Record

Recording requested By FIRST AMERICAN MORTGAGE SOLUTIONS

Lincoln County - NV Leslie Boucher - Recorder

Fee: \$35.00 Page 1 Recorded By: AK PPTT

Book- 314 Page-0516

NEVADA

COUNTY OF LINCOLN

LOAN NO.: 0033341801 [739165348]

PARCEL NO. 02-192-17; 02-192-21

PREPARED BY: PHH MORTGAGE CORPORATION

WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS

1795 INTERNATIONAL WAY IDAHO FALLS, 1D 83402 MAIL TAX STATEMENTS TO:

NEW RESIDENTIAL MORTGAGE LLC

1345 AVENUE OF THE AMERICAS, 45TH FLOOR, NEW YORK, NY 10105

RECORDING REQUESTED BY: NEW RESIDENTIAL MORTGAGE LLC 1345 AVENUE OF THE AMERICAS, 45TH FLOOR, NEW YORK, NY 10105

CORPORATE ASSIGNMENT OF DEED OF TRUST

The undersigned does hereby affirm that this document, submitted for recording, does not contain the social security number of any person or persons. (per NRS 239B.030)

FOR VALUE RECEIVED, PHH MORTGAGE CORPORATION, located at 1 MORTGAGE WAY, MOUNT LAUREL, NJ 08054, Assignor, does hereby grant, assign, and transfer unto NEW RESIDENTIAL MORTGAGE LLC, located at 1345 AVENUE OF THE AMERICAS, 45TH FLOOR, NEW YORK, NY 10105. Assignee, its successors and assigns, all Assignor's rights, title and interest in and to that certain Deed of Trust dated FEBRUARY 14, 2003, executed by LARRY E. DUNGEY SR. AND BETTY A. DUNGEY, HUSBAND AND WIFE AS JOINT TENANTS HUSBAND AND WIFE AS JOINT TENANTS, Trustor(s), to COW COUNTY TITLE COMPANY, Trustee(s), for the benefit of SILVER STATE SCHOOLS CREDIT UNION, A STATE CHARTERED CREDIT UNION, the Original Beneficiary, and recorded on FEBRUARY 19, 2003 in Book 170 at Page 212 as Instrument No. 119508 of the Official Records in the County Recorder's Office for LINCOLN County, State of NEVADA, describing the land therein as:

AS DESCRIBED IN SAID DEED OF TRUST REFERRED TO HEREIN

TOGETHER with all rights accrued or to accrue under said Deed of Trust.

WITNESS WHEREOF, the undersigned has caused this Instrument to be executed this

PHH MORTGAGE CORPORATION

NameRA'CHEL BOWERS . ASSISTANT VICE PRESIDENT

STATE OF TEXAS COUNTY OF DALLAS) ss.

SHERRIE JUAREZ On personally me. known to me to be the ASSISTANT VICE PRESIDENT of PHH **RA'CHEL** MORTGAGE CORPORATION the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

JUAREZ SHERRIE (COMMISSION EXP.

NOTARY PUBLIC

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