

Official Record

Recording requested By  
ORREN NASH

Lincoln County - NV

Leslie Boucher - Recorder

Fee: \$35.00 Page 1 of 3  
RPTT: \$5.85 Recorded By: AE  
Book- 314 Page- 0621



APN \_\_\_\_\_

APN \_\_\_\_\_

APN \_\_\_\_\_

Deed

Title of Document

Affirmation Statement

I, the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording **does not contain** the social security number, driver's license or identification card number, or any "Personal Information" (as defined by NRS 603A.040) of any person or persons. (Per NRS 239B.030)

\_\_\_\_\_ I, the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording **does contain** the social security number, driver's license or identification card number, or any "Personal Information" (as defined by NRS 603A.040) of a person or persons as required by law: \_\_\_\_\_  
(State specific law)

Stuart Twitchell  
Signature Title

Stuart Twitchell  
Print

10-24-17  
Date

Grantees address and mail tax statement:

65 Livestock LLC  
PO Box 401  
Alamo, NV 89001



**DEED**

**THIS INDENTURE, made this 24 day of Oct, A.D., 2017, between the Orren Nash a single man as Grantor, and 6J Livestock LLC as Grantee.**

**WITNESSETH: That the said Grantors, in consideration of the sum of Ten Dollars (\$10.00) lawful money of the United States of America and other and further valuable consideration, the receipt whereof is hereby acknowledged, do by these presents GRANT, BARGAIN, and SELL, unto the said Grantee and to his heirs and assigns forever, all of the right, title and interest o the Grantor, in and to those certain waters situated and being within the county o Lincoln, State of Nevada, and described as follows:**

**SPRINGER SPRING: being more particularly described as Application No. 6114 and Certificate No. 777; the certificate being recorded in Book "B" of Certificate of Water Appropriations at page 68, Lincoln County Nevada, records, and Spring being situated in the county of Lincoln, State of Nevada. Reserved is the right of the present owner of the hereinafter described mining claims to use the water of said Springer Spring in connection with the mining of ore from, the camp use in connection with the following patented mining claims; The Blue Jay mining claim, the Black Prince mining claim, the Harrison mining claim, the Molly C. mining claim, the Extension of Emma Nevada mining claim and the Silver Belva unpatented mining claim, all of said claims being situated in the Pahrnagat Lake Mining District; Lincoln County, Nevada; provided, however, no pipe or pipe line shall be used to divert said water for said purposes by the owners of said mining claims or their successors in interest, nor shall said waters be used for mill purposes.**

**Henry Spring: being further described as Application No. 4718 and Certificate No. 1578; the certificate for said Henry Spring being recorded in Book "B" of Certificate of Water Appropriations at page 140, Lincoln County, Nevada, records.**

**LITTLE CUT SPRING: being further described as Application No. 4719 and Certificate No. 1579; the certificate for said Little Cut Spring being recorded in Book "B" of Certificate of Water Appropriations at page 141, Lincoln County, Nevada, records.**

**TOGETHER with the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversions, reminders, rents, issues, and profits thereof.**

**To have and to hold the said premises, together with the appurtenances unto the said Grantee, heirs and assigns forever.**

**IN WITNESS WHEREOF the said Grantors have hereunto set their hands the day and year first above written.**

**WITNESSES**



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10/24/2017  
Page 3 of 3

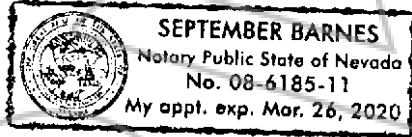
GRANTOR: Orrin Nash  
Orrin Nash

Subscribed and sworn to before me this 24 day of October 2017.

State of Nevada  
County of Lincoln

This instrument was acknowledged before me  
on 24 day of October, 2017 by Orrin Nash

[Signature]  
Notary Public - Signature  
My Commission Expires March 26, 2020



COPY

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ORREN NASH

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STATE OF NEVADA  
DECLARATION OF VALUE FORM

1. Assessor Parcel Number(s)

- a) \_\_\_\_\_
- b) \_\_\_\_\_
- c) \_\_\_\_\_
- d) \_\_\_\_\_

2. Type of Property:

- a)  Vacant Land
- b)  Single Fam. Res.
- c)  Condo/Twnhse
- d)  2-4 Plex
- e)  Apt. Bldg
- f)  Comm'/Ind'l
- g)  Agricultural
- h)  Mobile Home
- Other water Rights

FOR RECORDER'S OPTIONAL USE ONLY

Book: \_\_\_\_\_ Page: \_\_\_\_\_  
Date of Recording: \_\_\_\_\_  
Notes: \_\_\_\_\_

3. Total Value/Sales Price of Property

\$ 1,500<sup>00</sup>

Deed in Lieu of Foreclosure Only (value of property) \_\_\_\_\_

Transfer Tax Value: \_\_\_\_\_

\$ \_\_\_\_\_

Real Property Transfer Tax Due

\$ 5.85

4. If Exemption Claimed:

a. Transfer Tax Exemption per NRS 375.090, Section \_\_\_\_\_

b. Explain Reason for Exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Orren Nash Capacity \_\_\_\_\_

Signature Stuart Juntchen Capacity \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION**  
(REQUIRED)

Print Name: Orren Nash  
Address: 5751 Dry Farm Rd  
City: Hiko  
State: NV Zip: 89017

**BUYER (GRANTEE) INFORMATION**  
(REQUIRED)

Print Name: G J Livestock LLC  
Address: PO Box 401  
City: Alamo  
State: NV Zip: 89001

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**

Print Name: \_\_\_\_\_ Escrow #: \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_