

Official Record

Recording requested By  
ORREN NASH

Lincoln County - NV

Leslie Boucher - Recorder

Fee: \$35.00 Page 1 of 1  
RPTT: \$195.00 Recorded By: AE  
Book- 314 Page- 0620



0152770

After recording please return to: )  
Name: 6J Livestock )  
Address: PO BOX 401 )  
City, State, Zip: ALAMO, NV 89001 )  
Phone: \_\_\_\_\_ )  
Assessor's )  
Parcel Number 011-060-09 )

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GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH:

That Orren Nash, a single person in consideration of ( Fifty thousand dollars (\$50,000), the receipt of which is hereby acknowledged, do(es) hereby grant, bargain, sell and convey to 6J Livestock LLC all that real property situated in the town of Hiko, County of Lincoln, State of Nevada, more particularly described as follows: (Insert legal description and the commonly known address in the space provided.)

Parcel in the SW ¼ of the SW ¼ of section 11, T4S, R60E, MDB&M described as follows:  
Beginning at the NW corner of said quarter - quarter section, proceeding east 920 feet along the 1/16<sup>th</sup> section line; thence south 36 degrees 35 minutes west a distance of 590.76 feet; thence west parallel to the said 1/16<sup>th</sup> line 590 feet to the north - south section line; thence north 495 feet along the section line to the point of beginning containing 8.58 acres more or less.

The above mentioned parcel is debt free.

SUBJECT TO: 1. Rights of way, reservations, restrictions, easements and conditions of records.

TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

WITNESS 1 hand(s) this 24 day of October, 2017.

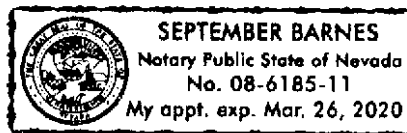
\_\_\_\_\_  
Signature of Grantor

Orren Nash  
Signature of Grantor

STATE OF NEVADA )  
COUNTY OF LINCOLN )

This instrument was acknowledged before me on this 24 day of October, 2017 by Orren Nash and \_\_\_\_\_

September Barnes  
NOTARY PUBLIC



Recording requested By  
ORREN NASH

STATE OF NEVADA  
DECLARATION OF VALUE FORM

Lincoln County - NV  
Leslie Boucher - Recorder

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1. Assessor Parcel Number(s)

- a) 011-060-09
- b) \_\_\_\_\_
- c) \_\_\_\_\_
- d) \_\_\_\_\_

2. Type of Property:

- a)  Vacant Land
- b)  Single Fam. Res.
- c)  Condo/Twnhse
- d)  2-4 Plex
- e)  Apt. Bldg
- f)  Comm'l/Ind'l
- g)  Agricultural
- h)  Mobile Home
- Other Ag Land with mobile home

FOR RECORDER'S OPTIONAL USE ONLY  
Book: \_\_\_\_\_ Page: \_\_\_\_\_  
Date of Recording: \_\_\_\_\_  
Notes: \_\_\_\_\_

3. Total Value/Sales Price of Property

\$ 50,000.00  
Deed in Lieu of Foreclosure Only (value of property) ( \_\_\_\_\_ )  
Transfer Tax Value: \$ \_\_\_\_\_  
Real Property Transfer Tax Due \$ 195.00

4. If Exemption Claimed:

- a. Transfer Tax Exemption per NRS 375.090, Section \_\_\_\_\_
- b. Explain Reason for Exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Orren Nash Capacity \_\_\_\_\_

Signature Stuart Switchee Capacity \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION (REQUIRED)**

Print Name: Orren Nash  
Address: 5751 Dry Farm Rd.  
City: Hiko  
State: NV Zip: 89017

**BUYER (GRANTEE) INFORMATION (REQUIRED)**

Print Name: GJ Livestock LLC  
Address: PO Box 401  
City: Mano, NV  
State: Nevada Zip: 89001

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**

Print Name: \_\_\_\_\_ Escrow #: \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_