Official

Recording requested By FIRST AMERICAN TITLE COMPANY

Lincoln County - NV Leslie Boucher - Recorder

Fee: \$35.00 Page 1 of 2 RPTT: \$547.95 Recorded By: AE Book- 314 Page-0498

A.P. No. 003-075-10

Escrow No. 116-2517569-dp/CJ

R.P.T.T.\$547.95

WHEN RECORDED RETURN TO: Jeff L. Johnson and Shervi R. Johnson 190 Main Street Caliente, NV 89008

MAIL TAX STATEMENTS TO:

190 Main Street Caliente, NV 89008

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Harry Horner and Colleen Horner, Trustees of the Horner Family Revocable Living Trust dated September 15, 2001 who erroneously acquired title as the Horner Family Trust

do(es) hereby GRANT, BARGAIN and SELL to

Jeff L. Johnson and Sheryl R. Johnson, husband and wife as community property with right of survivorship

the real property situate in the County of Lincoln, State of Nevada, described as follows:

LOT 7-8, BLOCK 4 IN THE TOWN OF CALIENTE, COUNTY OF LINCOLN, STATE OF NEVADA, AS THE SAME IS SHOWN ON THE OFFICIAL PLAT OF SAID TOWN OF CALIENTE.

Subject to:

- All general and special taxes for the current fiscal year.
- 2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 10/10/2017

Harry Horner and Colleen Horner, Trustees of the Horner Family Revocable Living Trust dated September 15, 2001	1
HOLLING TRUSTEE	\
Harry Horner, Trustee	\
Coller Adams Teaston	\
Colleen Horner, Trustee	\
	Name and Address of the Owner, where the Owner, which is the Owner, where the Owner, which is the Owner, where the Owner, which is the Owner, which i
STATE OF NEVADA)	
COUNTY OF CLARK)	
This instrument was acknowledged before me on	
Harry Hörner and Colleen Horner. by	
Notary Public State of Nevada No. 04-86337-1	
(My commission expires: (Lug 19 7019) Notary Public (My commission expires: (Lug 19 7019) Teva Bource Lug Lug 19 7019)	
This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed of 10/10/2017 under Escrow No. 116-2517569	dated

STATE OF NEVADA DECLARATION OF VALUE

DOC # DV-152713

10/16/2017

Official Record

Assessor Parcel Number(s) Recording requested By FIRST AMERICAN TITLE COMPANY a) 003-075-10 b) Lincoln County - NV C) d) Leslie Boucher - Recorder Page 1 of 1 Fee: \$35,00 RPTT: \$547.95 2. Type of Property Recorded By: AE b) x FOR REC Vacant Land Single Fam. Res. a) Book- 314 Page- 0498 d) Condo/Twnhse 2-4 Plex C) Page: Book e) Apt. Bldg. f) Comm'l/Ind'l Date of Recording: Agricultural h) Mobile Home Notes: g) Other i) a) Total Value/Sales Price of Property: 3. \$140,300.00 b) Deed in Lieu of Foreclosure Only (value of property) (\$ c) Transfer Tax Value: \$140,300.00 d) Real Property Transfer Tax Due \$547.95 4 If Exemption Claimed: a. Transfer Tax Exemption, per 375.090, Section: b Explain reason for exemption: 100 % 5. Partial Interest: Percentage being transferred: The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall/be jointly and severally liable for any additional amount owed) Signature: Capacity: Signature: Capacity: **SELLER (GRANTOR) INFORMATION BUYER (GRANTEE) INFORMATION** (REQUIRED) (REQUIRED) Horner Family Revocable Living Jeff L. Johnson and Shervi Print Name: Trust Print Name: R. Johnson 3120 South Bronco Street 190 Main Street Address: City: Las Vegas Oity: Caliente NV 89146 State: NV Zip: 89008 State: Zip: COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer) First American Title Insurance Print Name: Company File Number: 116-2517569 dp/ JB Address 2500 Paseo Verde Parkway, Suite 120 State: NV Zip: 89074

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)