APN#: 001-063-05

WHEN RECORDED MAIL TO: AMERICA FIRST CREDIT UNION

P.O. BOX 9199 **OGDEN, UT 84409** PIOCHE, NV 89043-0266

MAIL TAX NOTICE TO: LELAND R LESICKA 259 Osceola St PO BOX 266

34	86	80	42	.8

AMOUNT \$25,000.00

Official Record Recording requested By FIRST AMERICAN TITLE INSURANCE COMP

Lincoln County - NV

Leslie Boucher - Recorder Fee: \$35.00 Page 1 of 2 RPTT: Recorded By: AK

Book- 314 Page- 0724



DEED OF RECONVEYANCE

DEED OF RECONVETANCE
Notice is hereby given that America First Federal Credit Union, as Trustee under that certain Deed of Trust dated 3/31/2015 executed by LELAND R. LESICKA AND TONI L. LESICKA
as Trustor, in favor of America First Federal Credit Union as Beneficiary
and recorded on 04/06/2015, in Book#294 Page 385 as Instrument#0147259
of records of the County Recorder of LINCOLN County, Nevada, pursuant to a written
request of the Beneficiary thereunder, does hereby reconvey, without warranty, to the person or persons
entitled thereto, which Trust Deed covers real property situated in <u>LINCOLN</u> County,
State of NEVADA described as follows:
SEE ATTACHED LEGAL DESCRIPTION
PROPERTY ADDRESS: 259 OSCEOLA ST, PIOCHE, NV 89043-0266
AMERICA FIRST FEDERAL CREDIT UNION
STATE OF Utah) VALUE AND LINE
/by 1000+1000+1000+1000+1000+1000+1000+100
COUNTY OF Weber) (JODI PHILLIPS)
CTU OCTODED 2017
On this 6TH day of OCTOBER , 2017 personally appeared before me JODI PHILLIPS ,
who being by me duly sworn, did say that he/she the said JODI PHILLIPS is the Home Equity Asst. Manager of AMERICA FIRST CREDIT UNION and that the within and foregoing
instrument was signed in behalf of said corporation by authority of a resolution of its Board of Directors and said
JODI PHILLIPS duly acknowledged to me that said corporation executed the same.
JENNIFER GARNER
NOTARY PUBLIC STATE OF UTAH
DESIDING AT COMMISSION NO. 679524
My Commission Expires COMM. EXP. 10/11/2018
My Commission Daphes

THAT CERTAIN PORTION OF LOTS 14, 15 AND 16 IN BLOCK 14 IN THE TOWN OF PIOCHE, NEVADA, AND AS SHOWN ON SUPPLEMENT "C" TO THE PIOCHE MINES CONSOLIDATED, INC. ADDITION SUPPLEMENT B TO THE OFFICIAL MAP OF SAID TOWN OF PIOCHE, AND BOUNDED AND DESCRIBED AS FOLLOWS, TOWIT:

BEGINNING AT THE SOUTHEAST CORNER OF LOT 16 AND RUNNING THENCE N.32 DEG 42'E., ALONG THE EASTERLY LINE OF SAID LOT 16 A DISTANCE OF 75 FEET; THENCE RUNNING APPROXIMATELY N. 73 DEG W., TO THE NORTHWEST LINE OF LOT 14, SAID POINT BEING 30 FEET N. 49 DEG 48' E. FROM THE SOUTHWEST CORNER OF SAID LOT 14; THENCE S. 49 DEG 48' W., ALONG THE WESTERLY LINE OF SAID LOT 14, AND THE SOUTHERLY LINE OF AUSTIN STREET A DISTANCE OF 30 FEET TO THE SOUTHWEST CORNER OF SAID LOT 14; THENCE ALONG THE SOUTHERLY LINE OF SAID LOT 14 TO THE SOUTHWEST CORNER OF SAID LOT 14; THENCE CONTINUING ON THE SAME COURSE A DISTANCE OF 13.8 FEET TO THE SOUTH CORNER OF LOT 16; THENCE ALONG THE SOUTH LINE OF LOT 16 TO THE POINT OF THE BEGINNING.

ALSO LOT 13 AS SAID LOT IS SHOWN ON THE OFFICIAL MAP OF SUPPLEMENT C TO THE PIOCHE MINES CONSOLIDATED, INC., ADDITION SUPPLEMENT TO "B" TO THE TOWN OF PIOCHE, LINCOLN COUNTY, NEVADA.

