Official

Recording requested By

FIRST AMERICAN MORTGAGE SOLUTIONS Lincoln County - NV Leslie Boucher – Recorder

Fee: \$35.00 Page 1 of 1 Recorded By: LB RPTT -

Book- 314 Page-0681



## **NEVADA**

COUNTY OF LINCOLN

LOAN NO.: 0033386947 [739489046]

PARCEL NO. 004-131-07

PREPARED BY: PHH MORTGAGE CORPORATION WHEN RECORDED MAIL TO: ATTN: JEFF OSGOOD FIRST AMERICAN MORTGAGE SOLUTIONS

1795 INTERNATIONAL WAY IDAHO FALLS, ID 83402 MAIL TAX STATEMENTS TO:

NEW RESIDENTIAL MORTGAGE LLC

1345 AVENUE OF THE AMERICAS, 45TH FLOOR, NEW YORK, NY 10105

RECORDING REQUESTED BY: NEW RESIDENTIAL MORTGAGE LLC 1345 AVENUE OF THE AMERICAS, 45TH FLOOR, NEW YORK, NY 10105

## CORPORATE ASSIGNMENT OF DEED OF TRUST

The undersigned does hereby affirm that this document, submitted for recording, does not contain the social security number of any person or persons. (per NRS 239B 030)

FOR VALUE RECEIVED, PHH MORTGAGE CORPORATION, located at 1 MORTGAGE WAY, MOUNT LAUREL, NJ 08054, Assignor, does hereby grant, assign, and transfer unto NEW RESIDENTIAL MORTGAGE LLC, located at 1345 AVENUE OF THE AMERICAS, 45TH FLOOR, NEW YORK, NY 10105, Assignee, its successors and assigns, all Assignor's rights, title and interest in and to that certain Deed of Trust dated JANUARY 21, 2003, executed by YVONNE J. KREBS, AS TRUSTEE FOR THE YVONNE J. KREBS TRUST DATED JUNE 9, 1997, Trustor(s), to FIRST AMERICAN TITLE COMPANY, Trustee(s), for the benefit of SILVER STATE SCHOOLS CREDIT UNION, A STATE CHARTERED CREDIT UNION, the Original Beneficiary, and recorded on JANUARY 30, 2003 in Book 169 at Page 443 as Instrument No. 119407 of the Official Records in the County Recorder's Office for LINCOLN County, State of NEVADA, describing the land therein as:

AS DESCRIBED IN SAID DEED OF TRUST REFERRED TO HEREIN

TOGETHER with all rights accrued or to accrue under said Deed of Trust.

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed this OCTOBER 17, 2017.

PHH MORTGAGE CORPORATION

RA'CHEL BOWERS, ASSISTANT VICE PRESIDENT

STATE OF TEXAS

COUNTY OF DALLAS ) ss.

On OCTOBER 17, 2017, before me, SHERRIE JUAREZ, personally appeared RA'CHEL BOWERS known to me to be the ASSISTANT VICE PRESIDENT of PHH MORTGAGE CORPORATION the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

SHERRIE JUAREZ (COMMISSION EXP. 9/22/2019) **NOTARY PUBLIC** 



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