

A.P.N.: 013-190-19, 013-190-20, 013-190-21,
013-190-22, 013-190-23, 013-190-24,
File No: 013-190-25, 013-190-26
200149350E (IRK)



When Recorded Return To: Mail Tax Statements To:
Glenn Paul Matney
12402 Industrial Blvd., #B1
Victorville CA 92395

R.P.T.T.: **\$Exempt 7**

QUITCLAIM DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Glenn Paul Mataney, a single man

do(es) hereby RELEASE AND FOREVER QUITCLAIM to

Glenn P. Matney and Clare M. Matney, trustees of The Matney Family Revocable Trust of July 5, 2017

all the right, title, and interest of the undersigned in and to the real property situate in the County of Lincoln, State of **Nevada**, described as follows :

PARCEL 1:
PARCELS 1, 2, 3 AND 4 OF PARCEL MAP FOR GLENN P. MATNEY RECORDED IN BOOK D OF PLATS, PAGE 55, AS FILE NO. 141050, IN THE OFFICE OF THE COUNTY RECORDER OF LINCOLN COUNTY, NEVADA LYING WITHIN THE SOUTH HALF (S1/2) OF SECTION 3, TOWNSHIP 3 SOUTH, RANGE 67 EAST, M.D.B. & M. EXCEPTING THEREFROM THAT PORTION CONVEYED TO THE COUNTY OF LINCOLN IN A DOCUMENT RECORDED AUGUST 13, 2003 IN BOOK 176, PAGE 317 OF OFFICIAL RECORDS AS INSTRUMENT NO 120716 IN THE OFFICE OF THE COUNTY RECORDER OF LINCOLN COUNTY, NEVADA.

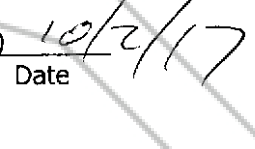
PARCEL 2:
PARCELS 1, 2, 3 AND 4 OF PARCEL MAP FOR GLENN P. MATNEY RECORDED IN BOOK D OF PLATS, PAGE 56, AS FILE NO. 141051, IN THE OFFICE OF THE COUNTY RECORDER OF LINCOLN COUNTY, NEVADA LYING WITHIN THE SOUTH HALF (S1/2) OF SECTION 3, TOWNSHIP 3 SOUTH, RANGE 67 EAST, M.D.B. & M.

**EXCEPTING THEREFROM THAT PORTION CONVEYED TO THE COUNTY OF LINCOLN IN
A
DOCUMENT RECORDED AUGUST 13, 2003 IN BOOK 176, PAGE 317 OF OFFICIAL
RECORDS AS INSTRUMENT NO 120716 IN THE OFFICE OF THE COUNTY RECORDER
OF
LINCOLN COUNTY, NEVADA.**

The purpose of this Quitclaim document is to relinquish any possible community interest that grantor may have or may acquire in the future.



Glenn Paul Matney



Date

Date



A.P.N.: 013-190-01, 013-190-02, 013-190-04, 030-190-44, 013-030-45, 013-020-40 and 013-030-47

Quitclaim Deed - continued

File No: 200149350E (IRK)

STATE OF
COUNTY OF

)
) :ss.
)

This instrument was acknowledged before me on
_____ by
GLENN PAUL MATNEY

See attached

Notary Public
(My commission expires: _____)



CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

CIVIL CODE § 1189

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California)

County of San Bernardino)

On October 2, 2017 before me, Vicki L Spaulding, Notary Public
Date Here Insert Name and Title of the Officer

personally appeared Glenn Paul Matney
Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Signature [Signature]
Signature of Notary Public

Place Notary Seal Above

OPTIONAL

Though this section is optional, completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.

Description of Attached Document

Title or Type of Document: Quitclaim Deed Document Date: 10-2-17

Number of Pages: 2 Signer(s) Other Than Named Above: Na

Capacity(ies) Claimed by Signer(s)

Signer's Name: Glenn Paul Matney

- Corporate Officer — Title(s): _____
- Partner — Limited General
- Individual Attorney in Fact
- Trustee Guardian or Conservator
- Other: _____

Signer Is Representing: _____

Signer's Name: _____

- Corporate Officer — Title(s): _____
- Partner — Limited General
- Individual Attorney in Fact
- Trustee Guardian or Conservator
- Other: _____

Signer Is Representing: _____

Recording requested By
FIRST AMERICAN TITLE COMPANY

Lincoln County - NV
Leslie Boucher - Recorder

Page 1 of 1 Fee: \$35.00
Recorded By: RE RPTT:
Book- 314 Page- 0556

STATE OF NEVADA
DECLARATION OF VALUE

- Assessor Parcel Number(s)
 - 013-190-19, 013-190-20, 013-190-21
 - 013-190-22, 013-190-23, 013-190-24
 - 013-190-25, 013-190-26
 -

- Type of Property
 - Vacant Land
 - Single Fam. Res.
 - Condo/Twnhse
 - 2-4 Plex
 - Apt. Bldg.
 - Comm'l/Ind'l
 - Agricultural
 - Mobile Home
 - Other

FOR RECORDERS OPTIONAL USE
 Book _____ Page: _____
 Date of Recording: _____
 Notes: Fast on File!

- Total Value/Sales Price of Property: \$0.00
 - Deed in Lieu of Foreclosure Only (value of property) (\$ _____)
 - Transfer Tax Value: \$0.00
 - Real Property Transfer Tax Due \$0.00

- If Exemption Claimed:**
 - Transfer Tax Exemption, per 375.090, Section: 7
 - Explain reason for exemption: Individual to Trust

- Partial Interest: Percentage being transferred: 100 %
 The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: _____ Capacity: agent
 Signature: _____ Capacity: _____

SELLER (GRANTOR) INFORMATION (REQUIRED)
 Print Name: ^{n rw} Glenn P. Matney
 Address: 12402 Industrial Blvd., #B1
 City: Victorville
 State: CA Zip: 92395

BUYER (GRANTEE) INFORMATION (REQUIRED)
 The Matney Family
 Revocable Trust of July 5,
 Print Name: 2017
 Address: 12402 Industrial Blvd., #B1
 City: Victorville
 State: CA Zip: 92395

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)
 Print Name: First American Title File Number: 200149350E IRK/ rd
 Address: 2500 Paseo Verde Parkway, #120
 City: Henderson State: NV Zip: 89074

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)