PARCEL # 002-192-24

WHEN RECORDED MAIL TO: AMERICA FIRST FEDERAL CREDIT UNION P.O. BOX 9199 OGDEN, UTAH 84409

34874271.7

DOC # 0152695

7/12/2017

02:02 PM

Official
Recording requested By
BJ WHITNEY

<sub>y</sub>Record

Lincoln County - NV Leslie Boucher - Recorder

Fee: **\$35,00** 

Page 1 of 1 Recorded By: AE

Book- 314 Page- 0409



## PARTIAL DEED OF RECONVEYANCE

America First Federal Credit Union, as Trustee under Trust Deed Dated <u>AUGUST 28, 2012</u> executed by <u>B.J. WHITNEY</u> as Trustor, and recorded <u>AUGUST 30, 2012</u>, in Book <u>274</u> Page <u>0030</u> DOC # <u>10141919</u>, of record of the County recorder of <u>LINCOLN</u>, County, NEVADA, pursuant to a written request of the Beneficiary thereunder, does hereby reconvey, without warranty, to the person or persons entitled thereto, the Trust Deed covers real property situated in <u>LINCOLN</u>, County, State of NEVADA, described as follows:

PARCEL 2 OF THE BRIAN JAMES WHITNEY PARCEL MAP, DOC #152657, DATED 09-27-2017, BOOK D PAGE 248

AMERICA FIRST FEDERAL CREDIT UNION

STATE OF UTAH

COUNTY OF WEBER )

JODI PHILLIPS, HOME EQUITY ASSIST, MANAGER

On this 10TH day of OCTOBER 2017, personally appeared before me, Jodi Phillips, who being by me duly sworn, did say that she, the said Jodi Phillips, is the Home Equity Assistant Manager of AMERICA FIRST FEDERAL CREDIT UNION and that the within and foregoing instrument was signed in behalf of said corporation by authority of a resolution of its Board of Directors and said Jodi Phillips duly acknowledged to me that said corporation executed the same.

NOTARY PUBLIC RESIDING AT\_

My Commission Expires:

YVONNE FELD MOTARY PUBLIC - STATE OF UTAH COMMISSION NO. 606007 COMM. EXP. 01/07/2020