Record Official

Recording requested By FRANKLIN KATSCHKE

Lincoln County - NV - Recorder Leslie Boucher

Page 1 of 1 Fee: \$35.00 Recorded By: AK RPTT: \$109.20 Book- 314 Page- 0701

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Assessor's

Name:

Address:

Phone:

Parcel Numbers

City, State, Zip;

002-192-24

Franklin Katschke

Panaca, NV 89042

775-7962-1450

PO Box 167

## **QUIT CLAIM DEED**

#### THIS INDENTURE WITNESSETH:

After recording please return to:

That Brian James Whitney (aka B.J. Whitney), in consideration of TEN DOLLARS (\$10.00), the receipt of which is hereby acknowledged, does hereby remise, release, and forever quitclaim to Franklin Katschke and Karina Katschke, all that real property situated in the town of Panaca, County of Lincoln, State of Nevada, more particularly described as follows:

That portion of Section 9, Township 2 South, Range 68 East, M.D.B.&M., described as follows:

Parcel 2 as shown by map thereof on file in file 0152657 of Parcel Maps, in Book D, Page 248, In the office of the county Recorder of said Lincoln County, Nevada.

TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

WITNESS this 24 day of 007

Brian James Whitney - GRANTOR

STATE OF NEVADA COUNTY OF LINCOLN )

This instrument was acknowledged before me on this <u>24</u> day of <u>(Hober</u>, 2017 by

Brian James Whitney.

NOTARY **∲**UBLIC

**CRYSTAL BUDREAU** IOTARY PUBLIC\*STATE OF NEVADA

# DOC # DV-152784

10/26/2017

Recording requested By FRANKLIN KATSCHKE

09:33 AM

### Official Record

### STATE OF NEVADA DECLARATION OF VALUE FORM

| 1. Assessor Parcel Number(s)                               | Lincoln County - NV                       |
|--|---|
| a)002-192-24   | Leslie Boucher - Recorder                 |
| b)   | Page 1 of 1 Fee: \$35.00                  |
| c)   | Recorded By: AK RPTT: \$109.20            |
| d)   | Book- 314 Page-0701                       |
| 2. Type of Property:                                       |   |
| a) Vacant Land b) Single Fam.                              | Res. FOR RECORDER'S OPTIONAL USE ONLY     |
| c) Condo/Twnhse d) 2-4 Plex                                | Book: Page:                               |
| e) Apt. Bldg f) Comm'1/Ind'                                |   |
| g) Agricultural h) Mobile Hom                              | e Notes:                                  |
| Other  |   |
| 3. Total Value/Sales Price of Property                     | \$ 28,000.00                              |
| Deed in Lieu of Foreclosure Only (value of pro-            | operty) (                                 |
| Transfer Tax Value:  | \$ 28,000.00                              |
| Real Property Transfer Tax Due                             | \$ 109.20                                 |
| 4. If Exemption Claimed:                                   |   |
| a. Transfer Tax Exemption per NRS 375.090                  | , Section N/A                             |
| b. Explain Reason for Exemption: N/A                       |   |
|  |   |
| 5. Partial Interest: Percentage being transferred:         | %   |
| The undersigned declares and acknowledge                   |   |
| NRS 375.060 and NRS 375.110, that the informat             |   |
| information and belief, and can be supported by do         |   |
| information provided herein. Furthermore, the pas          |   |
| exemption, or other determination of additional ta         |   |
| due plus interest at 1% per month. Pursuant to NF          | RS 375.030, the Buyer and Seller shall be |
| jointly and severally lighte for any additional amou       | unt owed.                                 |
| a: - /////   | . Alberta                                 |
| Signature 4/1/1  | Capacity OWNER                            |
| si the same  | / h                                       |
| Signature 7 m 1 m  | Capacity <u>owner</u>                     |
| SELLER (GRANTOR) INFORMATION                               | BUYER (GRANTEE) INFORMATION               |
|  |   |
| ( <b>REQUIRED</b> ) Print Name: <u>BRIAN JAMES WHITNEY</u> | Print Name: FRANKUN + KARWA KATSCHKE      |
| Address: Po Box 182  | Address: Po Box 167                       |
| City: PANACA   | City: PANAGA                              |
| State: N Zip: 89847  | State: NV Zip: 89042                      |
| Στρ. <u>Λ.104 ε</u>  | Dip. 0 1-1-                               |
| COMPANY/PERSON REQUESTING RECOR                            | RDING (required if not seller or buver)   |
| Print Name:  | Escrow #:                                 |
| Address:   |   |
| City   | State: Zin:                               |