DEED**

**THIS INDENTURE WITNESSETH:** That **SAM MOORE and KENDRA MOORE, husband and wife as joint tenants as to as undivided 50% interest** for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to **LANE TRUMAN and KRISTEN TRUMAN**, as husband and wife as joint tenants, all that real property situated in the County of Lincoln, State of Nevada, bounded and described as follows:

All that certain real property situate in the County of Lincoln, State of Nevada, described as follows:

That portion of the Southwest Quarter (SW1/4) of the Southeast Quarter (SE1/4) and the Southeast Quarter (SE1/4) of the Southeast Quarter (SE1/4) of Section Five (5), Township Seven South (7S), Range Sixty-one East (61E), M.D.B. & M., described as follows:

Parcel Two (2) of the Parcel Map recorded August 2, 2006, in the Office of the Lincoln County Recorder, of Lincoln County, Nevada, in Book C of Plats, page 239 as File No. 126949, and the amended Parcel Map recorded May 7, 2007 in Book C of Plats, page 332 as File No. 128875, Lincoln County, Nevada records.

ASSESSOR'S PARCEL NUMBER FOR 2017 - 2018: 004-071-24

**\*SUBJECT TO:**

1. Taxes for the fiscal year;
2. Reservations, restrictions, conditions, rights, rights of way and easements, if any of record on said premises.
3. A new Deed of Trust to record concurrent

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: October 17, 2017




Sam Moore  
SAM MOORE

Kendra Moore  
KENDRA MOORE

State of Nevada )  
County of ELKO ) ss.

This instrument was acknowledged before me on the 25 day of October, 2017  
By: -Sam Moore and Kendra Moore

Signature: [Signature]  
Notary Public

 ELIZABETH NUNEZ  
NOTARY PUBLIC  
STATE OF NEVADA  
COUNTY OF ELKO  
No. 98-3069-6 MY APPT. EXPIRES AUG. 28, 2018

Recording requested By  
COW COUNTY TITLE CO.

Lincoln County - NV  
Leslie Boucher - Recorder

Page 1 of 2 Fee: \$35.00  
Recorded By: AK RPTT: \$516.75  
Book- 314 Page- 0749

STATE OF NEVADA  
DECLARATION OF VALUE FORM

1. Assessor Parcel Number(s)

- a) 004-071-24
- b) \_\_\_\_\_
- c) \_\_\_\_\_
- d) \_\_\_\_\_

2. Type of Property:

- a)  Vacant Land
- b)  Single Fam. Res.
- c)  Condo/Twnhse
- d)  2-4 Plex
- e)  Apt. Bldg
- f)  Comm'l/Ind'l
- g)  Agricultural
- h)  Mobile Home
- i)  Other \_\_\_\_\_

**FOR RECORDER'S OPTIONAL USE ONLY**  
Book: \_\_\_\_\_ Page: \_\_\_\_\_  
Date of Recording: \_\_\_\_\_  
Notes: *charging higher rate per nominal value equation*

3. Total Value/Sale Price of Property

45,000.00

Deed in Lieu of Foreclosure Only (value of Property) ( \_\_\_\_\_ )

Transfer Tax Value: \_\_\_\_\_

Real Property Transfer Tax Due: \_\_\_\_\_

*135,447 - \$45,000.00 = \$176.50*

4. If Exemption Claimed:

- a. Transfer Tax Exemption per NRS 375.090, Section \_\_\_\_\_
- b. Explain Reason for Exemption: \_\_\_\_\_

5. Partial Interest Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature *Sam Moore* Capacity Grantor  
SAM MOORE

Signature \_\_\_\_\_ Capacity Grantee  
LANE TRUMAN

**SELLER (GRANTOR) INFORMATION (REQUIRED)**

**BUYER (GRANTEE) INFORMATION (REQUIRED)**

Print Name: SAM MOORE AND KENDRA MOORE  
Address: 507 Ashcroft Dr.  
City: Spring Creek  
State: NV Zip: 89815

Print Name: LANE TRUMAN and KRISTEN TRUMAN  
Address: P O Box 27  
City: Caliente  
State: NV Zip: 89008

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**

Print Name: Cow County Title Co. Escrow #: 78812  
Address: P.O. Box 518, 328 Main Street  
City: Pioche State: NV Zip: 89043



**STATE OF NEVADA  
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)

- a) 004-071-24
- b) \_\_\_\_\_
- c) \_\_\_\_\_
- d) \_\_\_\_\_

2. Type of Property:

- a)  Vacant Land
- b)  Single Fam. Res.
- c)  Condo/Twnhse
- d)  2-4 Plex
- e)  Apt/Bldg
- f)  Comm'l/Ind'l
- g)  Agricultural
- h)  Mobile Home
- i)  Other \_\_\_\_\_

FOR RECORDER'S OPTIONAL USE ONLY	
Book: _____	Page: _____
Date of Recording: _____	
Notes: <i>Changing higher rate per normal value equation. OK</i>	

3. Total Value/Sale Price of Property

45,000.00

Deed in Lieu of Foreclosure Only (value of Property) ( \_\_\_\_\_ )

Transfer Tax Value: \_\_\_\_\_

132,447 \$45,000.00

Real Property Transfer Tax Due: \_\_\_\_\_

376.75 \$175.50

4. If Exemption Claimed:

a. Transfer Tax Exemption per NRS 375.090, Section \_\_\_\_\_

b. Explain Reason for Exemption: \_\_\_\_\_

5. Partial Interest Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature \_\_\_\_\_

SAM MOORE

Capacity Grantor

Signature \_\_\_\_\_

LANE TRUMAN

Capacity Grantee

**SELLER (GRANTOR) INFORMATION  
(REQUIRED)**

Print Name: SAM MOORE AND KENDRA MOORE  
 Address: 507 Ashcroft Dr.  
 City: Spring Creek  
 State: NV Zip: 89815

**BUYER (GRANTEE) INFORMATION  
(REQUIRED)**

Print Name: LANE TRUMAN and KRISTEN TRUMAN  
 Address: P O Box 27  
 City: Caliente  
 State: NV Zip: 89008

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**

Print Name: Cow County Title Co. Escrow #: 78812  
 Address: P.O. Box 518, 328 Main Street  
 City: Pioche State: NV Zip: 89043