DOC # 0152804

11/03/2017

01:48 PM

Official Record

Recording requested By COW COUNTY TITLE CO

Lincoln County - NV Leslie Boucher - Recorder

Fee: \$35.00 Page 1 of 2 RPTT: \$516.75 Recorded By: AK Book- 314 Page- 0749

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A.P.N. No.; 004-071-24 R.P.T.T. \$175.50 Escrow No.: 78812 Recording Requested By: Cow County Title Co. Mail Tax Statements To: Same as below When Recorded Mail To: LANE TRUMAN and KRISTEN TRUMAN P O Box 27 Caliente, NV 89008

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That SAM MOORE and KENDRA MOORE, husband and wife as joint tenants as to as undivided 50% interest for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to LANE TRUMAN and KRISTEN TRUMAN, as husband and wife as joint tenants, all that real property situated in the County of Lincoln, State of Nevada, bounded and described as follows:

All that certain real property situate in the County of Lincoln, State of Nevada, described as follows:

That portion of the Southwest Quarter (SW1/4) of the Southeast Quarter (SE1/4) and the Southeast Quarter (SE1/4) of the Southeast Quarter (SE1/4) of Section Five (5), Township Seven South (7S), Range Sixty-one East (61E), M.D.B. & M., described as follows:

Parcel Two (2) of the Parcel Map recorded August 2, 2006, in the Office of the Lincoln County Recorder, of Lincoln County, Nevada, in Book C of Plats, page 239 as File No. 126949, and the amended Parcel Map recorded May 7, 2007 in Book C of Plats, page 332 as File No. 128875, Lincoln County, Nevada records.

ASSESSOR'S PARCEL NUMBER FOR 2017 - 2018: 004-071-24

*SUBJECT TO:

- 1. Taxes for the fiscal year;
- 2. Reservations, restrictions, conditions, rights, rights of way and easements, if any of record on said premises.
- 3. A new Deed of Trust to record concurrent

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: October 17, 2017

SAM MOORE	KINGUALLOGUE KENDRA MOORE
State of $Nevada$) ss. County of $EIKO$	
This instrument was acknowledged before me or By:-Sam Moore and Kendra Moore	the <u>25</u> day of <u>October</u> , <u>201</u>
Signature: Notan Public	ELIZABETH NUNEZ NOTARY PUBLIC STATE OF NEVADA COUNTY OF ELKO No. 98-3069-8 MY APPT. EXPIRES AUG. 28, 2018

DOC # DV-152804

11/03/2017

01:48 PM

Official Record

Lincoln County - NV

Recording requested By COW COUNTY TITLE CO.

STATE OF NEVADA DECLARATION OF VALUE FORM

1. Assessor	Parcel Number	er(s)				Leslie	Boucher	- Recorde
a) 004-07	1-24					Page 1 d	of 2	Fee: \$35,00
b)		-				Recorded B	- 1	RPTT: \$516.75
c)				•		Book- 314	Page-0	749
d)				•			\	\
2. Type of P	roperty:			•	/~		\	\
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	ieu or Forecio Tax Value:	Suite O	illy (value of Flope)	₩. .	-	100 - 11	1,00 8) (45-000-000)
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	ANE TRUMAN	-					·	
SELL	ER (GRANTO (REQL			<u>BU</u>		NTEE) INFO		<u> </u>
Print Name:			KENDRA MOORE	Print Name	: LANE T	RUMAN an	d KRISTE	EN
Address:	507 Ashcroft				TRUMA			
City:	Spring Creel			Address:	P O Box			
State: NV		Zip:	89815	City:	Caliente			
The same of the sa			/	State: NV	· · · ·	Zip:	89008	
COMPANY	PERSON REC	UEST	NG RECORDING	required if	not seller	or buver)		
Print Name:	Cow County	Title Co	5	Escrow #:	78812			
Address:	P.O. Box 518	, 328 N	/lain Street	- • _				
City:	Pioche			State: NV		Zip;	89043	



STATE OF NEVADA DECLARATION OF VALUE FORM 1 Assessor Parcel Number(s)

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exemption,	or other determ	ination	of additional tax d	ue, may resu	it in a pen	alty of 10%	of the	tax
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Signature	_ \ \	V			Capacity	Grantor		
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Signature ₇		_		(Capacity	Grantee		
L	ANE TRUMAN	The state of the s						
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36 In. (-	(REQU		OKWALION	<u> 50 j</u>		EQUIRED)		ION
Print Name:			KENDRA MOORE	Print Name:				TÉN
Address:	507 Ashcroft				TRUMAN			, -
City:	Spring Creek		7	Address:	P O Box			
State: NV			89815	City:	Caliente			
\		/ .	/	State: NV		Zip:	89008	
1	/							
COMPANY			NG RECORDING			or buyer)		
Print Name:				Escrow #:	78812			
Address:	P.O. Box 518	<u>, 328 M</u>	lain Street			=4		
City:	Pioche			State: NV		Zip;	89043	

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED