|  | Official Record Recording requested By GAY SHIRLEY  |
|--|---|
| APN <u>013-080-14</u>  | Lincoln County - NV<br>Leslie Boucher - Recorder  |
| APN  | Fee: <b>\$35.00</b> Page 1 of 4<br>RPTT: Recorded By: LB<br><b>Book</b> 31 <b>4 Pag</b> e- 0389 |
| APN  | 0152686   |
|  |   |
| WARRANTY DEED  |   |
| CORRECTING LEGAL DESCRIPTION   |   |
|  |   |
| The land referred to herein is described as follows:   |   |
| All that certain real property situate in the County of Lincoln, State follows:  | of Nevada, described as   |
| The Northeast (NE 1/4) of the Southeast (SE 1/4) of Section 32, Tov<br>East, Mount Diablo Meridian, more particularly described as follow        |   |
| Parcel 1 of that certain Map recorded January 31, 1995 in the Offic Lincoln County, Nevada in book A of Plats, page 438 as File No. 103 records. | -   |
| Together with an easement for ingress and egress over the East   | _   |
| from the North Line of the Southeast Quarter (SE 1/4) of the South Section 32. South approximately 200 feet to an extending road.                | east Quarter (SE 1/4) of  |
| ASSESSOR'S PARCEL NUMBER FOR 2017-2018: 013-080-14   |   |
|  |   |

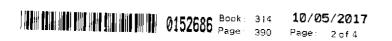
GRANTEES ADDRESS AND MAIL TAX STATEMENT

**GAY SHIRLEY** 

P.O.BOX 7118

**BUNKERVILLE NV. 89007** 

DOC # 0152686



DOC # 0152636

21/2017 12:32 PM

- Recorder

Official Record

Recording requested By GAY SHIRLEY Lincoln County - NV

Leslie Boucher

Fee: \$16.00 Page 1 of 3
RPTT: \$117.00 Recorded By: LB
Book 314 Page 0161



## WARRANTY DEED

TAX PARCEL #:

013-080-14

FILED FOR RECORD AT REQUEST OF:

WHEN RECORDED RETURN TO:

Gay Shirley

P.O.Box 7118

THIS SPACE PROVIDED FOR RECORDER'S USE

Bunkerville, Nevada, 89007

## Warranty Deed

For and in consideration of \$30,000.00, and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, Velma Leavitt, married, of P.O.box 7108 Bunkerville NV, 89007, (the "Grantor"), conveys, with general warranty covenants, unto Gay Shirley, married, of P.O. Box 7118 Bunkerville NV, 89007, and Ron Leavitt, married, of P.O.Box 7092 Bunkerville NV, 89007, (collectively the "Grantee"), the following described real estate (the "Premises"), situated in the County of Lincoln, Nevada, together with all after acquired title of the Grantor in the Premises:

The Northeast Quarter of the Southeast Quarter (NE1/4 SE1/4 of Section 32, Township 4 South, Range 70 East M.D.B&M,, Lincoln County, Nevada.

Together with an easement for ingress and egress over the East Twenty (20) feet, extending from the North Line of the Southeast Quarter (SE1/4 of the Southeast Quarter (SE1/4) of section 32. South approximately 200 feet to an extended road.

Being all or part of the same property described in the County Register's Deed Book 172, Page 362.

TOGETHER with all the rights, members, hereditaments and appurtenances to the said Premises belonging, or in any wise incident or appertaining.

TO HAVE AND TO HOLD, all and singular, the said Premises before mentioned unto the said Grantee forever in fee simple.

AND, the Grantor does hereby bind itself and its successors and assigns, to warrant and forever defend, all and singular, the said Premises unto the said Grantee against the Grantor's successors and assigns, and all persons whomsoever now and hereafter lawfully claiming, or to claim the same or any part of the Premises.

DATED: 7 36, 17

Signed in the presence of:

Feliciano Martinez

Signature

Velma Leavitt

Name

## Grantor Acknowledgement

STATE OF NEVADA

COUNTY OF Clay K

On this day personally appeared before me Velma Leavitt, the "Grantor", to me known (or proved to me on the basis of satisfactory evidence) to be the individual described in and who executed the foregoing instrument, and acknowledged that this Warranty Deed was signed as a free and voluntary act and deed for the uses and purposes therein mentioned.

GIVEN under my hand and official seal this 26 day of July, 2017.

Notary Public in and for the State of Nevada

County of Clark

Residing at Mesquite, NV

My Commission Expires Jan 16, 2021



## DOC # DV-152686 10/05/2017 02:48 PM Official Record

| STATE OF NEVADA  | Recording requested By               |
|--|--------------------------------------|
| DECLARATION OF VALUE FORM                                | GAY SHIRLEY                          |
| Assessor Parcel Number(s)                                | Lincoln County - NV                  |
| a) <u>013 - 080 - 14</u>                                 | Leslie Boucher - Recorder            |
| b)   | Page 1 of 2 Fee: \$35.00             |
| c)   | Recorded By: LB RPTT:                |
| d)   | Book- 314 Page- 0389                 |
| 2. Type of Property:                                     |                                      |
| a) Vacant Land b) Single Fam. Res.                       | FOR RECORDER'S OPTIONAL USE ONLY     |
| c) Condo/Twnhse d) 2-4 Plex                              | Book: Page:                          |
| e) Apt. Bldg f) Comm'l/Ind'l                             | Date of Recording:                   |
| g) Agricultural h) Mobile Home                           | Notes:                               |
| Other  |                                      |
| 3. Total Value/Sales Price of Property                   | \$ 30,000.00                         |
| Deed in Lieu of Foreclosure Only (value of propert       | v) (                                 |
| Transfer Tax Value:                                      | \$                                   |
| Real Property Transfer Tax Due                           | \$ 117 00                            |
| 4. If Exemption Claimed:                                 |                                      |
| a. Transfer Tax Exemption per NRS 375.090, Sec           | tion $3/./$                          |
| b. Explain Reason for Exemption: Correct                 |                                      |
|  |                                      |
| 5. Partial Interest: Percentage being transferred: 100   | %                                    |
| The undersigned declares and acknowledges, un            |                                      |
| NRS 375.060 and NRS 375.110, that the information p      |                                      |
| information and belief, and can be supported by docum    |                                      |
| information provided herein. Furthermore, the parties    |                                      |
| exemption, or other determination of additional tax due  |                                      |
| due plus interest at 1% per month. Pursuant to NRS 37    |                                      |
| jointly and severally liable for any additional amount o |                                      |
| ,                  |                                      |
| Signature  | Capacity                             |
| 200  |                                      |
| Signature Lay Shirley                                    | Capacity                             |
|  |                                      |
|  | YER (GRANTEE) INFORMATION            |
| (REQUIRED)   | (REQUIRED)                           |
|  | int Name: Gay Shirle()               |
|  | Idress: P.A. Box 7118                |
|  | ty: Bunkerville                      |
|  | ate: (1) Zip: \$900 7                |
| Σήν. <u>Δ</u> 100 )                                      | 21p. 21 00 7                         |
| COMPANY/PERSON REQUESTING RECORDIN                       | (C (required if not seller or huver) |
|  | crow #:                              |
| Address:   | OLUW T.                              |
|  | ate: Zip:                            |
| CitySta  | Lip.                                 |



