

Application No.: 18010  
Water Certificate No.: 5282  
MAIL TAX STATEMENTS TO AND  
WHEN RECORDED MAIL TO:  
L & B FARM & CATTLE, LIMITED  
PARTNERSHIP  
PO Box 905  
Enterprise, UT 84725



## GRANT, BARGAIN, SALE DEED WATER RIGHTS

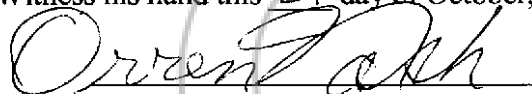
THIS INDENTURE WITNESSETH: That ORREN NASH, for good and other valuable consideration, does hereby Grant, Bargain, Sell and Convey to L & B FARM & CATTLE, LIMITED PARTNERSHIP, of P. O. Box 905, Enterprise, UT 84725, all of his right, title and interest in that water rights situated in the County of Lincoln, State of Nevada, bounded and described as follows:

**An undivided 1/3 interest in the following:**

**Application No.: 18010 / Water Certificate No.: 5282**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in any wise appertaining.

Witness his hand this 24 day of October, 2017.

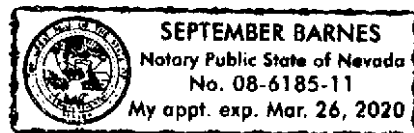
 ORREN NASH

STATE OF NEVADA )  
)  
) SS:  
COUNTY OF ~~CLARK~~ Lincoln )

On October 24, 2017, before me, the undersigned, a Notary Public in and for said County of ~~Clark~~ Lincoln, State of Nevada, personally appeared ORREN NASH, personally known to me (or ~~proved~~ proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument, the person, or the entity upon behalf of which the person acted, executed the instrument.

**IN WITNESS WHEREOF**, I have hereunto set my hand and seal the day and year in this certificate first above written.

  
NOTARY PUBLIC



Recording requested By  
ORREN NASH

STATE OF NEVADA  
DECLARATION OF VALUE FORM

Lincoln County - NV  
Leslie Boucher - Recorder

Page 1 of 1 Fee: \$35.00  
Recorded By: AE RPTT: \$3.90  
Book- 314 Page- 0624

- 1. Assessor Parcel Number(s)
  - a) \_\_\_\_\_
  - b) \_\_\_\_\_
  - c) \_\_\_\_\_
  - d) \_\_\_\_\_

- 2. Type of Property:
  - a)  Vacant Land
  - b)  Single Fam. Res.
  - c)  Condo/Twnhse
  - d)  2-4 Plex
  - e)  Apt. Bldg
  - f)  Comm'l/Ind'l
  - g)  Agricultural
  - h)  Mobile Home
  - Other Water Rights

FOR RECORDER'S OPTIONAL USE ONLY	
Book: _____	Page: _____
Date of Recording: _____	
Notes: _____	

- 3. Total Value/Sales Price of Property \$ 1,000
- Deed in Lieu of Foreclosure Only (value of property) ( \_\_\_\_\_ )
- Transfer Tax Value: \$ \_\_\_\_\_
- Real Property Transfer Tax Due \$ 3.90

4. If Exemption Claimed:

- a. Transfer Tax Exemption per NRS 375.090, Section \_\_\_\_\_
- b. Explain Reason for Exemption: \_\_\_\_\_

- 5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Orren Nash Capacity \_\_\_\_\_

Signature Bradley Bowler Capacity \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION (REQUIRED)**

Print Name: Orren Nash  
Address: 5751 Dry Farm Rd.  
City: Hiko  
State: NV Zip: 89017

**BUYER (GRANTEE) INFORMATION (REQUIRED)**

Print Name: LJB Farm & Cattle Limited partnership  
Address: P.O. Box 905  
City: Enterprise  
State: Utah Zip: 84725

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**

Print Name: \_\_\_\_\_ Escrow #: \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_