Recording requested By FIRST AMERICAN TITLE COMPANY

Lincoln County - NV - Recorder Leslie Boucher Page 1 of 3

Fee: \$35.00 Recorded By: AE RPTT: Book- 314 Page

A.P.N.: 013-190-03 File No: 2212322E (IRK)

When Recorded Return To: Mail Tax Statements To: Glenn P. Matney and Clare M. Matney 12402 Industrial Blvd., #B1 Victorville, CA 92395

R.P.T.T.: **\$Exempt 7** 

### **QUITCLAIM DEED**

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Glenn P. Matney and Clare M. Matney, husband and wife as community property with right of survivorship

do(es) hereby RELEASE AND FOREVER QUITCLAIM to

Glenn P. Matney and Clare M. Matney, trustees of The Matney Family Revocable Trust of July 5, 2017

all the right, title, and interest of the undersigned in and to the real property situate in the County of Lincoln, State of Nevada, described as follows:

Tract No. 3 of Map of Division into Large Parcels for Wayne Bradley & The Ronald A. Bradley and Gordena S. Bradley Family Trust recorded in Book B of Plats, page 365, as File No. 116018, lying within the South Half (S1/2) of Section 3, Township 3 South, Range 67 East, M.D.B. & M.

The purpose of this Quitclaim document is to relinquish any possible community interest that grantor may have or may acquire in the future.

Glenn P. Matney

A.P.N.: 013-190-03	Quitclaim Deed - continued
STATE OF	) :ss.
COUNTY OF	)33
This instrument was acknowledged by GLENN P. MATNEY AND CLARE	
See attac	hed
Notary Publ (My commission expires:	ic )

File No: 2212322E (IRK)

#### **CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT**

CIVIL CODE § 1189

CALIFORNIA ALL-PURPOSE ACRIGORLEDGINI	EMI CODE 3 1 109
\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\	<u>\$6\6\6\6\6\6\6\6\6\6\6\6\6\6\6\6\6\6\6\</u>
A notary public or other officer completing this certificate document to which this certificate is attached, and not the	verifies only the identity of the individual who signed the truthfulness, accuracy, or validity of that document.
State of California )  County of <u>San Bernardino</u> )  On <u>OCF 2, 20/7</u> before me, <u>Vich</u> Date  personally appeared <u>Glenn P Mathu</u>	
County of Apr Aprillar ains	
On $OCF 2 20/7$ before me, $VICE$	a LSHAUDING notary Public,
Date ( / A A last	Here insert Name and Title of the Officer
personally appeared <u>Jenn r ratha</u>	y, Clare in Mathly
/	Name(s) of Signer(s)
subscribed to the within instrument and acknowled	vidence to be the person(s) whose name(s) is/are aged to me that he/she/tray executed the same in her/theresignature(s) on the instrument the person(s) ad, executed the instrument.
of	certify under PENALTY OF PERJURY under the laws the State of California that the foregoing paragraph true and correct.
/ w	ITNESS my hand and official seal.
***************************************	
VICKI L. SPAULDING	anatura Miller
Notary Public - California Si San Bernardino County	gnature Signature of Notary Public
Commission # 2164266	orginatoro or rvotary r ubito
My Comm. Expires Oct 5, 2020	\ \
Place Notary Seal Above	oud
	ONAL formation can deter alteration of the document or
Description of Attached Document	
	Document Date: 10-2-17
Number of Pages: Signer(s) Other Than	
Capacity(ies) Claimed by Signer(s)	
Signer's Name: 61enn Matney	Signer's Name: Clare Mathey
☐ Corporate Officer — Title(s):	Corporate Officer — Title(s):
☐ Partner — ☐ Limited ☐ General  ix Individual ☐ Attorney in Fact	☐ Partner — ☐ Limited ☐ General ☐kIndividual ☐ Attorney in Fact
☐ Trustee ☐ Guardian or Conservator	[] Trustee [] Guardian or Conservator
[] Other:	□ Other:
Signer Is Representing:	Signer Is Representing:

## DOC # DV-152722

10/19/2017

04:31 PM

## Official Record

Lincoln County - NV

Recording requested By FIRST AMERICAN TITLE COMPANY

# STATE OF NEVADA DECLARATION OF VALUE

DECEMBRICATION OF AMERIC	Leslie Boucher - Record
Assessor Parcel Number(s)	\ \
a) 013-190-03	Page 1 of 1 Fee: \$35,00 Recorded By: AE RPTT:
b)	Book- 314 Page- 0560
c)	\ \
d)	\ \
2. Type of Property	
a) x Vacant Land b) Single Fam. Res	FOR RECORDERS OPTIONAL USE
c) Condo/Twnhse d) 2-4 Plex	Book Page:
e) Apt. Bldg. f) Comm'l/Ind'l	Date of Recording:
g) Agricultural h) Mobile Home	Notes: Trost on File a
i) Other	THE TOTAL THE
a) Total Value/Sales Price of Property.	\$0.00
b) Deed in Lieu of Foreclosure Only (value of p	
c) Transfer Tax Value:	\$0.00
d) Real Property Transfer Tax Due	\$0.00
4. If Exemption Claimed:	\
a. Transfer Tax Exemption, per 375.090, Secti	ion: 7
b Explain reason for exemption: From Individ	
0.	
5. Partial Interest: Percentage being transferred:	100 %
The undersigned declares and acknowledges,	under penalty of perjury, pursuant to NRS
375.060 and NRS 375.110, that the information	provided is correct to the best of their
information and belief, and can be supported by do the information provided herein. Furthermore, th	ocumentation if called upon to substantiate
claimed exemption, or other determination of add	itional tax due, may result in a penalty of
10% of the tax due plus interest at 1% per month.	Pursuant to NRS 375.030, the Buyer and
Seller shall be jointly and severally liable for any ad-	ditional amount owed.
Signature:	Capacity: Jan 1
Signature:	Capacity:
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
(REQUIRED)	(REQUIRED)
Glenn P. Matney and Clare	The Matney Family Revocable Trust of July 5,
Print Name: M.Matney	Print Name: 2017
Address: 12402 Industrial Blvd., #B1	Address: 12402 Industrial Blvd., #B1
City: Victorville	City: Victorville
State: CA Zip: 92395	State: CA Zip: 92395
COMPANY/PERSON REQUESTING RECORDING	
Print Name: First American Title	File Number: 2212322E IRK/ rd
Address 2500 Paseo Verde Parkway, #120	
City: Henderson	State: <u>NVZip: 89074</u>
(AS A PUBLIC RECORD THIS FORM MAY	/ BE RECORDED/MICROFILMED)